

## Regular Meeting of the Board of Directors

Tuesday, October 27, 2015

10:00 a.m.

Antelope Valley Transit Authority Community Room 42210 6<sup>th</sup> Street West, Lancaster, California www.avta.com

### AGENDA

For record keeping purposes, and in the event that staff may need to contact you, we request that a speaker card, located at the Community Room entrance, be completed and deposited with the AVTA Clerk of the Board. This will then become public information. Please note that you are not required to complete this form or to state your name in order to speak. A three-minute time limit will be imposed on all speakers other than staff members.

In accordance with the Americans with Disabilities Act of 1990, if you require a disabilityrelated modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please contact the Clerk of the Board at (661) 729-2206 at least 72 hours prior to the scheduled Board of Directors meeting.

Limited English Proficiency (LEP) persons, if you require translation services, please contact the Clerk of the Board at (661) 729-2206 at least 72 hours prior to the meeting.

Please turn off, or set to vibrate, cell phones, pagers, and other electronic devices for the duration of this meeting.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL:

Chairman Marvin Crist, Vice Chair Dianne Knippel, Director Steve Hofbauer, Director Fred Thompson, Director Angela Underwood–Jacobs, Director Michelle Flanagan

#### APPROVAL OF AGENDA

#### PUBLIC BUSINESS – AGENDIZED AND NON-AGENDIZED ITEMS:

If you would like to address the board on any agendized or non-agendized item, you may present your comments at this time. Please complete a Speaker Card (available as you enter the Community Room) and provide it to the Clerk of the Board. Speaking clearly, state and spell your name for the record. **State law generally prohibits the Board of Directors from taking action on or discussing non-agenda items; therefore, your matter will be referred to the Authority's Executive Director for follow-up**. Each speaker is limited to three (3) minutes.

#### SPECIAL REPORTS and PRESENTATIONS (SRP):

During this portion of the meeting, staff will present information that would not normally be covered under regular meeting items. This information may include, but is not limited to budget presentations, staff conference presentations, or information from outside sources that relates to the transit industry. These items are for discussion purposes only and do not require board action.

- SRP 1 PRESENTATION OF TRANSDEV OPERATOR OF THE MONTH AND EMPLOYEE OF THE MONTH FOR SEPTEMBER 2015 HECTOR FUENTES, TRANSDEV
- SRP 2 PRESENTATION OF AVTA EMPLOYEE OF THE QUARTER (JULY 1, 2015 SEPTEMBER 30, 2015) LEN ENGEL
- SRP 3 FEDERAL LEGISLATIVE UPDATE FOR OCTOBER 2015 JUDY FRY
- SRP 4 STATE LEGISLATIVE UPDATE FOR OCTOBER 2015 WENDY WILLIAMS
- SRP 5FISCAL YEAR 16 (FY16) FIRST QUARTER MAINTENANCE KEY PERFORMANCEINDICATORS REPORT (JULY 1, 2015 SEPTEMBER 30, 2015) MARK PERRY
- SRP 6 COACH OPERATOR PERFORMANCE AUDIT RESULTS DIETTER ARAGON

**CONSENT CALENDAR (CC):** Items 1 through 3 are consent items that may be received and filed and/or approved by the board in a single motion. If any member of the Executive Board wishes to discuss a consent item, please request that the item be pulled for further discussion and potential action.

CC 1 BOARD OF DIRECTORS MEETING MINUTES FOR SEPTEMBER 22, 2015 – KAREN DARR

Recommended Action: Approve the Board Meeting Minutes for September 22, 2015.

#### CC 2 FINANCIAL REPORTS FOR AUGUST AND SEPTEMBER 2015 – COLBY KONISEK

Recommended Action: Receive and file the Fiscal Year-to-Date Budget versus Actual report dated August 31, 2015; the Interim Financial Statements for the two months ended August 31, 2015; the Cash Flow Projection/Treasurer's report for the month ended August 31, 2015; the Payroll History Report for the three months ended September 30, 2015; the Cash Disbursements Report for the month ended September 30, 2015.

CC 3 FY16 FIRST QUARTER LOS ANGELES COUNTY SHERIFF'S DEPARTMENT (LASD) REPORT (JULY 1, 2015 – SEPTEMBER 30, 3015) – KELLY MILLER

Recommended Action: Receive and file the FY16 First Quarter LASD Report for the period covering July 1, 2015 through September 30, 2015.

#### NEW BUSINESS (NB):

NB 1 AWARD CONTRACT #2016-06 TO STRADLING YOCCA CARLSON & RAUTH, P.C. FOR OUTSIDE GENERAL COUNSEL LEGAL SERVICES – LYLE BLOCK

Recommended Action: Authorize the Executive Director to execute Contract #2016-06 for Outside General Counsel Legal Services, to Stradling Yocca Carlson & Rauth, P.C., Newport Beach, CA, for an amount not to exceed \$150,000.00 per year.

#### CLOSED SESSION (CS):

#### PRESENTATION BY LEGAL COUNSEL OF ITEM(S) TO BE DISCUSSED IN CLOSED SESSION:

- CS 1 Conference with Legal Counsel Anticipated Litigation: significant exposure to litigation pursuant to Government Code Section 54956.9(d) one potential case.
- CS 2 Public Employee Appointment (Government Code Section 54957(b)) Title: General Counsel

#### RECESS TO CLOSED SESSION

#### **RECONVENE TO PUBLIC SESSION**

#### REPORT BY LEGAL COUNSEL OF ACTION TAKEN IN CLOSED SESSION

#### **REPORTS AND ANNOUNCEMENTS (RA):**

#### RA 1 Report by the Executive Director

#### MISCELLANEOUS BUSINESS – NON-AGENDA BOARD OF DIRECTORS ITEMS:

During this portion of the meeting, Board Members may address non-agenda items by briefly responding to statements made or questions posed by the public, asking a question for clarification, making a brief announcement, or making a brief report on their own activities. State law generally prohibits the AVTA Board of Directors from taking action on or discussing items not on the agenda. Matters will be referred to the Executive Director for follow-up.

#### ADJOURNMENT:

Adjourn to the next Regular meeting of the Board of Directors on November 24, 2015 at 10:00 a.m. in the Antelope Valley Transit Authority Community Room, 42210 6<sup>th</sup> Street West, Lancaster, California.

## The agenda was posted by 5:00 p.m. on October 22, 2015 at the entrance to the Antelope Valley Transit Authority, 42210 6<sup>th</sup> St. West, Lancaster, CA 93534.

Copies of the staff reports and attachments or other written documentation relating to each proposed item of business on the agenda presented for discussion by the Board of Directors are on file in the Office of the Executive Director. Additionally, any disclosable public records related to an open session item on a regular meeting agenda and distributed by the AVTA to the Board of Directors less than 72 hours prior to that meeting are on file in the Office of the Executive Director. These documents are available for public inspection during regular business hours at the Customer Service window of the AVTA located at 42210 6<sup>th</sup> Street West, Lancaster or by contacting the Clerk of the Board at (661) 729-2206.



DATE: October 27, 2015

TO: BOARD OF DIRECTORS

#### SUBJECT: Coach Operator Performance Audit Results

#### RECOMMENDATION

That the Board of Directors receive and file the Coach Operator Performance Audit results.

#### **FISCAL IMPACT**

There is no direct fiscal impact associated with the Coach Operator Performance Audit results.

#### BACKGROUND

The coach operator performance audits were conducted during June, July and August 2015. These performance audits allow staff to monitor the performance of the service provided by operations contractor, Transdev. The performance audits provide AVTA and Transdev with tools to monitor and evaluate operator performance and identify potential areas for improvement.

Audits are conducted randomly throughout the AVTA service area. During the three month period, a total of 44 coach operator performance audits were conducted on weekday service. The auditors audited 32 local trips and 12 commuter trips, evaluating coach operator performance on the following criteria:

<u>On-Time Performance (OTP):</u> 98% (43) of the trips observed by the auditors were on-time. Route 10 was the only service delay recorded exceeding more than 10 minutes on that trip. It should be noted, some commuter service trips did exceed service delays that were more than 10 minutes; delays were common on 785 and 786 service due to traffic.

<u>Stop Announcements Made:</u> As is typical in this industry, the highest number of violations usually occurs due to operators not announcing stops. A total of 75% (33) operators did announce bus stops and or major intersections. Transdev continues to focus on reiterating the importance of announcing the FTA-required, ADA stop announcements. With the coaches now fully integrated with the Avail "smart bus" system all major bus stops and

intersections are now automatically announced as the bus moves through its route. However, operators are required to revert to announcing stops manually in the event the system is not operational.

<u>Driver Fare Acknowledgement:</u> When auditors first board the bus, they will attempt to challenge the operator. The auditor either deposits the incorrect fare, utilizes an invalid Transit Access Pass (TAP) card or asks about the pricing of a specific fare. In most cases, coach operators responded appropriately to fare questions or invalid media by quoting the proper fare. During the three-month period, 89% (39) of all operators performed well. Transdev has since met with the operators that did not pass the fare challenge and reiterated the policy.

<u>Operator Courtesy:</u> Operator courtesy consists of several interactions between the coach operator and auditor. This may include but not limited to properly acknowledging the auditor as they board the bus after a greeting is initiated by the auditor; and answering a fare related or service question including interaction with other customers throughout the trip. During the three-month period, 93% (41) of the operators that were checked performed well and provided excellent customer service. "Operator Courtesy" continues to be one of the most improved metrics as we continue to move forward.

<u>Safe Vehicle Operations:</u> During the three-month period, all operators that were checked performed exceptionally well when it came to safe vehicle operations.

<u>Perfect Ride Check:</u> Coach Operators who had no violations on all performance metrics receive a "Perfect Ride Check" award and pin in recognition of their outstanding service. This number continues to grow as we move forward with the operator audits. During the three-month period, 73% (32) of the operators checked received no violations during their trips, resulting in a Perfect Ride Check.

<u>Bus Evaluation:</u> An average of 98% of bus evaluation metrics received a positive rating. The exception was floors and window cleanliness, whereas two buses received a low rating. Of the 44 buses checked, four buses were rated as excellent, 38 were rated good, two were rated fair and no coaches received a poor rating.

Prepared by:

Submitted by:

