



Regular Meeting of the Board of Directors

Tuesday, September 22, 2026

10:00 a.m.

Antelope Valley Transit Authority Community Room
42210 6th Street West, Lancaster, California
www.avta.com

AGENDA

For record-keeping purposes and in case staff need to contact you, we request that the speaker card located at the Community Room entrance be completed and deposited with the AVTA Clerk of the Board. This will then become public information. Please note that you do not have to complete this form or state your name. A three-minute time limit will apply to all speakers except staff members.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please contact the Clerk of the Board at (661) 729-2206 at least 72 hours prior to the scheduled Board of Directors meeting. All accommodation requests will be handled swiftly, resolving all doubts in favor of access.

Translation services for Limited English Proficiency (LEP) persons are also available by contacting the Clerk of the Board at least 72 hours prior to the meeting.

Please turn off or set to vibrate cell phones, pagers, and other electronic devices for the duration of this meeting.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL:

Chairman Marvin Crist, Vice-Chair Dianne Knippel, Director Eric Ohlsen, Director Richard Loa, Director Raj Malhi, Director Michelle Royal

APPROVAL OF AGENDA

PUBLIC BUSINESS – AGENDIZED AND NON-AGENDIZED ITEMS:

If you would like to address the Board on any agendized or non-agendized items, you may present your comments now. For record-keeping purposes and so that staff may contact you if needed, we request that a speaker card, located in the Community Room lobby, be completed and provided to the Clerk of the Board/Executive Assistant. This will then become public information. Please note that you do not have to complete this form or state your name to speak.

State law generally prohibits the Board of Directors from acting on or discussing non-agenda items; therefore, your matter will be referred to the authority's Executive Director/CEO for follow-up. A three-minute time limit will apply to all speakers other than staff members.

SPECIAL REPORTS, PRESENTATIONS, AND REQUESTS FOR DIRECTION (SRP): During this portion of the meeting, staff will present information not generally covered under regular meeting items. This information may include, but is not limited to, budget presentations, staff conference presentations, or information from outside sources related to the transit industry. **Staff will seek directions as is necessary from the Board with regard to the following item(s).**

- SRP 1 LEGISLATIVE REPORT FROM SENATOR SUZETTE VALLADARES' OFFICE – THOMAS MORENO
- SRP 2 LEGISLATIVE REPORT FROM ASSEMBLYMEMBER TOM LACKEY'S OFFICE – ANNA ZARLEY
- SRP 3 PRESENTATION TO MV TRANSPORTATION OPERATOR OF THE MONTH FOR AUGUST 2026 – EBONY JONES
- SRP 4 PRESENTATION TO AV TRANSPORTATION SERVICES (AVTS) OPERATOR OF THE MONTH FOR AUGUST 2026 – AMALIA RODRIGUEZ
- SRP 5 AVTS DIAL-A-RIDE AND MICROTRANSIT KEY PERFORMANCE INDICATORS (KPI) REPORT FOR AUGUST 2026 – ART MINASYAN
- SRP 6 LEGISLATIVE REPORT UPDATE FOR SEPTEMBER 2026 – JUDY VACCARO-FRY
- SRP 7 MAINTENANCE KPI REPORT FOR AUGUST 2026 – JOSEPH SANCHEZ
- SRP 8 OPERATIONS KPI REPORT FOR AUGUST 2026 – JOSEPH MORIARTY

CONSENT CALENDAR (CC): Consent items may be received and filed and/or approved by the Board in a single motion. If any member of the Executive Board wishes to discuss a consent item, please request that the item be pulled for further discussion and potential action.

CC 1 BOARD OF DIRECTORS MEETING MINUTES OF AUGUST 25, 2026 – DEEANNA CASON

Recommendation: Approve the Board of Directors Regular Meeting Minutes of August 25, 2026.

CC 2 FINANCIAL REPORT FOR AUGUST 2026 – VIANNEY MCLAUGHLIN

Recommendation: Receive and file the Financial Report for August 2026.

CC 3 FISCAL YEAR 2026/2027 (FY 2027) LOS ANGELES COUNTY SHERIFF'S DEPARTMENT MONTHLY REPORT FOR AUGUST 2026 – DEEANNA CASON

Recommendation: Receive and file the FY 2026/2027 (FY 2027) Los Angeles County Sheriff's Department Monthly Report for August 2026.

CC 4 MARKETING AND COMMUNICATIONS LOG – JAMES ROYAL

Recommendation: Receive and file the Marketing and Communications Log for (August 13 through September 9, 2026).

CC 5 DESTRUCTION OF AVTA RECORDS – FRANCYNN TOBAR

Recommendation: In accordance with AVTA's Record Retention Policy, authorize the destruction of the on-site records (paper, electronic, audio, photographic, etc.) detailed on the Records Destruction list.

NEW BUSINESS (NB):

NB 1 SENATOR VALLADARES' BUDGET/GRANT AWARD – JUDY VACCARO-FRY

Recommendation: Receive and file the Budget Award Update.