Dietter Aragon Senior Planning Officer Len Engel Executive Director

Attachment: A – Coach Operator Performance Audit Table

# Coach Operator Performance Audits

| Date      | Operator<br>ID | Operator Name                          | Route | Direction | Bus<br>Number | Time                   | Timepoint Start Location                                | 100% On-time<br>Performance | Operator Announced<br>Stops/Major<br>Intersections | Operator's Fare<br>Knowledge<br>Acceptable | Operator<br>Courtesy | Safe Vehicle<br>Operation | Perfect Ride<br>Check |
|-----------|----------------|--|-------|-----------|---------------|------------------------|---|-----------------------------|--|--|----------------------|---------------------------|-----------------------|
| 6/23/2015 | 1070           | Daniel Barajas                         | 4     | NB        | 4346          | 8:50 AM                | Lancaster City Park                                     |                             |  |  |                      |                           |                       |
| 6/23/2015 | 1114           | Alicia Pascascio                       | 4     | SB        | 4358          | 10:45 AM               | Sierra Hwy & Lancaster Blvd                             |                             |  |  |                      |                           |                       |
| 6/23/2015 | 1021           | Karen Mickens-Brown                    | 11    | EB        | 4337          | 12:02 PM               | Lancaster City Park                                     |                             |  |  |                      |                           |                       |
| 6/23/2015 | 1021           | Jose Palanco                           | 11    | WB        | 4344          | 1:48 PM                | Avenue J & 20th Street East                             |                             |  |  |                      |                           |                       |
| 6/23/2015 | 1107           | Laeisha Millender                      | PTC   | WB        | 4352          | 12:30 PM               | Town Center Plaza                                       |                             |  |  |                      |                           |                       |
| 6/23/2015 | 1094           | Oscar Nunez                            | PTC   | EB        | 3335          | 10:30 AM               | Palmdale Transportation Center                          |                             |  |  |                      |                           |                       |
| 6/23/2015 | 1053           | Daniel Miller                          | 7     | NB        | 3333          | 1:30 PM                | Palmdale Transportation Center                          |                             |  |  |                      |                           | 1                     |
| 6/23/2015 | 1133           | Henry Smith                            | 7     | SB        | 4339          | 3:50 PM                | Sierra Hwy & Lancaster Blvd                             |                             |  |  |                      |                           | 1                     |
| 6/23/2015 | 1003           | Marilyn Montgomery                     | 3     | WB        | 4343          | 11:45 AM               | 47th Street East & Ave S                                |                             |  |  |                      |                           |                       |
| 6/23/2015 | 1048           | Ahmed Khan                             | 2     | EB        | 4343          | 1:15 PM                | AV Mall   |                             |  |  |                      |                           |                       |
| 6/23/2015 | 1040           | Larry Olive                            | 6     | WB        | 4354          | 10:30 AM               | 90th St East & Palmdale Blvd                            |                             |  |  |                      |                           |                       |
| 6/23/2015 | 11041          | Sterling Singleton                     | 6     | EB        | 4304          | 7:10 PM                | 47th Street East & Ave S                                |                             |  |  |                      |                           |                       |
| 6/23/2015 | 1081           | Kevin Miles                            | 10    | NB        |               | 2:40 PM                | Avenue S & 47th Street East                             |                             |  |  |                      |                           |                       |
| 6/23/2015 | 11081          | Larrell Johnson                        | 10    | SB        | 4371          | 4:45 PM                | University of Antelope Valley                           |                             |  |  |                      |                           |                       |
| 6/24/2015 | 1061           | Rene Rodriguez                         | 10    | NB        | 4369          | 8:10 AM                | Avenue S & 47th Street East                             |                             |  |  |                      |                           |                       |
| 6/24/2015 | 1099           | Carlos Angel                           | 1     | SB        | 4340          | 10:10 AM               | Sierra Hwy & Lancaster Blvd                             |                             |  |  |                      |                           |                       |
| 6/24/2015 | 1152           | Jose Rodriguez                         | 2     | WB        | 4340          | 12:00 PM               | 47th Street East & Ave S                                |                             |  |  |                      |                           | 1                     |
| 6/24/2015 | 1001           | Jose Sabalvarro                        | 3     | EB        | 4340          | 1:35 PM                | AV Mall   |                             |  |  |                      |                           |                       |
| 7/20/2015 | 1001           | Melvin Washington                      | 10    | NB        | 4362          | 8:20 AM                | Ave. S & 47th St. East                                  |                             |  |  |                      |                           |                       |
|           | 10/3           |  | 10    | SB        | 4370          | 10:30 AM               |   |                             |  |  |                      |                           | 1                     |
| 7/20/2015 | 1040           | David Andrade (Term)<br>Esther Herrera | 10    | NB        | 4371          | 10:30 AIVI<br>12:10 PM | University of Antelope Valley<br>Ave. S & 47th St. East |                             |  |  |                      |                           |                       |
|           | 1032           |  | 1     |           | 4349          | 2:10 PM                |   |                             |  |  |                      |                           |                       |
| 7/20/2015 | 1017           | Allison Kinison<br>Churlin Nunez       | 5     | SB<br>WB  | 4365          | 2:10 PIVI<br>9:38 AM   | Sierra Hwy & Lancaster Blvd                             |                             |  |  |                      |                           |                       |
|           |                |  | 5     | EB        |               |                        | Lancaster City Park                                     |                             |  |  |                      |                           |                       |
| 7/20/2015 | 1137           | Victor Sanchez                         | -     |           | 4348          | 11:03 AM               | 67th St W & Ave. L-15 Mayflower Gardens                 |                             |  |  |                      |                           |                       |
| 7/20/2015 | 1022           | Debora Watts                           | 11    | EB        | 4341          | 12:32 PM               | Lancaster City Park                                     |                             |  |  |                      |                           |                       |
| 7/20/2015 | 1050           | Tryonne Montgomery                     | 11    | WB        | 4367          | 2:50 PM                | Ave. J & 20th St. E                                     |                             |  |  |                      |                           |                       |
| 7/20/2015 | 1100           | Charlyne Hester                        | 12    | EB        | 4338          | 4:26 PM                | Lancaster City Park                                     |                             |  |  |                      |                           |                       |
| 7/20/2015 | 1081           | Kevin Miles                            | 12    | WB        | 4341          | 5:40 PM                | Ave. J & 20th St. E                                     |                             |  |  |                      |                           |                       |
| 7/14/2015 | 1042           | Cesar Temoche                          | 786   | SB        | 731           | 5:35 AM                | Palmdale Transportation Center                          |                             |  |  |                      |                           |                       |
| 7/14/2015 | 1079           | Kenny Arzate                           | 786   | SB        | 4746          | 6:00 AM                | Palmdale Transportation Center                          |                             |  |  |                      |                           |                       |
| 7/14/2015 | 1070           | Daniel Barajas                         | 790   | NB        | 730           | 10:20 AM               | McBean Transit Center                                   |                             |  |  |                      |                           |                       |
| 7/8/2015  | 1018           | NeQael Jones                           | 785   | NB        | 4758          | 3:30 PM                | 8th / Spring - Los Angeles                              |                             |  |  |                      |                           |                       |
| 7/8/2015  | 1016           | Anita Hicks                            | 785   | NB        | 4756          | 3:00 PM                | 8th / Spring - Los Angeles                              |                             |  |  |                      |                           |                       |
| 7/16/2015 | 1066           | Rocio Cruz (Term)                      | 790   | SB        | 4750          | 7:50AM                 | Palmdale Transportation Center                          |                             |  |  |                      |                           |                       |
| 7/16/2015 | 1078           | Jeffrey White                          | 790   | NB        | 730           | 2:50PM                 | Newhall Metrolink                                       |                             |  |  |                      |                           |                       |
| 8/5/2015  | 1135           | Carlton McIver                         | 1     | SB        | 4369          | 5:50 PM                | Lancaster City Park                                     |                             |  |  |                      |                           |                       |
| 8/5/2015  | 1087           | Arthur Mack                            | 2     | EB        |               | 6:00 PM                | AV Mall   |                             |  |  |                      |                           |                       |
| 8/5/2015  | 1106/1124      | Sterling Singleton / Melvin Franco     | 1     | NB        | 4348          | 6:30 PM                | Palmdale Transportation Center                          |                             |  |  |                      |                           |                       |
| 8/5/2015  | 1087           | Arthur Mack                            | 1     | NB        | 4366          | 8:00 PM                | Avenue S. & 47th Street East                            |                             |  |  |                      |                           |                       |
| 8/6/2015  | 1069           | David Gil                              | 790   | NB        | 4750          | 5:00 PM                | Newhall Metrolink Station                               |                             |  |  |                      |                           |                       |
| 8/6/2015  | 1018           | NeQael Jones                           | 787   | SB        | 4745          | 6:20 AM                | Lancaster City Park                                     |                             |  |  |                      |                           |                       |
| 8/11/2015 | 1014           | Mauricio Palacios                      | 787   | NB        | 4739          | 3:30 PM                | Ventura / Reseda - Tarzana                              |                             |  |  |                      |                           |                       |
| 8/11/2015 | 1008           | Brenda Jones                           | 787   | NB        | 4755          | 3:10 PM                | Ventura / Reseda - Tarzana                              |                             |  |  |                      |                           |                       |
| 8/12/2015 | 1034           | Wanda Houston                          | 786   | NB        | 4760          | 2:50 PM                | Santa Monica / La Brea                                  |                             |  |  |                      |                           |                       |
|           |                |  |       |           |               |                        | Achieved  | 43                          | 33   |  | 41                   | 44                        |                       |
|           |                |  |       |           |               |                        | Did Not Achive  | 1                           | 11   |  | 3                    | 0                         | 12                    |
|           |                |  |       |           |               |                        | Total   | 44                          | 44   | 44   | 44                   | 44                        | . 44                  |

Attachment SRP 6.A



## Regular Meeting of the Board of Directors Tuesday, September 22, 2015 10:00 a.m.

### Antelope Valley Transit Authority Community Room 42210 6<sup>th</sup> Street West, Lancaster, California www.avta.com

## **UNOFFICIAL MINUTES**

## CALL TO ORDER

Chairman Crist called the meeting to order at 10:03 a.m.

## PLEDGE OF ALLEGIANCE

Director Underwood-Jacobs led the Pledge of Allegiance.

## ROLL CALL:

<u>Present</u> Chairman Marvin Crist Vice Chair Dianne Knippel Director Steve Hofbauer Director Fred Thompson Director Angela Underwood–Jacobs Director Michelle Flanagan

## APPROVAL OF AGENDA

#### Motion: Approve the agenda as comprised. Moved by Director Hofbauer, seconded by Vice Chair Knippel

Vote:Motion carried (6-0-0-0)Yeas:Chairman Crist, Vice Chair Knippel, Directors Hofbauer, Thompson,<br/>Underwood-Jacobs, and FlanaganNays:NoneAbstain:NoneAbsent:None

#### PUBLIC BUSINESS – AGENDIZED AND NON-AGENDIZED ITEMS:

There was no public business presented.

#### SPECIAL REPORTS and PRESENTATIONS (SRP):

#### SRP 1 PRESENTATION TO OUTGOING CHAIRMAN NORM HICKLING FOR HIS SERVICE AS AN AVTA BOARD MEMBER REPRESENTING THE COUNTY OF LOS ANGELES

Vice Chair Knippel presented a plaque to outgoing Chairman Norm Hickling in recognition of his service to AVTA as a member of the Board since 2009. Chairman Hickling thanked staff and the Board members for their support during his time on the Board.

#### SRP 2 PRESENTATIONS TO BYD OPERATIONS MANAGER CHAO XUE

Vice Chair Knippel presented a plaque and proclamation to BYD Operations Manager Chao Xue for delivering 5-Star service and for his commitment to forming a successful partnership with AVTA. Mr. Xue thanked the Board and AVTA staff for their support and commitment to the electric bus program.

## SRP 3 PRESENTATION TO TRANSDEV OPERATOR OF THE MONTH AND EMPLOYEE OF THE MONTH FOR AUGUST 2015

Transdev General Manager Hector Fuentes presented a plaque to the Employee of the Month Dan Thomas and announced that the Operator of the Month was Alice Colantonio. Ms. Colantonio was not present at the meeting to receive her award.

#### SRP 4 FEDERAL LEGISLATIVE UPDATE FOR AUGUST 2015

Grants Administrator Judy Fry updated the Board regarding the Authorization Bill, Highway Trust Fund, and FY16 Appropriations.

#### SRP 5 STATE LEGISLATIVE UPDATE FOR AUGUST 2015

Director of Communications Wendy Williams provided information regarding pending state legislation. The Board discussed Senate Bill 413 – Public Transit: prohibited conduct, which would make it an infraction if a person fails to yield reserved seating to an elderly or disabled person if the agency enacts an ordinance after a public hearing.

Regular Meeting – AVTA Board of Directors Unofficial Minutes September 22, 2015 Page 3

#### SRP 6 BUS STOP SHELTER SIGNAGE

Staff was directed at the August 25, 2015 Board meeting to develop language for signage regarding citizens loitering at bus stop shelters. Ms. Williams presented the report and showed the Board examples of the proposed signage. The Board discussed the types of bus stop benches that staff would install.

#### **PUBLIC HEARING:**

#### PH 1 ADOPT DISADVANTAGED BUSINESS ENTERPRISE (DBE) PROGRAM AND GOAL-SETTING METHODOLOGY FOR FEDERAL FISCAL YEARS (FFY) 2016 THROUGH 2018

Procurement and Contracts Officer Lyle Block presented the staff report.

Chairman Crist opened the Public Hearing.

Testimony: None

#### Motion: Move to close the Public Hearing.

Moved by Director Hofbauer, seconded by Director Thompson

- Vote: Motion carried (6-0-0-0)
- Yeas: Chairman Crist, Vice Chair Knippel, Directors Hofbauer, Thompson, Underwood-Jacobs, and Flanagan

Nays: None

Abstain: None

Absent: None

Motion: Adopt Resolution No. 2015-010 approving the DBE Program and Goal-Setting Methodology for FFYs 2016 through 2018 (October 1, 2015 – September 30, 2016).

Moved by Vice Chair Knippel, seconded by Director Hofbauer

| Vote:    | Motion carried (6-0-0-0)  |
|----------|---|
| Yeas:    | Chairman Crist, Vice Chair Knippel, Directors Hofbauer, Thompson, |
|          | Underwood-Jacobs, and Flanagan                                    |
| Nays:    | None  |
| Abstain: | None  |
| Absent:  | None  |

#### CONSENT CALENDAR (CC):

CC 1 BOARD OF DIRECTORS MEETING MINUTES FOR AUGUST 25, 2015 – KAREN DARR Approve the Board Meeting Minutes for August 25, 2015. Regular Meeting – AVTA Board of Directors Unofficial Minutes September 22, 2015 Page 4

**CC 2 FINANCIAL REPORTS FOR JULY AND AUGUST 2015 – COLBY KONISEK** Receive and file the financial reports for July and August 2015.

#### CC 3 DIAL-A-RIDE (DAR) SURVEY – LEN ENGEL

Receive and file the results of the 2015 DAR Customer Survey.

#### Motion: Approve the Consent Calendar.

Moved by Director Hofbauer, seconded by Vice Chair Knippel

| Vote:    | Motion carried (6-0-0-0)  |
|----------|---|
| Yeas:    | Chairman Crist, Vice Chair Knippel, Directors Hofbauer, Thompson, |
|          | Underwood-Jacobs, and Flanagan                                    |
| Nays:    | None  |
| Abstain: | None  |
| Absent:  | None  |

#### NEW BUSINESS (NB):

#### NB 1 DIAL-A-RIDE NO-SHOWS AND LATE CANCELLATIONS POLICY

Senior Planning Officer Dietter Aragon presented the staff report. The Board discussed the recommended corrective action process, the No-Shows and Late Cancellations tracking system, and confirmed with Intelliride Dedicated Project Manager Dan Thomas that the revised violation system will alleviate the issue.

Motion: Approve the revised DAR No-Shows and Late Cancellations Policy merging the consequences for the first and second violation to read Violation 1 – Verbal Warning and Follow-Up Written Letter.

Moved by Vice Chair Knippel, seconded by Steve Hofbauer

| Vote:    | Motion carried (6-0-0-0)  |
|----------|---|
| Yeas:    | Chairman Crist, Vice Chair Knippel, Directors Hofbauer, Thompson, |
|          | Underwood-Jacobs, and Flanagan                                    |
| Nays:    | None  |
| Abstain: | None  |
| Absent:  | None  |

## NB 2 AWARD CONTRACT #2016-07 TO COMPLETE COACH WORKS FOR SIX 2008 MCI COMMUTER COACH REFURBISHMENTS

Fleet and Facility Manager Mark Perry presented the staff report. The Board discussed the bus wrap designs and advertisements.

Motion: Authorize the Executive Director to execute sole respondent Contract #2016-07 for six 2008 MCI commuter coach

## refurbishments to Complete Coach Works, Riverside, CA, for an amount not to exceed \$1,000,000.

Moved by Vice Chair Knippel, seconded by Director Hofbauer

| Vote:    | Motion carried (6-0-0-0)  |
|----------|---|
| Yeas:    | Chairman Crist, Vice Chair Knippel, Directors Hofbauer, Thompson, |
|          | Underwood-Jacobs, and Flanagan                                    |
| Nays:    | None  |
| Abstain: | None  |
| Absent:  | None  |

#### CLOSED SESSION (CS):

Special Counsel Allison Burns stated that there were no items that needed discussed in Closed Session.

#### REPORTS AND ANNOUNCEMENTS (RA):

- RA 1 Report by Executive Director
  - Mr. Perry and Mr. Engel will be meeting with the WAVE executive team on Wednesday, September 23, 2015 in Salt Lake City regarding the progress of the two inductive chargers.
  - Staff will be attending the Metro Board meeting on Thursday, September 24, 2015. The Board is voting on the 2015 Call for Projects and AVTA staff hopes to be awarded grant funding to purchase three additional 40-foot battery electric coaches.
  - Mr. Engel will be attending the BusCon Conference on September 27 through September 30, 2015 and APTA's Annual meeting in San Francisco October 3 through October 7, 2015. He was invited to give a presentation regarding the Authority's transition from diesel to electric buses at both conferences.
  - Mr. Engel announced that AVTA won an Ad-Wheel award for Graphics Designer Nate Pitkin's 2015 3<sup>rd</sup> Annual Roadeo design. Staff will be accepting the award at the APTA Conference.
  - Staff held two pre-proposal conferences on Monday, September 21, 2015. One was for the first WAVE charger installation at LCP and the second was for choosing an advocacy firm. Mr. Engel provided an update regarding the certification and inspection process for the WAVE chargers and noted that six local firms attended the WAVE charger installation pre-proposal conference.

- Mr. Engel showed the Board members a mock-up of the new Phase III Electrification Project plaque that will be installed at the entry of the AVTA Administration offices.
- Staff is pursuing a Department of Energy grant for re-powering existing coaches.

#### MISCELLANEOUS BUSINESS – NON-AGENDA BOARD OF DIRECTORS ITEMS:

There were no miscellaneous business – non-agenda Board of Directors items presented.

#### ADJOURNMENT:

Chairman Crist adjourned the meeting at 11:00 a.m. to the next Regular meeting of the Board of Directors on October 27, 2015 at 10:00 a.m. in the Antelope Valley Transit Authority Community Room, 42210 6<sup>th</sup> Street West, Lancaster, California.

PASSED, APPROVED, and ADOPTED this 27th day of OCTOBER 2015.

Marvin Crist, Chairman

ATTEST:

Karen Darr, Clerk of the Board



DATE: October 27, 2015

TO: BOARD OF DIRECTORS

### SUBJECT: Financial Reports for August and September 2015

#### RECOMMENDATION

That the Board of Directors receive and file the Fiscal Year-to-Date Budget versus Actual report dated August 31, 2015 (Attachment A); the Interim Financial Statements for the two months ended August 31, 2015 (Attachment B); the Cash Flow Projection/Treasurer's report for the month ended August 31, 2015 (Attachment C); the Payroll History Report for the three months ended September 30, 2015 (Attachment D); the Cash Disbursements Report for the month ended September 30, 2015 (Attachment E).

#### FISCAL IMPACT

Payroll: September payroll of \$188,706 represents an increase of \$1,724 or 0.9% from August to September, one employee is back to work from LOA.

Cash Disbursements: \$287,803.

Interim Financial Statements: Change in Net Assets: (\$348,617), which includes YTD depreciation expense of \$992,293.

#### BACKGROUND

To comply with the provisions required by Sections 37202, 37208 and 6505.5 of the Government Code, the Director of Finance prepares the Budget versus Actual Report, Interim Financial Statements, Cash Flow Projection/Treasurer's Report, Payroll History

report and Cash Disbursement report, and submits them to the Executive Director/Treasurer who certifies the availability of funds for all the reports presented herein. These reports are hereby submitted to the Board of Directors for ratification.

AVTA's gross payroll for employees for the month of September 2015, exclusive of benefits, payroll taxes and service charges, is shown below:

| Payroll Period       | Amount       | Journal #  |  |  |
|----------------------|--------------|------------|--|--|
| 08/23/15-09/05/15    | \$93,965.80  | PYPKT00715 |  |  |
| 09/05/15-09/19/15    | \$92,746.35  | PYPKT00722 |  |  |
| 09/18/15-09/18/15    | \$1,994.33   | PYPKT00720 |  |  |
| Gross Pay, Sept 2015 | \$188,706.48 |            |  |  |

The Register of Demands authorized the issuance of warrants in the following amount:

| Register Date    | Amount       |  |  |
|------------------|--------------|--|--|
| 09/01 - 09/30/15 | \$287,803.27 |  |  |

No large items paid during the September, except for Pinnacle Petroleum, Inc. (Fuel) - \$153,757.

As of August 2015, the total cash per the general ledger is \$15,369,614. After deducting restricted funds, the operating cash balance is \$7,975,437. The net of receivables inflows and accounts payables outflows is projected to be a net use of cash of (\$548,103); the total expected cash available for operations in the next 30 days is \$7,427,334. The available cash is equal to 4.1 times (months) the Authority's average monthly cash requirement of \$1.8 million.

### BUDGET TO ACTUAL SUMMARY NARRATIVE (OPERATING FUNDS)

Attachment A – Budget to Actual Report (BAR) shows the result for the two months ended August 31, 2015 (Unaudited).

Net Income (net of depreciation) was favorable to budget by \$536K.

<u>Revenues were favorable to budget by \$163K</u>. FTA 5307 fund for operating assistance of \$1.6M has been accrued in August.

#### Expenses were favorable to budget by \$373K.

Fuel expense continues to be less than budget, and JARC expense has not been incurred yet. August transportation expense has not been paid, but it is accrued in the GL.

I, Len Engel, Executive Director of AVTA, declare that the attached reports are accurate and correct.

Financial Reports for August and September 2015 October 27, 2015 Page 3

Prepared by:

Submitted by:

Colby Konisek Director of Finance Len Engel Executive Director

Attachments: A – Budget versus Actual Report as of August 31, 2015

B – Interim Financial Statements as of August 31, 2015

C – Cash Projection/Treasurer's Report for August 31, 2015

D – Payroll History Comparison Report (July, 2015 - September, 2015)

E – Cash Disbursements Report (September 1 - September 30, 2015)

## ANTELOPE VALLEY TRANSIT AUTHORITY BUDGET VERSUS ACTUAL INCOME STATEMENT YEAR TO DATE - AUGUST 31, 2015

| REVENUE                      | BUDGET<br>YTD |         | ACTUAL<br>YTD | YTD<br>VARIANCE |
|------------------------------|---------------|---------|---------------|-----------------|
| Fare Revenue                 | \$<br>854,248 | \$      | 819,064       | (\$35,184)      |
| MTA Funds                    | 1,407,592     |         | 1,441,538     | 33,946          |
| FTA Funds                    | 1,088,034     |         | 1,219,116     | 131,082         |
| Jurisdictional Contributions | 548,753       |         | 541,668       | (7,084)         |
| Other (SCE Rebates, Adv.)    | 65,959        |         | 106,175       | 40,216          |
| TOTAL REVENUE                | <br>3,964,586 |         | 4,127,563     | 162,976         |
| EXPENDITURES                 |               |         |               |                 |
| Contract Services            | 2,356,218     |         | 2,412,173     | (55,956)        |
| Fuel                         | 505,159       |         | 337,728       | 167,431         |
| Other Operating              | 135,413       |         | 80,128        | 55,285          |
| Salaries and Wages           | 418,770       |         | 376,309       | 42,461          |
| Benefits                     | 181,890       |         | 148,068       | 33,821          |
| Legal                        | 19,159        |         | 3,387         | 15,772          |
| Consulting                   | 49,980        |         | 22,506        | 27,474          |
| Advocacy                     | 31,253        |         | 7,500         | 23,753          |
| Travel                       | 6,034         |         | 12,522        | (6,488)         |
| IT Maintenance/Licenses      | 61,450        |         | 41,631        | 19,820          |
| Utilities                    | 24,997        |         | 19,821        | 5,176           |
| Administration               | <br>151,066   | 106,273 |               | 44,793          |
| TOTAL EXPENDITURES           | <br>3,941,389 |         | 3,568,046     | 373,343         |
| INCOME(LOSS)                 | 23,197        |         | 559,516       | 536,319         |

## ANTELOPE VALLEY TRANSIT AUTHORITY BUDGET VERSUS ACTUAL INCOME STATEMENT BY DEPARTMENT YEAR TO DATE - AUGUST 31, 2015

|   | BUDGET    | ACTUAL    | YTD      |  |
|---|-----------|-----------|----------|--|
| REVENUE                                   | YTD       | YTD       | VARIANCE |  |
| COMPANY WIDE REVENUE                      | 3,964,586 | 4,127,563 | 162,976  |  |
| EXPENDITURES/DEPARTMENT                   |           |           |          |  |
| 1EX Executive                             | 244,613   | 132,857   | 111,755  |  |
| 2FF Facility and Maintenance              | 3,218,651 | 3,043,933 | 174,718  |  |
| 3FS Finance                               | 238,684   | 216,746   | 21,938   |  |
| 5CS Customer Service/Marketing            | 239,441   | 175,326   | 64,115   |  |
| 1ZZ Company Wide w/o<br>Depreciation      | (0)       | (816)     | 816      |  |
| TOTAL EXPENDITURES FOR<br>ALL DEPARTMENTS | 3,941,389 | 3,568,046 | 373,343  |  |
| INCOME(LOSS)                              | 23,197    | 559,516   | 536,319  |  |



#### **STATEMENT OF NET POSITION - UNAUDITED**

|                                     |        | As of<br>August 31, 2015 |            | As of<br>August 31, 2014 |            |
|-------------------------------------|--------|--------------------------|------------|--------------------------|------------|
|                                     | ASSETS |                          |            |                          |            |
| CURRENT ASSETS                      |        |                          |            |                          |            |
| Cash and cash equivalents           |        | \$                       | 15,369,614 | \$                       | 25,394,659 |
| Due from other governments          |        |                          | 9,276,590  |                          | 1,535,589  |
| Other receivables                   |        |                          | 226,829    |                          | 185,848    |
| Inventory                           |        |                          | 240,334    |                          | 237,783    |
| Prepaid items                       |        |                          | 277,116    |                          | 279,071    |
| Total Current Assets                |        |                          | 25,390,484 |                          | 27,632,950 |
| NONCURRENT ASSETS                   |        |                          |            |                          |            |
| Capital assets, net of depreciation |        |                          | 50,750,774 |                          | 47,923,989 |
| Total Assets                        |        |                          | 76,141,258 |                          | 75,556,939 |
| Total Assets                        |        |                          | 76,141,258 |                          |            |

#### LIABILITIES AND NET POSITION

| CURRENT LIABILITIES                   |               |               |
|---------------------------------------|---------------|---------------|
| Accounts payable                      | 1,470,051     | 2,507,757     |
| Due to Federal Transit Administration | -             | -             |
| Accrued payroll                       | (6,216)       | (3,496)       |
| Compensated absences                  | 325,002       | 322,034       |
| Deferred Revenue - Prop 1B            | 1,314,134     | 2,328,040     |
| Total Current Liabilities             | 3,102,971     | 5,154,335     |
| Deferred inflows of resources         |               |               |
| Unearned Revenue                      | 109,100       | 266,141       |
| Total Liabilities                     | 3,212,071     | 5,420,476     |
| NET POSITION                          |               |               |
| Invested in Capital Assets            | 50,750,774    | 47,923,989    |
| Restricted for Capital Acquisition    | 5,379,358     | 4,905,781     |
| Unrestricted                          | 16,799,055    | 17,306,692    |
| Total Net Assets                      | \$ 72,929,187 | \$ 70,136,462 |



#### STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET ASSETS - UNAUDITED GOVERNMENT AUDITING STANDARDS PRESENTATION (INCLUDING DEPRECIATION EXPENSE)

For the 2 Months For the 2 Months ending ending August 31, 2015 August 31, 2014 **OPERATING REVENUES** Charges for services: Passenger fares 819,064 783,113 Total operating revenues 819,064 783,113 **OPERATING EXPENSES** Purchased transportation services: Outside transit contract 2,409,978 2,279,903 Fuel 337,728 483,437 Other operating costs 121,585 107,853 General and administrative 680,225 698,755 Total operating expenses, net of depreciation 3,568,046 3,551,418 Operating gain/(loss), net of depreciation (2,748,982)(2,768,305)Depreciation 878,840 992,293 Total operating expenses 4,560,340 4,430,258 Operating gain/(loss) (3,741,276) (3,647,145) NONOPERATING REVENUES/(EXPENSES) Interest Income 283 823 Local grants - MTA 1,441,538 1,389,329 Proposition 1B Federal non-capital grants 1,219,116 890,424 Member agency contributions 541,668 560,364 Grantable expenses (94,153) (10,094)Gain/(Loss) on sale of capital assets 9,372 Other 96,520 70,923 Total nonoperating revenues and expenses 3,214,345 2,901,767 Gain/(Loss) before capital contributions (526,931) (745,378) **CAPITAL CONTRIBUTIONS** Capital grants 130,622 14,760 Member agency contributions 47,691 86,599 Total capital contributions 178,313 101,359 **NET CHANGE IN NET ASSETS** (348,617) (644,019) NET ASSETS, BEGINNING OF PERIOD 73,277,804 70,780,480 NET ASSETS, END OF PERIOD \$ 72,929,187 \$ 70,136,461



| STATEMENT OF CASH FLOWS - UNAUDITED                       | For the 2 Months<br>ending<br>August 31, 2015 | For the 2 Months<br>ending<br>August 31, 2014 |
|---|---|---|
| CASH FLOWS FROM OPERATING ACTIVITIES                      |   |   |
| Cash received from customers                              | 819,064                                       | 783,113                                       |
| Non-operating miscellaneous revenue received              | 96,520  | 70,923  |
| Cash payments to suppliers for goods and services         | (2,739,081)                                   | (3,164,784)                                   |
| Cash payments to employees for services                   | (618,852)                                     | (84,906)                                      |
| Net cash used in operating activities                     | (2,442,349)                                   | (2,395,654)                                   |
| CASH FLOWS FROM NONCAPITAL FINANCING ACTIVITIES:          |   |   |
| Operating grants received                                 | 133,946                                       | 1,931,072                                     |
| Contributions received from member agencies               | 253,553                                       | 422,081                                       |
| Net cash provided by non-capital financing activities     | 387,500                                       | 2,353,153                                     |
| CASH FLOWS FROM CAPITAL AND RELATED FINANCING ACTIVITIES: |   |   |
| Acquisition of capital assets                             | (1,436,139)                                   | (21,360)                                      |
| Proceeds received from sale of capital assets             | 9,372   | -   |
| Capital grants received                                   | 1,620,885                                     | 105,727                                       |
| Capital expenses  | (94,153)                                      | (10,094)                                      |
| Capital contributions received from member agencies       | 91,338  | 86,599  |
| Net cash used in capital and related financing activities | 191,303                                       | 160,872                                       |
| CASH FLOWS PROVIDED BY INVESTING ACTIVITIES:              |   |   |
| Interest received   | 283   | 823   |
| Net cash provided by investing activities:                | 283   | 823   |
| Net increase/(decrease) in cash and cash equivalents      | (1,863,264)                                   | 119,194                                       |
| CASH AND CASH EQUIVALENTS, BEGINNING OF YEAR              | 17,232,879                                    | 25,275,465                                    |
| CASH AND CASH EQUIVALENTS, END OF YEAR                    | 15,369,614                                    | 25,394,659                                    |



| STATEMENT OF CASH FLOWS - UNAUDITED                          | For the 2 Months<br>ending<br>August 31, 2015 | For the 2 Months<br>ending<br>August 31, 2014 |
|--|---|---|
| Reconciliation of operating income (loss)                    |   |   |
| to net cash used in operating activities (Indirect Method):  |   |   |
| Operating Loss   | (3,741,277)                                   | (2,768,305)                                   |
| Adjustments to Net Cash used in Operating Activities         | (-,)  | (_,, , , )                                    |
| Depreciation   | 992,293                                       | 70,923  |
| Miscellaneous income   | 96,520  | 57,200  |
| (Increase) decrease in other receivables                     | 34,757  | -   |
| (Increase) decrease in inventory                             | - · · · ·                                     | 59,935  |
| (Increase) decrease in prepaid items                         | 59,083  | 8,359   |
| Increase (decrease) in accounts payable                      | (278,517)                                     | -   |
| Increase (decrease) in due to Federal Transit Administration | -   | (84,906)                                      |
| Increase (decrease) in accrued payroll                       | (93,507)                                      | -   |
| Increase (decrease) in compensated absences payable          | 232   | -   |
| Increase (decrease) in other liabilities                     | -   | -   |
| Increase (decrease) in deferred revenue                      | 488,065                                       | 261,141                                       |
| Net Cash used in operating activities                        | (2,442,349)                                   | (2,395,654)                                   |

#### Notes

1 This set of basic financial statements is prepared on an interim basis and is unaudited.

2 Please see the Treasury Report for additional highlights on cash & equivalents, payroll and expenditures.

#### ANTELOPE VALLEY TRANSIT AUTHORITY Treasurer's Report --- Cash Flow Projection Month Ended August 2015

| Investment Type   | Description   | St                                   | arting Balance                               |                            | Deposits  | Dis  | bursements   | En | ding Balance  |
|---|---|--------------------------------------|--|----------------------------|---|------|--|----|---------------|
| Cash and Investments Under the Direction of the Treasurer   |   |                                      |  |                            |   |      |  |    |               |
| Local Agency Investment Fund (LA<br>Interest (earned quarterly)<br>Proposition 1B Restricted Fund*<br>Recognized revenue to be transf<br>Interest earned for the month<br>* Deferred revenue, recorded as liability u<br><b>TOTAL CAPITAL RESERVE AND</b><br>Wells Fargo and Broker's CDs<br>Wells Fargo CDs - In Transit | erred to General Acct.  | \$<br>\$<br>\$                       | 5,386,271.26<br>1,641,195.16<br>1,003,474.96 | \$<br>\$<br>\$<br>\$       | -<br>-<br>28.46<br>\$10.79<br>-   | \$   | (293,829.10)   | \$ | 6,733,665.78  |
| Wells Fargo - OP Staging  |   | \$                                   | 485,260.01                                   | \$                         | 12.36   |      |  |    |               |
| TOTAL OPERATING RESERVE<br>Payroll, Payable & General Acct<br>Operating Accounts Analysis   | Cash Fares<br>Vendor Pass Sales Revenu<br>Federal Grants Revenue<br>MTA Revenue<br>1B recog revenue, t/b transi<br>Jurisdictional Contributions<br>Non-Transportation Revenu<br>Cash Disbursement (A/P) for<br>Employee Net Pay<br>Employee Taxes<br>Employee Deductions<br>Employee Deductions<br>Employee Payroll Taxes<br>CalPERS - AVTA paid<br>CalPERS - Past Years Cato<br>Equipment Lease - TAP car<br>Bank Fees Monthly and CalPERS | ferre<br>le<br>or Th<br>h Up<br>d sa | e Month                                      | \$ \$ \$ \$ \$ \$ \$<br>\$ | 152,822.55<br>338,249.23<br>1,575,505.00<br>73,339.66<br>293,829.10<br>62,965.85<br>60,884.21 |      | 1,553,192.23)<br>(137,636.77)<br>(26,258.93)<br>(36,894.52)<br>(2,785.68)<br>(27,095.48)<br>(1,666.00)<br>(125.46)<br>(1,074.27) | \$ | 1,488,758.12  |
|   | Net Operating Funds   | \$                                   | 6,375,573.94                                 | \$2                        | 2,557,595.60  | (\$1 | 1,786,729.34)  | \$ | 7,146,440.20  |
|   | Petty Cash  |                                      |  |                            |   |      |  | \$ | 750.00        |
|   | TOTAL CASH AND I  | NVE                                  | STMENTS                                      |                            |   |      |  |    | 15,369,614.10 |

I hereby certify that the investment portfolio of AVTA complies with its investment policy and the California Government Code Sections pertaining to the investment of local agency funds and Bank of America. Pending any future actions by the AVTA Board or any and unforeseen catastrophe, AVTA has an adequate cash flow to meet its expenditure requirements for the next six months.

Prepared by:

Submitted by:

Rong Nemeschy Finance Supervisor Colby Konisek Director of Finance

#### ANTELOPE VALLEY TRANSIT AUTHORITY

### Cash Flow Projection --- Treasurer's Report

#### Month Ended August 2015

| Descriptions  | \$ Subtotal               | \$ Total         |
|---|---------------------------|------------------|
| BALANCE FROM TREASURER'S REPORT                           |                           | \$<br>15,369,614 |
| Less Restricted Funds                                     |                           |                  |
| Proposition 1B (Deferred Revenue)                         |                           | (1,347,395)      |
| Capital Reserve   |                           | (5,386,271)      |
| Operating Reserve, moved to offset AR * See below         |                           | 0                |
| Electric Bus Project Funds Remaining                      |                           | (660,511)        |
| Restricted for Operations, moved to offset AR * See below |                           | 0                |
| UNRESTRICTED CASH   |                           | \$<br>7,975,437  |
| ACCOUNTS RECEIVABLE AND PAYABLE AS OF AUGUST              | 31, 2015                  |                  |
| Add Accounts receivable:                                  |                           |                  |
| MTA Revenue   | 1,434,041                 |                  |
| Jurisdiction Contributions                                | 307,434                   |                  |
| Vendor Pass Sales   | 226,829                   |                  |
| FTA funds on Capital                                      | 0                         | 1,968,305        |
| Less Current Payable:                                     |                           |                  |
| Accounts Payable  | (219,125)                 |                  |
| Accrued Invoice Payable                                   | (1,250,926)               | (1,470,051)      |
| AVTA OPERATING RESERVE                                    |                           | 5,000,000        |
| AVTA OPERATING RESERVE                                    |                           | 1,488,758        |
| OFF SET - FTA OP FUNDS ACCT RECEIVABLE AS OF AUG          | UST 31, 2015 <sup>*</sup> | (7,535,115)      |
| NET INFLOW/(OUT FLOW) OF CASH A/R, A/P                    |                           | (548,103)        |
| PROJECTED CASH AVAILABLE IN THE NEXT 30 DAYS:             |                           | \$<br>7,427,334  |
| OPERATING CASH REQUIRED MONTHLY - AVERAGE                 |                           | \$<br>1,800,000  |
| Operating Cash Coverage per Monthly Average:              |                           | 4.1              |
| TOTAL OPERATING CASH TARGET:                              |                           | \$<br>3,000,000  |
| Operating Cash Coverage of AVTA Target:                   |                           | 2.5              |

\* AVTA HAS NOT RECEIVED FTA 5307 PREVENTIVE MAINTENANCE AND OPERATION SUPPORT FUNDS FOR ELEVEN MONTHS.

## ANTELOPE VALLEY TRANSIT AUTHORITY PAYROLL HISTORY REPORT JULY TO SEPTEMBER, 2015

|  | July<br>TOTAL    | August<br>TOTAL   | September<br>TOTAL |
|--|------------------|-------------------|--------------------|
| -<br>Pay Accrual Periods                     | 2                | 2                 | 2                  |
| EARNINGS                                     |                  |                   |                    |
| Regular Pay                                  | \$<br>154,584.30 | \$<br>166,836.67  | \$<br>165,484.21   |
| Overtime Pay                                 | 918.50           | 261.74            | 768.87             |
| Vacation Pay                                 | 11,523.79        | 9,823.05          | 3,488.55           |
| Sick Pay                                     | 4,852.84         | 6,009.21          | 5,327.74           |
| Bereavement Pay                              | 0.00             | 709.48            | 717.20             |
| Holiday Pay                                  | 9,603.24         | 0.00              | 10,464.10          |
| Floating Holiday Pay                         | 2,462.17         | 1,555.47          | 404.42             |
| Retroactive Pay                              | 22,702.88        | 216.92            | 0.00               |
| Vacation/Sick Cash Out                       | 0.00             | 0.00              | 481.39             |
| Deferred Income 457                          | 4,950.00         | 825.00            | 825.00             |
| Stipend Cell phone reimbursements            | 372.50           | 745.00            | 745.00             |
| TOTAL  | \$<br>211,970.22 | \$<br>186,982.54  | \$<br>188,706.48   |
| Inc(Dec)-Current month over previous month   |                  | \$<br>(24,987.68) | \$<br>1,723.94     |
| % Inc(Dec)-Current month over previous month |                  | (11.8%)           | 0.9%               |



Antelope Valley Transit Authority

By Vendor Name Payment Dates 9/1/2015 - 9/30/2015

| Payment Number                     | Payment Date                       | Description (Item)                       | Account Numt                      |          | Amount           |
|------------------------------------|------------------------------------|--|-----------------------------------|----------|------------------|
| Vendor: V0380 - Alı                |                                    |  |                                   |          |                  |
| 20136                              | 09/16/2015                         | Tab Folders                              | 100-3FS-5-G1-9501009              | \$       | 495.73           |
|                                    |                                    | Vendo                                    | r V0380 - Alpha Numeric Total:    | \$       | 495.73           |
| <b>Vendor: V0753 - An</b><br>20114 | nerican Heritage Lif<br>09/10/2015 |  | 100-000-2-B1-4011019              | ć        | 916 56           |
| 20114                              | 09/10/2015                         | Employee Paid Extended Benefits          |                                   | \$<br>\$ | 816.56<br>816.56 |
|                                    |                                    | vendor v0/53 - Ar                        | nerican Heritage Life Ins. Total: | Ş        | 810.50           |
| /endor: V0249 - An                 |                                    |  |                                   | ć        | 250.00           |
| 20115                              | 09/10/2015                         | AVBOT Membership Nov15 - Nov16           | 100-1EX-5-G1-9501006              | \$<br>\$ | 250.00           |
|                                    |                                    | Vendor V0249 - Antelo                    | pe Valley Board of Trade Total:   | \$       | 250.00           |
| Vendor: V0017 - An                 |                                    |  |                                   |          |                  |
| 20116                              | 09/10/2015                         | Group Health Insurance (EE)-             | 100-000-2-B1-4011013              | \$       | 6,559.20         |
| 20116                              | 09/10/2015                         | Group Health Insurance (ER)              | 100-1ZZ-5-G1-9701612              | \$       | 30,218.80        |
|                                    |                                    | Vendor VC                                | 017 - Anthem Blue Cross Total:    | \$       | 36,778.00        |
| Vendor: V0949 - Ap                 | ex Hesperia Rental                 | s  |                                   |          |                  |
| 20137                              | 09/16/2015                         | Kubota stop solenoid                     | 100-2FF-5-G1-9401036              | \$       | 141.44           |
|                                    |                                    | Vendor V0949                             | 9 - Apex Hesperia Rentals Total:  | \$       | 141.44           |
| Vendor: V0869 - Ara                | agon, Dietter                      |  |                                   |          |                  |
| 20117                              | 09/10/2015                         | Reimbursement APTA Multimodal Worksho    | p 100-1EX-5-G1-9501019            | \$       | 199.02           |
|                                    |                                    | Vendo                                    | r V0869 - Aragon, Dietter Total:  | \$       | 199.02           |
| Vendor: V0135 - Ara                | amark Uniform Ser                  | vices                                    |                                   |          |                  |
| 20138                              | 09/16/2015                         | Uniform Service                          | 100-2FF-5-G1-9401036              | \$       | 120.30           |
| 20138                              | 09/16/2015                         | Uniform Service                          | 100-2FF-5-G1-9401036              | \$       | 120.30           |
| 20138                              | 09/16/2015                         | Uniform Service                          | 100-2FF-5-G1-9401036              | \$       | 132.92           |
| 20138                              | 09/16/2015                         | Uniform Service                          | 100-2FF-5-G1-9401036              | \$       | 132.92           |
|                                    |                                    | Vendor V0135 - A                         | ramark Uniform Services Total:    | \$       | 506.44           |
| Vendor: V0244 - AT                 | &T Mobility                        |  |                                   |          |                  |
| 20118                              | 09/10/2015                         | Wireless- 7/7/15-8/6/15                  | 100-2FF-5-G1-9501017              | \$       | 119.80           |
|                                    |                                    | Vendo                                    | or V0244 - AT&T Mobility Total:   | \$       | 119.80           |
| Vendor: V0013 - AV                 | ' Press                            |  |                                   |          |                  |
| 20139                              | 09/16/2015                         | Requisition for AV Press-Project Manager | 100-3FS-5-G1-9501026              | \$       | 1,444.90         |
| 20139                              | 09/16/2015                         | Antelope Valley Press Contract           | 100-5CS-5-G1-9501003              | \$       | 5,115.70         |
| 20139                              | 09/16/2015                         | AV Press Yearly Amount Advertising       | 100-3FS-5-G1-9501002              | \$       | 1,427.85         |
|                                    |                                    |  | Vendor V0013 - AV Press Total:    | \$       | 7,988.45         |
| Vendor: V0496 - Blu                | ue Tarp Financial- N               | lorthern Tool                            |                                   |          |                  |
| 20140                              | 09/16/2015                         | Server AC UNIT Procurement 2016-11       | 600-1XX-5-J1-9909068              | \$       | 4,488.34         |
|                                    |                                    |  | Financial- Northern Tool Total:   | \$       | 4,488.34         |
| Vendor: V0239 - BC                 | HN'S Printing                      |  |                                   |          |                  |
| 20141                              | 09/16/2015                         | Day Pass Voucher books                   | 100-5CS-5-G1-9501018              | \$       | 149.88           |
|                                    | -                                  | •  | V0239 - BOHN'S Printing Total:    | \$       | 149.88           |
| Vendor: V0018 - Bu                 | rris Coffee & Pure                 | Water Service                            |                                   |          |                  |
| 20142                              | 09/16/2015                         | Coffee Supplies                          | 100-3FS-5-G1-9501009              | \$       | 237.50           |
|                                    |                                    | Vendor V0018 - Burris Cof                | fee & Pure Water Service Total:   | \$       | 237.50           |

By Vendor Name

Payment Dates 9/1/2015 - 9/30/2015

| Payment Number              | Payment Date             | Description (Item)                    | Account Numk   |                | Amount           |
|-----------------------------|--------------------------|---------------------------------------|--|----------------|------------------|
| Vendor: V0723 - Ca          |                          |                                       |  |                |                  |
| 20143                       | 09/16/2015               | Canon Printing Supplies               | 100-2FF-5-G1-9401006   | \$             | 279.45           |
|                             |                          | Vendor V07                            | 23 - Canon Solutions America Total:                                  | \$             | 279.45           |
| Vendor: V0416 - Ca          | rquest of Lancaster      | r #7305                               |  |                |                  |
| 20144                       | 09/16/2015               | rear pads                             | 100-2FF-5-G1-9401036   | \$             | 65.39            |
| 20144                       | 09/16/2015               | front pads                            | 100-2FF-5-G1-9401036   | \$             | 71.93            |
|                             |                          | Vendor V0416                          | - Carquest of Lancaster #7305 Total:                                 | \$             | 137.32           |
| Vendor: V0812 - De          | eAnna Cason              |                                       |  |                |                  |
| 20119                       | 09/10/2015               | Reimbursement SkillPath Writing & Gra | ammar Cl: 100-1EX-5-G1-9501019                                       | \$             | 72.91            |
|                             |                          | Ve                                    | ndor V0812 - DeeAnna Cason Total:                                    | \$             | 72.91            |
| Vendor: V0913 - Ev          | ault Inc                 |                                       |  |                |                  |
| 20145                       | 09/16/2015               | EVault Backup - Monthly Charges       | 100-2FF-5-G1-9401012   | \$             | 1,445.15         |
| 20145                       | 09/16/2015               | EVault Backup - Monthly Charges       | 100-2FF-5-G1-9401012   | \$             | 1,487.12         |
|                             |                          |                                       | Vendor V0913 - Evault Inc Total:                                     | \$             | 2,932.27         |
|                             | daugl Frances            |                                       |  |                |                  |
| Vendor: V0046 - Fe<br>20146 | •                        | Chinning                              | 100-3FS-5-G1-9501010   | ć              | 91.80            |
| 20146                       | 09/16/2015<br>09/16/2015 | Shipping<br>Shipping                  | 100-3FS-5-G1-9501010<br>100-3FS-5-G1-9501010                         | \$             | 91.80<br>265.77  |
| 20140                       | 09/10/2015               | Shipping                              | 100-3FS-5-G1-9501010<br>100-3FS-5-G1-9501010                         | ې<br>د         | 48.01            |
| 20120                       | 09/10/2015               | Shipping                              | 100-3FS-5-G1-9501010<br>100-3FS-5-G1-9501010                         | ې<br>د         | 27.34            |
| 20120                       | 09/16/2015               | Shipping                              | 100-3FS-5-G1-9501010   | \$<br>\$<br>\$ | 178.78           |
| 20140                       | 00,10,2010               |                                       | endor V0046 - Federal Express Total:                                 | \$             | 611.70           |
| Vendor: V1106 - Gi          | na Eulton                |                                       |  |                |                  |
| 20121                       | 09/10/2015               | Customer Refund July, August          | 100-000-4-D1-6001100   | \$             | 21.00            |
| 20121                       | 00,10,2010               |                                       | Vendor V1106 - Gina Fulton Total:                                    | \$             | 21.00            |
| Man dam 1/0/25 Cu           |                          |                                       |  |                |                  |
| Vendor: V0125 - Gr<br>20147 | -                        | magnetic white board                  |  | ć              | 261.92           |
| 20147 20122                 | 09/16/2015<br>09/10/2015 | Keystock Under 12"                    | 600-1XX-5-J1-9902008<br>100-2FF-5-G1-9401036                         | \$<br>¢        |                  |
| 20122                       | 09/10/2015               | Hose Roller Guide                     | 100-2FF-5-G1-9401036   | \$<br>\$       | 3.49<br>97.57    |
| 20122                       | 09/10/2015               | Door Silencers                        | 100-2FF-5-G1-9401036   | \$<br>\$       | 88.30            |
| 20122                       | 05/10/2015               | Door Silencers                        | Vendor V0125 - Grainger Total:                                       | \$             | 451.28           |
|                             |                          |                                       |  | T              |                  |
| Vendor: V1108 - Gu          |                          |                                       |  | ¢              | 625.00           |
| 20148                       | 09/16/2015               | AVTA Electronic Voting (EV) System    | 600-1XX-5-J1-9909053<br>r <b>V1108 - Guerra Software Inc Total</b> : | \$<br>\$       | 625.00<br>625.00 |
|                             |                          | Vendor                                | viitos - Guerra Software nic Total.                                  | Ş              | 025.00           |
| Vendor: V0139 - Ha          | art Printers Inc.        |                                       |  |                |                  |
| 20123                       | 09/10/2015               | Business Cards F. Tobar               | 100-3FS-5-G1-9501018   | \$             | 53.41            |
| 20123                       | 09/10/2015               | Business Cards. D. Aragon             | 100-3FS-5-G1-9501018   | \$             | 53.41            |
|                             |                          | Ven                                   | dor V0139 - Hart Printers Inc. Total:                                | \$             | 106.82           |
| Vendor: V0320 - Hi          | gh Desert Broadcas       | ting                                  |  |                |                  |
| 20149                       | 09/16/2015               | AV Fair Radio Promo                   | 100-5CS-5-G1-9501003   | \$             | 1,775.00         |
|                             |                          | Vendor V03                            | 20 - High Desert Broadcasting Total:                                 | \$             | 1,775.00         |
| Vendor: V0624 - Ho          | ome Depot Credit Se      | ervices                               |  |                |                  |
| 20150                       | 09/16/2015               | Landscape maintenance                 | 100-2FF-5-G1-9401036   | \$             | 43.51            |
| 20150                       | 09/16/2015               | Step Ladder                           | 600-1XX-5-J1-9902008   | \$             | 87.16            |
| 20130                       | 55/10/2015               |                                       | 000 TVV 2-11-2205000   | Ļ              | 07.1             |

Antelope Valley Transit Authority

Antelope Valley Transit Authority



Cash Disbursements Report CC 2.E By Vendor Name Payment Dates 9/1/2015 - 9/30/2015

| went Number              | Payment Date                       | Description (Item)                    | Account Numt                            | Amount          |
|--------------------------|------------------------------------|---------------------------------------|---|-----------------|
| 150                      | 09/16/2015                         | Small Tools                           | 600-1XX-5-J1-9902008                    | \$<br>63.05     |
| 150                      | 09/16/2015                         | Small Tools and Supply                | 600-1XX-5-J1-9902008                    | \$<br>90.26     |
| 150                      | 09/16/2015                         | Small Tools                           | 600-1XX-5-J1-9902008                    | \$<br>28.94     |
|                          | ,,                                 |                                       | 4 - Home Depot Credit Services Total:   | \$<br>312.92    |
| ndor: V0474 - Ins        | sight- Public Sector               |                                       |   |                 |
| 151                      | 09/16/2015                         | Dell 1320c High-Capacity Yellow Tone  | er Cartridge 100-2FF-5-G1-9401009       | \$<br>98.35     |
| 151                      | 09/16/2015                         | Dell 5130cdn High-Capacity Black Ton  | er Cartridg100-2FF-5-G1-9401009         | \$<br>137.90    |
| 151                      | 09/16/2015                         | Dell 1320c High-Capacity Black Toner  | Cartridge 100-2FF-5-G1-9401009          | \$<br>76.83     |
| 151                      | 09/16/2015                         | Dell 1720 High-Capacity Black Toner ( | Cartridge 100-2FF-5-G1-9401009          | \$<br>512.22    |
| 151                      | 09/16/2015                         | Dell C3765dnf High-Capacity Yellow T  |   | \$<br>522.52    |
| 151                      | 09/16/2015                         | Dell C3765dnf High-Capacity Black To  |   | \$<br>276.62    |
|                          |                                    | Vendo                                 | r V0474 - Insight- Public Sector Total: | \$<br>1,624.44  |
| ndor: V0157 - Ira        | on Mountain Record                 | ls Mgmt Inc                           |   |                 |
| 152                      | 09/16/2015                         | Document Shredding                    | 100-2FF-5-G1-9401005                    | \$<br>73.14     |
|                          |                                    | Vendor V0157 - Iro                    | on Mountain Records Mgmt Inc Total:     | \$<br>73.14     |
| ndor: V1036 - Ke         | eith Keevil                        |                                       |   |                 |
| 153                      | 09/16/2015                         | Reimbursement for Work Boots          | 100-2FF-5-G1-9401036                    | \$<br>143.88    |
|                          |                                    |                                       | Vendor V1036 - Keith Keevil Total:      | \$<br>143.88    |
| n <b>dor: V1080 - Ke</b> | ennard Design Group                | 0                                     |   |                 |
| 154                      | 09/16/2015                         | Design/Engineering 47 ST E and Ave S  | Bus Stop 600-1XX-5-J1-9909059           | \$<br>20,967.88 |
|                          |                                    | Vendor                                | V1080 - Kennard Design Group Total:     | \$<br>20,967.88 |
| ndor: V0288 - LA         | A County Sheriff Dep               | t                                     |   |                 |
| 155                      | 09/16/2015                         | Los Angeles County Sheriff's Contract |   | \$<br>5,605.80  |
|                          |                                    | Vendor                                | V0288 - LA County Sheriff Dept Total:   | \$<br>5,605.80  |
| ndor: V0421 - La         | incaster Chamber of                | Commerce                              |   |                 |
| 156                      | 09/16/2015                         | Lancaster Chamber of Commerce YEA     |   | \$<br>2,500.00  |
|                          |                                    | Vendor V0421 - La                     | ncaster Chamber of Commerce Total:      | \$<br>2,500.00  |
| ndor: V0889 - Le         | n Engel                            |                                       |   |                 |
| 124                      | 09/10/2015                         | Reimbursement- CalSTA kick-off        | 100-1EX-5-G1-9501019                    | \$<br>158.00    |
| 124                      | 09/10/2015                         | Reimbursement- Bus Coalition          | 100-1EX-5-G1-9501019                    | \$<br>193.39    |
|                          |                                    |                                       | Vendor V0889 - Len Engel Total:         | \$<br>351.39    |
|                          | os Angeles County Cl               |                                       |   |                 |
| 179                      | 09/17/2015                         | File Fee for NOE MM15-019             | 100-3FS-5-G1-9501014                    | \$<br>75.00     |
| 177                      | 09/17/2015                         | File Fee for NOE MM15-045             | 100-3FS-5-G1-9501014                    | \$<br>75.00     |
| 178                      | 09/17/2015                         | File Fee for NOE MM15-047             | 100-3FS-5-G1-9501014                    | \$<br>75.00     |
|                          |                                    | Vendor V1                             | 131 - Los Angeles County Clerk Total:   | \$<br>225.00    |
| ndor: V1088 - Ma         |                                    |                                       |   |                 |
| 157                      | 09/16/2015                         | CPOS Reimbursement                    | 100-3FS-5-G1-9501037                    | \$<br>100.00    |
|                          |                                    | ,                                     | Vendor V1088 - Mail America 4 Total:    | \$<br>100.00    |
|                          | ail America- Lancast               |                                       |   |                 |
| 158                      | 09/16/2015                         | CPOS Reimbursement                    | 100-3FS-5-G1-9501037                    | \$<br>200.00    |
|                          |                                    | Vendor V                              | 0529 - Mail America- Lancaster Total:   | \$<br>200.00    |
| 157<br>ndor: V0529 - Ma  | 09/16/2015<br>ail America- Lancast | t <b>er</b><br>CPOS Reimbursement     | Vendor V1088 - Mail America 4 Total:    | \$              |

Cash Disbursements Report CC 2.E



Antelope Valley Transit Authority

By Vendor Name Payment Dates 9/1/2015 - 9/30/2015

| Payment Number<br>Vendor: V0186 - N/S | Payment Date         | Description (Item)           | Account Numt                            | Amount           |
|---------------------------------------|----------------------|------------------------------|---|------------------|
| 20159                                 | 09/16/2015           | Bus wash Brushes             | 100-2FF-5-G1-9401004                    | \$<br>3,864.69   |
|                                       |                      | ,                            | Vendor V0186 - N/S Corporation Total:   | \$<br>3,864.69   |
| Vendor: V0511 - NAF                   | PA Auto Parts        |                              |   |                  |
| 20125                                 | 09/10/2015           | starter for Kubota RTV900    | 600-1XX-5-J1-9909057                    | \$<br>293.32     |
|                                       |                      | V                            | endor V0511 - NAPA Auto Parts Total:    | \$<br>293.32     |
| Vendor: V0987 - OPS                   | EC Specialized Pro   | otection                     |   |                  |
| 20160                                 | 09/16/2015           | OPSEC Security Services      | 100-5CS-5-G1-9501034                    | \$<br>4,556.00   |
|                                       |                      |                              | 7 - OPSEC Specialized Protection Total: | \$<br>4,556.00   |
| Vendor: V0688 - Our                   | Weekly Publicatio    | ons                          |   |                  |
| 20161                                 | 09/16/2015           | Classified ad                | 100-3FS-5-G1-9501002                    | \$<br>374.00     |
| 20161                                 | 09/16/2015           | Classified ad                | 100-3FS-5-G1-9501002                    | \$<br>221.81     |
| 20161                                 | 09/16/2015           | Classified ad                | 100-3FS-5-G1-9501002                    | \$<br>255.00     |
|                                       |                      | Vendor V                     | /0688 - Our Weekly Publications Total:  | \$<br>850.81     |
| Vendor: V0622 - Palr                  | ncaster Equipmen     | t Rentals                    |   |                  |
| 20162                                 | 09/16/2015           | Chipping Hammer rental       | 100-2FF-5-G1-9401036                    | \$<br>53.00      |
|                                       |                      |                              | - Palmcaster Equipment Rentals Total:   | \$<br>53.00      |
| Vendor: V0756 - Pier                  | ce Heating and Ai    | r conditioning               |   |                  |
| 20163                                 | 09/16/2015           | Repair break room a/c        | 100-2FF-5-G1-9401036                    | \$<br>663.86     |
|                                       | , -,                 | •                            | rce Heating and Air conditioning Total: | \$<br>663.86     |
| Vendor: V0078 - Pinı                  | nacle Petroleum In   | nc                           |   |                  |
| 20126                                 | 09/10/2015           | Fuel                         | 100-2FF-5-G1-9201003                    | \$<br>15,966.59  |
| 20126                                 | 09/10/2015           | Fuel                         | 100-2FF-5-G1-9201003                    | \$<br>15,825.28  |
| 20126                                 | 09/10/2015           | Fuel                         | 100-2FF-5-G1-9201003                    | \$<br>15,798.04  |
| 20164                                 | 09/16/2015           | Fuel                         | 100-2FF-5-G1-9201003                    | \$<br>15,074.30  |
| 20164                                 | 09/16/2015           | Fuel                         | 100-2FF-5-G1-9201003                    | \$<br>15,074.30  |
| 20164                                 | 09/16/2015           | Fuel                         | 100-2FF-5-G1-9201003                    | \$<br>14,156.96  |
| 20164                                 | 09/16/2015           | Fuel                         | 100-2FF-5-G1-9201003                    | \$<br>15,336.63  |
| 20126                                 | 09/10/2015           | Fuel                         | 100-2FF-5-G1-9201003                    | \$<br>15,496.23  |
| 20126                                 | 09/10/2015           | Fuel                         | 100-2FF-5-G1-9201003                    | \$<br>15,584.10  |
| 20164                                 | 09/16/2015           | Fuel                         | 100-2FF-5-G1-9201003                    | \$<br>15,444.10  |
|                                       | 00,10,2010           |                              | V0078 - Pinnacle Petroleum Inc Total:   | \$<br>153,756.53 |
| Vendor: V0915 - PPG                   | Architectural Coa    | atings                       |   |                  |
| 20165                                 | 09/16/2015           | Primer/sealer                | 600-1XX-5-J1-9909068                    | \$<br>33.28      |
| 20165                                 | 09/16/2015           | Office Paint                 | 600-1XX-5-J1-9909068                    | \$<br>138.64     |
|                                       | , -,                 |                              | 915 - PPG Architectural Coatings Total: | \$<br>171.92     |
| Vendor: V1041 - Sea                   | n Elmore             |                              |   |                  |
| 20166                                 | 09/16/2015           | Reimbursement for Work Boots | 100-2FF-5-G1-9401036                    | \$<br>193.45     |
|                                       | ,,                   |                              | Vendor V1041 - Sean Elmore Total:       | \$<br>193.45     |
| Vendor: V0701 - Sigr                  | al Campus            |                              |   |                  |
| 20167                                 | 09/16/2015           | AVC Kiosk Advertising        | 100-5CS-5-G1-9501003                    | \$<br>336.00     |
|                                       |                      | J                            | Vendor V0701 - Signal Campus Total:     | \$<br>336.00     |
|                                       | I                    |                              |   |                  |
| Vendor: V0649 - Sinc                  | iair Printing & Litr | 10., INC.                    |   |                  |

Antelope Valley Transit Authority

|  | Payment Date   | Description (Item)   | Account Numk  |  | Amount   |
|--|--|--|---|--|--|
| 20168  | 09/16/2015   | Commuter brochures - Fare changes  | 100-5CS-5-G1-9501018  | \$   | 2,869.97   |
|  |  | Vendor V0649 - Sinclair  | Printing & Litho., Inc. Total:  | \$   | 5,739.94   |
| Van dam V0402 Ca   |  | dia  |   |  |  |
| vendor: v0403 - So<br>20127  | outhern California E<br>09/10/2015   | Utilities-Electricity 7/21/15-8/19/15  | 100-2FF-5-G1-9401021  | ć  | 1,888.21   |
| 20127  | 09/10/2015   | Utilities-Electricity E Bus 7/21/15-8/19/15  | 100-2FF-5-G1-9401021  | \$<br>\$   | 4,134.06   |
| 20127  | 09/10/2015   | • • • • • • •  | nern California Edison Total:   | \$   | 6,022.27   |
|  |  | Vendor V0403 - 3000  |   | Ş  | 0,022.27   |
| Vendor: V0493 - St   | andard Insurance C   | ompany   |   |  |  |
| 20128  | 09/10/2015   | Dental Insurance Premium (EE)- Sept. 2015  | 100-000-2-B1-4011014  | \$   | 750.72   |
| 20128  | 09/10/2015   | Dental Insurance Premium (ER)- Sept. 2015  | 100-1ZZ-5-G1-9701614  | \$   | 2,395.72   |
| 20128  | 09/10/2015   | Vision Insurance Premium (EE)- Sept. 2015  | 100-000-2-B1-4011016  | \$   | 139.54   |
| 20128  | 09/10/2015   | Vision Insurance Premium (ER)- Sept. 2015  | 100-1ZZ-5-G1-9701616  | Ś  | 486.78   |
|  | , -,   |  | Insurance Company Total:  | \$<br><b>\$</b>  | 3,772.76   |
|  |  |  | . ,   | •  | ,  |
| Vendor: V0684 - St   | rategies   |  |   |  |  |
| 20169  | 09/16/2015   | Consulting   | 100-3FS-5-G1-9501027  | \$   | 25.00  |
|  |  | Vend   | lor V0684 - Strategies Total:   | \$   | 25.00  |
|  |  |  |   |  |  |
|  | nnant Sales and Se   |  |   |  |  |
| 20170  | 09/16/2015   | Solution hose  | 100-2FF-5-G1-9401036  | \$   | 18.31  |
| 20170  | 09/16/2015   | Filters  | 100-2FF-5-G1-9401036  | \$   | 83.39  |
| 20170  | 09/16/2015   | Brush drive motor  | 100-2FF-5-G1-9401036  | \$   | 499.87   |
|  |  | Vendor V0307 - Tenna   | ant Sales and Serv Co. Total:   | \$   | 601.57   |
|  |  |  |   |  |  |
| Vendor: V0405 - Th   |  |  | 100 355 5 61 0401033  | ć  | 272.00   |
| 20129  | 09/10/2015   | Utilities-Gas, 7/22/15-8/20/15   | 100-2FF-5-G1-9401022<br>15 - The Gas Company Total:   | \$<br><b>\$</b>  | 373.88<br>373.88   |
|  |  | Vendor Voto  | 5 - The Gas company rotal.  | Ş  | 5/5.00   |
|  |  |  |   |  |  |
| Vendor: V0791 - Ti   | me Warner Cable A  | d Sales/LA   |   |  |  |
|  | me Warner Cable A<br>09/16/2015  | •  | 100-5CS-5-G1-9501003  | Ś  | 411.00   |
|  | me Warner Cable A<br>09/16/2015  | Time Warner Commercial Run   | 100-5CS-5-G1-9501003<br>ner Cable Ad Sales/LA Total:  | \$<br><b>\$</b>  |  |
|  |  | Time Warner Commercial Run   | 100-5CS-5-G1-9501003<br>ner Cable Ad Sales/LA Total:  | \$<br><b>\$</b>  |  |
| 20171  |  | Time Warner Commercial Run<br>Vendor V0791 - Time Warn   |   | \$<br>\$   |  |
| 20171<br>Vendor: V0904 - Ti  | 09/16/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn   |   | \$<br>\$   | 411.00   |
| 20171<br><b>Vendor: V0904 - Ti</b><br>20130  | 09/16/2015<br>me Warner Cable Bo   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>usiness Class  | ner Cable Ad Sales/LA Total:  | \$   | <b>411.00</b><br>1,365.00  |
| 20171<br><b>Vendor: V0904 - Ti</b><br>20130  | 09/16/2015<br>me Warner Cable Br<br>09/10/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>usiness Class<br>Internet Service, 8/13/15-9/12/15   | ner Cable Ad Sales/LA Total:<br>100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017  | <b>\$</b><br>\$  | <b>411.00</b><br>1,365.00<br>250.29  |
| 20171<br><b>Vendor: V0904 - Ti</b> i<br>20130<br>20130   | 09/16/2015<br>me Warner Cable Bu<br>09/10/2015<br>09/10/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15  | ner Cable Ad Sales/LA Total:<br>100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017  | \$<br>\$<br>\$   | <b>411.00</b><br>1,365.00<br>250.29  |
| 20171<br>Vendor: V0904 - Tin<br>20130<br>20130<br>Vendor: V0189 - Un   | 09/16/2015<br>me Warner Cable Bo<br>09/10/2015<br>09/10/2015<br>nited Parcel Service   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner  | ner Cable Ad Sales/LA Total:<br>100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:   | \$<br>\$<br><b>\$</b>  | <b>411.00</b><br>1,365.00<br>250.29<br><b>1,615.29</b>   |
| 20171<br><b>Vendor: V0904 - Ti</b><br>20130<br>20130   | 09/16/2015<br>me Warner Cable Bu<br>09/10/2015<br>09/10/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner<br>Shipping  | ner Cable Ad Sales/LA Total:<br>100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:<br>100-3FS-5-G1-9501010   | \$<br>\$<br>\$<br>\$   | 411.00<br>411.00<br>1,365.00<br>250.29<br>1,615.29<br>90.40  |
| 20171<br>Vendor: V0904 - Tin<br>20130<br>20130<br>Vendor: V0189 - Un   | 09/16/2015<br>me Warner Cable Bo<br>09/10/2015<br>09/10/2015<br>nited Parcel Service   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner<br>Shipping  | ner Cable Ad Sales/LA Total:<br>100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:   | \$<br>\$<br><b>\$</b>  | <b>411.00</b><br>1,365.00<br>250.29<br><b>1,615.29</b><br>90.40  |
| 20171<br>Vendor: V0904 - Ti<br>20130<br>20130<br>Vendor: V0189 - Un<br>20172   | 09/16/2015<br>me Warner Cable Bu<br>09/10/2015<br>09/10/2015<br>nited Parcel Service<br>09/16/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner<br>Shipping  | ner Cable Ad Sales/LA Total:<br>100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:<br>100-3FS-5-G1-9501010   | \$<br>\$<br>\$<br>\$   | <b>411.00</b><br>1,365.00<br>250.29<br><b>1,615.29</b><br>90.40  |
| 20171<br>Vendor: V0904 - Ti<br>20130<br>20130<br>Vendor: V0189 - Ui<br>20172<br>Vendor: V0302 - Ui   | 09/16/2015<br>me Warner Cable Br<br>09/10/2015<br>09/10/2015<br>nited Parcel Service<br>09/16/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0189 -  | ner Cable Ad Sales/LA Total:<br>100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:<br>100-3FS-5-G1-9501010<br>United Parcel Service Total:   | \$<br>\$<br>\$<br>\$<br>\$   | <b>411.00</b><br>1,365.00<br>250.29<br><b>1,615.29</b><br>90.40<br><b>90.40</b>  |
| 20171<br>Vendor: V0904 - Ti<br>20130<br>20130<br>Vendor: V0189 - Ui<br>20172<br>Vendor: V0302 - US<br>20131  | 09/16/2015<br>me Warner Cable Br<br>09/10/2015<br>09/10/2015<br>nited Parcel Service<br>09/16/2015<br>S Bank<br>09/10/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0189 -<br>Staff (3)- Luncheon AVBOT   | 100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:<br>100-3FS-5-G1-9501010<br>United Parcel Service Total:<br>100-1EX-5-G1-9501019   | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | <b>411.00</b><br>1,365.00<br>250.29<br><b>1,615.29</b><br>90.40<br><b>90.40</b><br>60.00   |
| 20171<br>Vendor: V0904 - Ti<br>20130<br>20130<br>Vendor: V0189 - Un<br>20172<br>Vendor: V0302 - US<br>20131<br>20131                                     | 09/16/2015<br>me Warner Cable Br<br>09/10/2015<br>09/10/2015<br>nited Parcel Service<br>09/16/2015<br>S Bank<br>09/10/2015<br>09/10/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0189 -<br>Staff (3)- Luncheon AVBOT<br>K. Darr- Lodging Board Support Conference  | 100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:<br>100-3FS-5-G1-9501010<br>United Parcel Service Total:<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019   | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | <b>411.00</b><br>1,365.00<br>250.29<br><b>1,615.29</b><br>90.40<br><b>90.40</b><br>60.00<br>913.40   |
| 20171<br>Vendor: V0904 - Ti<br>20130<br>20130<br>Vendor: V0189 - Un<br>20172<br>Vendor: V0302 - Us<br>20131<br>20131<br>20131                            | 09/16/2015<br>me Warner Cable Br<br>09/10/2015<br>09/10/2015<br>nited Parcel Service<br>09/16/2015<br>5 Bank<br>09/10/2015<br>09/10/2015<br>09/10/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0189 -<br>Staff (3)- Luncheon AVBOT<br>K. Darr- Lodging Board Support Conference<br>L. Engel- Lodging- Bus Coalition  | 100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:<br>100-3FS-5-G1-9501010<br>United Parcel Service Total:<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                                     | <b>411.00</b><br>1,365.00<br>250.29<br><b>1,615.29</b><br>90.40<br><b>90.40</b><br>60.00<br>913.40<br>187.04   |
| 20171<br>Vendor: V0904 - Ti<br>20130<br>20130<br>Vendor: V0189 - Un<br>20172<br>Vendor: V0302 - Us<br>20131<br>20131<br>20131<br>20131                   | 09/16/2015<br>me Warner Cable Br<br>09/10/2015<br>09/10/2015<br>nited Parcel Service<br>09/16/2015<br>5 Bank<br>09/10/2015<br>09/10/2015<br>09/10/2015<br>09/10/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>Usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0189 -<br>Staff (3)- Luncheon AVBOT<br>K. Darr- Lodging Board Support Conference<br>L. Engel- Lodging- Bus Coalition<br>D. Aragon- Lodging- APTA Multimodal Wkshp   | 100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:<br>100-3FS-5-G1-9501010<br>United Parcel Service Total:<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                         | <b>411.00</b><br>1,365.00<br>250.29<br><b>1,615.29</b><br>90.40<br><b>90.40</b><br>90.40<br>913.40<br>187.04<br>790.92   |
| 20171<br>Vendor: V0904 - Ti<br>20130<br>20130<br>Vendor: V0189 - Un<br>20172<br>Vendor: V0302 - Us<br>20131<br>20131<br>20131<br>20131<br>20131          | 09/16/2015<br>me Warner Cable Bu<br>09/10/2015<br>09/10/2015<br>nited Parcel Service<br>09/16/2015<br>5 Bank<br>09/10/2015<br>09/10/2015<br>09/10/2015<br>09/10/2015<br>09/10/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>Usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0189 -<br>Staff (3)- Luncheon AVBOT<br>K. Darr- Lodging Board Support Conference<br>L. Engel- Lodging- Bus Coalition<br>D. Aragon- Lodging- APTA Multimodal Wkshp<br>L. Engel- Meal- CALSTA Kick-off meeting  | 100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:<br>100-3FS-5-G1-9501010<br>United Parcel Service Total:<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019                         | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | <b>411.00</b><br>1,365.00<br>250.29<br><b>1,615.29</b><br><b>90.40</b><br><b>90.40</b><br><b>90.40</b><br>913.40<br>187.04<br>790.92<br>38.44                                  |
| 20171<br>Vendor: V0904 - Ti<br>20130<br>20130<br>Vendor: V0189 - Un<br>20172<br>Vendor: V0302 - Us<br>20131<br>20131<br>20131<br>20131<br>20131<br>20131 | 09/16/2015<br>me Warner Cable Br<br>09/10/2015<br>09/10/2015<br>nited Parcel Service<br>09/16/2015<br>5 Bank<br>09/10/2015<br>09/10/2015<br>09/10/2015<br>09/10/2015<br>09/10/2015<br>09/10/2015<br>09/10/2015<br>09/10/2015 | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>Usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0189 -<br>Staff (3)- Luncheon AVBOT<br>K. Darr- Lodging Board Support Conference<br>L. Engel- Lodging- Bus Coalition<br>D. Aragon- Lodging- APTA Multimodal Wkshp<br>L. Engel- Meal- CALSTA Kick-off meeting<br>D. Cason- Lodging- Skill path seminar | 100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:<br>100-3FS-5-G1-9501010<br>United Parcel Service Total:<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | <b>411.00</b><br>1,365.00<br>250.29<br><b>1,615.29</b><br><b>90.40</b><br><b>90.40</b><br><b>90.40</b><br><b>90.40</b><br><b>913.40</b><br>187.04<br>790.92<br>38.44<br>139.30 |
| 20171<br>Vendor: V0904 - Ti<br>20130<br>20130<br>Vendor: V0189 - Un<br>20172   | 09/16/2015<br>me Warner Cable Bu<br>09/10/2015<br>09/10/2015<br>nited Parcel Service<br>09/16/2015<br>5 Bank<br>09/10/2015<br>09/10/2015<br>09/10/2015<br>09/10/2015<br>09/10/2015   | Time Warner Commercial Run<br>Vendor V0791 - Time Warn<br>Usiness Class<br>Internet Service, 8/13/15-9/12/15<br>Cable Service 8/11/15-9/10/15<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0904 - Time Warner<br>Shipping<br>Vendor V0189 -<br>Staff (3)- Luncheon AVBOT<br>K. Darr- Lodging Board Support Conference<br>L. Engel- Lodging- Bus Coalition<br>D. Aragon- Lodging- APTA Multimodal Wkshp<br>L. Engel- Meal- CALSTA Kick-off meeting  | 100-2FF-5-G1-9501017<br>100-2FF-5-G1-9501017<br>r Cable Business Class Total:<br>100-3FS-5-G1-9501010<br>United Parcel Service Total:<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019<br>100-1EX-5-G1-9501019                         | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | <b>411.00</b><br>1,365.00<br>250.29<br><b>1,615.29</b><br>90.40<br><b>90.40</b><br><b>90.40</b><br>913.40<br>187.04<br>790.92  |

Antelope Valley Transit Authority

Cash Disbursements Report CC 2.E By Vendor Name Payment Dates 9/1/2015 - 9/30/2015



| Payment Number             | Payment Date                      | Description (Item)                              | Account Numt  |          | Amount                             |
|----------------------------|-----------------------------------|---|---|----------|------------------------------------|
| 20131                      | 09/10/2015                        | J. Fry- Airfare- CalSTA Kick-off                | 100-1EX-5-G1-9501019                                | \$       | 158.00                             |
| 20131                      | 09/10/2015                        | APTA Housing CREDIT                             | 100-1EX-5-G1-9501019                                | \$       | (313.25)                           |
| 20131                      | 09/10/2015                        | D. Cason- Skillpath Seminar Registration        | 100-1EX-5-G1-9501019                                | \$       | 299.00                             |
| 20131                      | 09/10/2015                        | K. Darr- Flyaway shuttle                        | 100-1EX-5-G1-9501019                                | \$       | 16.00                              |
| 20131                      | 09/10/2015                        | D. Aragon- Lodging (will be credited next stmt) | 100-1EX-5-G1-9501019                                | \$       | 850.42                             |
| 20131                      | 09/10/2015                        | L. Engel- Parking- CALSTA Kick-off meeting      | 100-1EX-5-G1-9501019                                | \$       | 30.00                              |
| 20131                      | 09/10/2015                        | L. Engel & W. Williams- Reg. CTA Conference     | 100-1EX-5-G1-9501019                                | \$       | 830.00                             |
| 20131                      | 09/10/2015                        | Switching Power Supply                          | 100-2FF-5-G1-9401009                                | \$       | 26.29                              |
| 20131                      | 09/10/2015                        | Virtual Server- Monthly Fee                     | 100-2FF-5-G1-9401012                                | \$       | 19.99                              |
| 20131                      | 09/10/2015                        | K. Ray- DSL Extreme payment                     | 100-2FF-5-G1-9401012                                | \$       | 106.66                             |
| 20131                      | 09/10/2015                        | K. Darr- Transit Talent Ad for DBE              | 100-3FS-5-G1-9501002                                | \$       | 95.00                              |
| 20131                      | 09/10/2015                        | W. Williams- Jethawks Event                     | 100-5CS-5-G1-9501029                                | \$       | 751.14                             |
|                            |                                   | Ver   | ndor V0302 - US Bank Total:                         | \$       | 7,132.35                           |
| Vendor: V0194 - V          | erizon California                 |   |   |          |                                    |
| 20133                      | 09/10/2015                        | Phone, 8/13/15-8/12/15                          | 100-2FF-5-G1-9501017                                | \$       | 343.79                             |
|                            |                                   |   | 4 - Verizon California Total:                       | \$       | 343.79                             |
|                            |                                   |   |   |          |                                    |
| Vendor: V0969 - W<br>20173 | /alsma Oil Company<br>09/16/2015  | DIESEL EMMISIONS FLUID                          | 100-2FF-5-G1-9201003                                | \$       | 2,017.92                           |
| 20175                      | 09/10/2015                        |   | Walsma Oil Company Total:                           | \$       | <b>2,017.92</b><br><b>2,017.92</b> |
|                            |                                   | Vendor V0505-                                   |   | Ŷ        | 2,017.52                           |
| Vendor: V0550 - W          | aste Management                   |   |   |          |                                    |
| 20134                      | 09/10/2015                        | Utilities-Waste, Aug. 2015                      | 100-2FF-5-G1-9401023                                | \$       | 723.12                             |
|                            |                                   | Vendor V0550 -                                  | Waste Management Total:                             | \$       | 723.12                             |
| Vendor: V0457 - W          | axie Enterprises Inc.             |   |   |          |                                    |
| 20174                      | 09/16/2015                        | CONQUISTADOR CONCENTRATED DISH SOAP 4           | /100-2FF-5-G1-9401036                               | \$       | 87.94                              |
| 20174                      | 09/16/2015                        | 6800 CLEAN & SOFT WHITE UNIVERSAL ROLL TO       |   | \$       | 519.44                             |
| 20174                      | 09/16/2015                        | 3085 CLEAN & SOFT KITCHEN ROLL TOWELS 30,       | / 100-2FF-5-G1-9401036                              | \$       | 29.40                              |
| 20174                      | 09/16/2015                        | 8618 SYNTHETIC VINYL PWDR FREE GP GLOVES        |   | \$       | 52.75                              |
| 20174                      | 09/16/2015                        | SPARKLE MULTI SURFACE CLEANER 4X 1              | 100-2FF-5-G1-9401036                                | \$       | 61.96                              |
| 20174                      | 09/16/2015                        | ANGEL SOFT PS ULTRA WHITE 2-PLY TISSUE 60       | X100-2FF-5-G1-9401036                               | \$       | 717.22                             |
| 20174                      | 09/16/2015                        | SEAT COVERS 20/250                              | 100-2FF-5-G1-9401036                                | \$       | 36.26                              |
| 20174                      | 09/16/2015                        | SUPERIOR HAND SOAP 4X1GL                        | 100-2FF-5-G1-9401036                                | \$       | 59.50                              |
| 20174                      | 09/16/2015                        | BOBRICK VERTICAL SOAP DISPENSER                 | 100-2FF-5-G1-9401036                                | \$       | 60.50                              |
| 20174                      | 09/16/2015                        | MOP BUCKET AND WRINGER                          | 100-2FF-5-G1-9401036                                | \$       | 114.42                             |
| 20174                      | 09/16/2015                        | 40 X 48 22ST STEEL LINER 150/CS                 | 100-2FF-5-G1-9401036                                | \$       | 250.74                             |
| 20174                      | 09/16/2015                        | CLOROX TOILET BOWL CLEANER 12/24-OZ             | 100-2FF-5-G1-9401036                                | \$       | 95.11                              |
|                            |                                   | Vendor V0457 - V                                | Vaxie Enterprises Inc. Total:                       | \$       | 2,085.24                           |
| Vandary V0112              | laatana Eutonnia stor             | -   |   |          |                                    |
| 20135                      | estern Exterminator<br>09/10/2015 | s Exterminator Services July 2015               | 100-2FF-5-G1-9401005                                | \$       | 92.50                              |
| 20135                      | 09/16/2015                        | Exterminator Services                           | 100-2FF-5-G1-9401005                                | \$       | 92.50                              |
| 20175                      | 05/10/2015                        |   | estern Exterminators Total:                         | \$       | 185.00                             |
|                            |                                   |   |   |          |                                    |
| Vendor: V0124 - W          |                                   | Office Supplies                                 |   | ć        | 400.04                             |
| 20176                      | 09/16/2015                        | Office Supplies                                 | 100-3FS-5-G1-9501009                                | \$<br>\$ | 488.81                             |
| 20170                      |                                   |   | 100-365-5-61-9501009                                | S        | 146.99                             |
| 20176                      | 09/16/2015                        | Office Supplies                                 | 100-3FS-5-G1-9501009<br>Vendor V0124 - Witts Total: | \$       | 635.80                             |



DATE: October 27, 2015

TO: BOARD OF DIRECTORS

SUBJECT: FY16 First Quarter Los Angeles County Sheriff's Department (LASD) Report (July 1 – September 30, 2015)

#### RECOMMENDATION

That the Board of Directors receive and file the FY16 First Quarter LASD Report for the period covering July 1 through September 30, 2015.

#### FISCAL IMPACT

No fiscal impact at this time.

#### DISCUSSION

Deputy Maselli and his K-9 partner, leka, worked a total of 444 hours during the first quarter of FY16. Security Assistant Jessica McDaniel worked four hours during a Fare Enforcement Operation conducted this month of August.

At the beginning of each shift, Deputy Maselli contacted bus operators to ascertain if there were any concerns or problems to report, as well as anything that might have been reported from the previous day. On average, Deputy Maselli made contact with an estimated 25-30 buses/bus operators per day, and approximately 28,460 passengers.

Deputy Maselli monitored various locations that had reported problems. These locations included: Avenue J & Division Street, Avenue J & Challenger Way, Newgrove Avenue and 10<sup>th</sup> Street West, The Lancaster Senior Center, 6<sup>th</sup> Street East & Palmdale Boulevard, Courson Park and the Lancaster Metrolink Station.

Deputy Maselli monitored the Los Angeles County Supervisor Michael Antonovich Summer Beach Buses departing from the Lancaster City Park (LCP) to Santa Monica from July through September.

Deputy Maselli along with his K-9 partner leka, conducted high visibility K-9 terrorism and explosives deterrence sweeps at the AVTA office, AVTA transfer centers, on AVTA buses and at random bus stop locations throughout the Antelope Valley.

Deputy Maselli conducted a crime deterrence patrol with leka during the month of September. They checked bus 4342 route 11, bus 4338 route 12, bus 4356 route 1, bus 4349 route 1, bus 4348 route 5, bus 4374 route 4, and bus 4365 route 94 Special. No issues were reported nor observed.

The following is a list of infractions included on citations issued from July 1 through September 30. All citations were issued at transit centers or at bus stops in the AVTA service area.

| Citations                                       | Jul 15 | Aug 15 | Sep 15 |
|---|--------|--------|--------|
| Suspended or Unlicensed Driver                  | 1      | 3      | 6      |
| Expired Registration                            |        | 2      | 4      |
| Registration Not in Vehicle                     |        | 1      | 5      |
| No Proof of Insurance                           | 1      | 2      | 7      |
| Drinking in Public ( Bus Stops)                 | 2      | 10     | 2      |
| No License Plates                               |        | 1      | 3      |
| Failure to Obey Posted Signs at Transit Centers | 1      | 3      | 5      |
| Impounded Vehicle                               |        | 1      | 2      |
| Outstanding Warrant Arrest                      |        | 1      | 1      |
| Driver License Not in Possession                |        |        | 1      |
| Operating Taxicab Without City License          |        |        | 1      |
| Defective Front Windshield                      |        |        | 1      |
| Using Cell Phone While Operating Vehicle        |        | 1      | 2      |
|   |        |        |        |

During the month of July, Deputy Maselli issued three citations and made one arrest. All citations were transit related and issued at transfer centers and bus stop locations. He warned and advised 20+ persons regarding posted signs, smoking in prohibited areas, traffic related incidents at LCP and Palmdale Transit Center (PTC) and at AVTA bus stops.

During the month of August, Deputy Maselli issued 17 citations, made 15 arrests and impounded one vehicle. All citations were transit related and issued at transfer centers

and bus stop locations. He warned and advised 30+ persons regarding posted signs, smoking in prohibited areas, traffic related incidents at LCP and PTC and at AVTA bus stops.

During the month of September, Deputy Maselli made eight arrests, issued 13 citations and impounded two vehicles. All citations were transit-related and issued at transfer centers and bus stop locations. He warned and advised approximately 20 persons regarding posted signs, smoking in prohibited areas, traffic related incidents at LCP, PTC, and at AVTA bus stops.

Prepared by:

Submitted by:

Kelly Miller Community Outreach Specialist Len Engel Executive Director



#### DATE: October 27, 2015

TO: BOARD OF DIRECTORS

#### SUBJECT: Award Contract #2016-06 to Stradling Yocca Carlson & Rauth, P.C., for Outside General Counsel Legal Services

#### RECOMMENDATION

That the Board of Directors authorize the Executive Director to execute Contract #2016-06 for Outside General Counsel Legal Services, to Stradling Yocca Carlson & Rauth, P.C., Newport Beach, CA, for an amount not to exceed \$150,000.00 per year.

#### FISCAL IMPACT

Sufficient funds have been included in the FY16 Business Plan to pay for this service.

#### BACKGROUND

Since 2006, AVTA has utilized an outside general counsel to fulfill its legal requirements. At times, those services were not completed in a timely manner, causing delays in established deadlines. AVTA choose not to exercise the renewal option for continuing the contract. Staff was then directed by the Board of Directors to develop a Request for Qualifications (RFQ) for Outside General Counsel Legal Services.

AVTA released the RFQ on July 9, 2015. The scope of work states that the selected firm will provide and oversee AVTA's legal affairs, which includes the creation and review of various agreements. Prior to the issuance of the RFQ, Board and Transit Advisory Committee members were notified and asked to submit any recommendations for potential attorneys/legal firms. The solicitation documents were posted to AVTA's procurement website, and advertisements were placed in the Antelope Valley *Press* and the *Our Weekly Lancaster* newsletter. The local Chambers of Commerce and AV Board

of Trade were also notified via their respective email lists. AVTA's web-based procurement system issued the solicitation documents to 12 registered firms with public agency experience.

Staff conducted an optional pre-proposal conference on July 21, 2015, with one firm participating. One addendum was released prior to the closing of the RFQ.

The RFQ opened on August 10, 2015. Of the 12 firms that received the RFQ, only two responses were received. A review panel evaluated and ranked the written proposals. The written portion was evaluated using the following criteria: proposer's solution (30%), project budget (20%), similar projects (15%), proposer's information (15%), project schedule/benchmarks (10%) and personnel (10%). 500 hundred possible total points were available. The evaluation scorings were then summed and listed in the table below.

These firms and respective fees for legal services are listed in the table.

| Firm                               | Location           | Total Score<br>(500 Max) | Fee Structure   |
|------------------------------------|--------------------|--------------------------|---|
| Burke, Williams &<br>Sorenson, LLP | Los Angeles,<br>CA | 446                      | <u>Alternate 1: \$1,000 month</u><br>a. Attend Board Meetings.<br>b. Review all agenda items.<br><u>Alternate 2: \$3,000 month</u><br>a. Alternate 1 included<br>b. Review AVTA Ordinances, Resolutions<br>and contracts for legal forum.<br><u>Non-retainer Services &amp; Fees</u><br>(Excludes Alternate 1 & 2)  |
|                                    |                    |                          | <ul> <li>a. Account Attorneys <ol> <li>Gregory Murphy \$250.00 hr.</li> <li>Rachel Richman \$250.00 hr.</li> <li>Rachel Richman \$250.00 hr.</li> <li>Kane Thuyen \$245 hr.</li> </ol> </li> <li>b. Secondary Staffing <ol> <li>Partners \$255-275 hr.</li> <li>Senior Partners \$245</li> <li>Associates \$235 hr.</li> <li>Paralegal \$135 hr.</li> </ol> </li> <li>c. Reimbursed expenses: <ol> <li>Phone call and fax charges</li> <li>document delivery</li> <li>messenger fees</li> <li>Photocopying</li> <li>electronic research</li> <li>travel expenses (IRS rates)</li> </ol> </li> </ul> |

| Stradling Yocca | Newport   | 455 | Alternate 1: \$1,250 month             |
|-----------------|-----------|-----|--|
| Carlson & Rauth | Beach, CA |     | a. Attend Board Meetings.              |
|                 |           |     | b. Review all agenda items.            |
|                 |           |     | Alternate 2: \$4,000 month             |
|                 |           |     | a. Alternate 1 included                |
|                 |           |     | b. Review AVTA Ordinances, Resolutions |
|                 |           |     | and contracts.                         |
|                 |           |     | Non-retainer Services & Fees           |
|                 |           |     | (Excludes Alternate 1 & 2)             |
|                 |           |     | a. Litigation/administrative           |
|                 |           |     | i. Shareholder \$365.00 hr.            |
|                 |           |     | ii. Associates \$270.00 hr.            |
|                 |           |     | iii. Paralegal \$140 hr.               |
|                 |           |     | b. Transactional/advisory              |
|                 |           |     | i. Shareholder \$265.00 hr.            |
|                 |           |     | ii. Associates \$240.00 hr.            |
|                 |           |     | iii. Paralegal \$140 hr.               |
|                 |           |     | c. Reimbursed expenses:                |
|                 |           |     | i. Phone call and fax charges          |
|                 |           |     | ii. document delivery                  |
|                 |           |     | iii. messenger fees                    |
|                 |           |     | iv. Photocopying                       |
|                 |           |     | v. electronic research                 |
|                 |           |     | vi. travel expenses (IRS rates)        |

Stradling Yocca Carlson & Rauth, P.C., was the top choice of the evaluators. In addition to their reasonable pricing, they provided the best overall proposed solution for AVTA. It was apparent that their local public agency experience and pricing gave them a clear insight into our needs and requirements. Staff is confident that Stradling Yocca Carlson & Rauth, P.C., will perform their duties in a professional manner.

Prepared by:

Submitted by:

Lyle A. Block, CPPB Procurement and Contracts Officer Len Engel Executive Director