CLOSED SESSION (CS):

PRESENTATION BY LEGAL COUNSEL OF ITEM(S) TO BE DISCUSSED IN CLOSED SESSION:

CS 1 Conference with Legal Counsel – Pursuant to Government Code Section 54956.9(d)(2)
Significant exposure to litigation (two potential cases)

CS 2 Conference with Legal Counsel – Pursuant to Government Code Section 54956.9(d)(4)

RECESS TO CLOSED SESSION

RECONVENE TO PUBLIC SESSION

REPORT BY LEGAL COUNSEL OF ACTION TAKEN IN CLOSED SESSION

REPORTS AND ANNOUNCEMENTS (RA):

RA 1 REPORT BY THE EXECUTIVE DIRECTOR/CEO

MISCELLANEOUS BUSINESS – NON-AGENDA BOARD OF DIRECTORS ITEMS:

During this portion of the meeting, Board Members may address non-agenda items by briefly responding to statements or questions posed by the public, asking a question for clarification, making a brief announcement, or making a brief report on their activities. **State law generally prohibits the AVTA Board of Directors from taking action on or discussing items not on the agenda.** Matters will be referred to the Executive Director/CEO for follow-up.

ADJOURNMENT:

Next Regular Meeting:
October 27, 2026, at 10:00 a.m.

The agenda was posted by 6:00 p.m. on September 18, 2026, at the Antelope Valley Transit Authority entrance, 42210 6th Street West, Lancaster, CA 93534.

Copies of the staff reports and attachments or other written documentation relating to each proposed item of business on the agenda presented for discussion by the Board of Directors are on file in the Office of the Executive Director/CEO. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the AVTA to the Board of Directors less than 72 hours prior to that meeting are on file in the Office of the Executive Director/CEO. These documents are available for public inspection during regular business hours at the AVTA Customer Service Window, 42210 6th Street West, Lancaster, or by contacting the Clerk of the Board at (661) 729-2206.



SRP 5

FY 2027 MONTHLY OPERATIONS
KEY PERFORMANCE INDICATORS

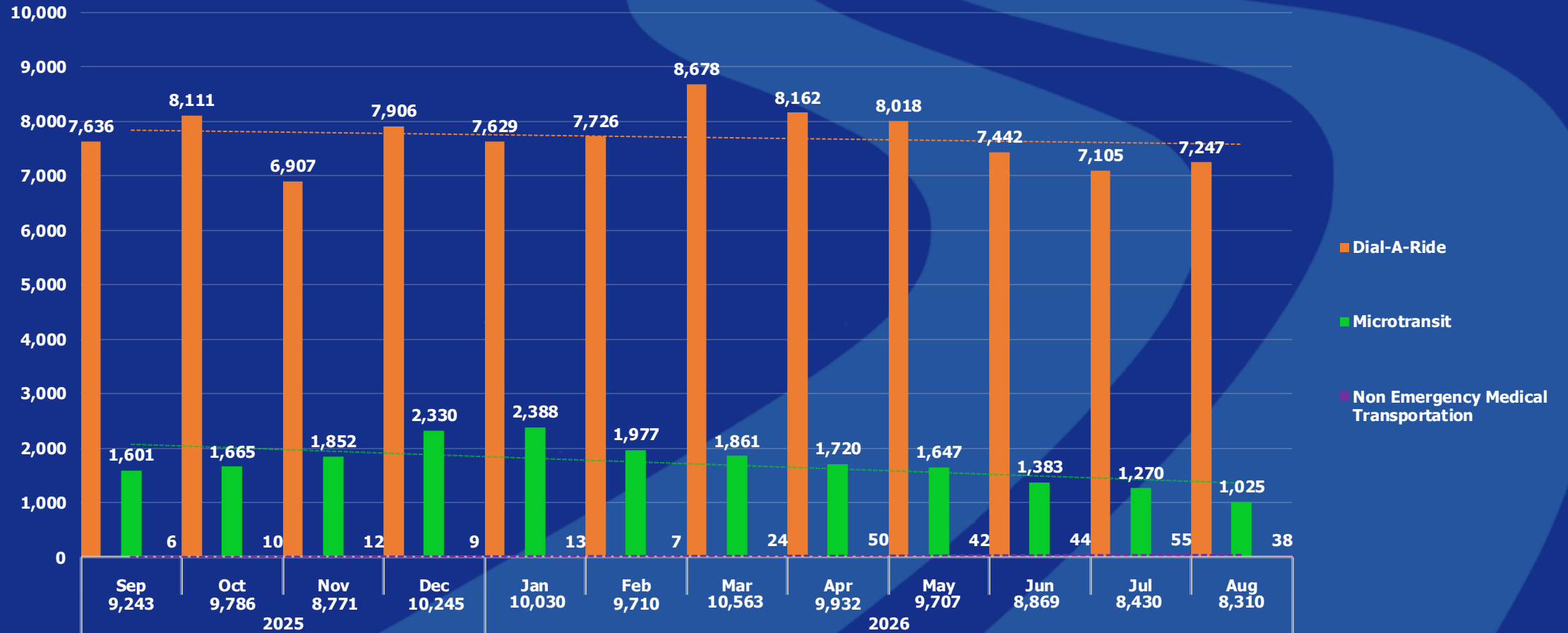
August

PRESENTATION BY ARTZRUN MINASYAN
TO THE AVTA BOARD OF DIRECTORS

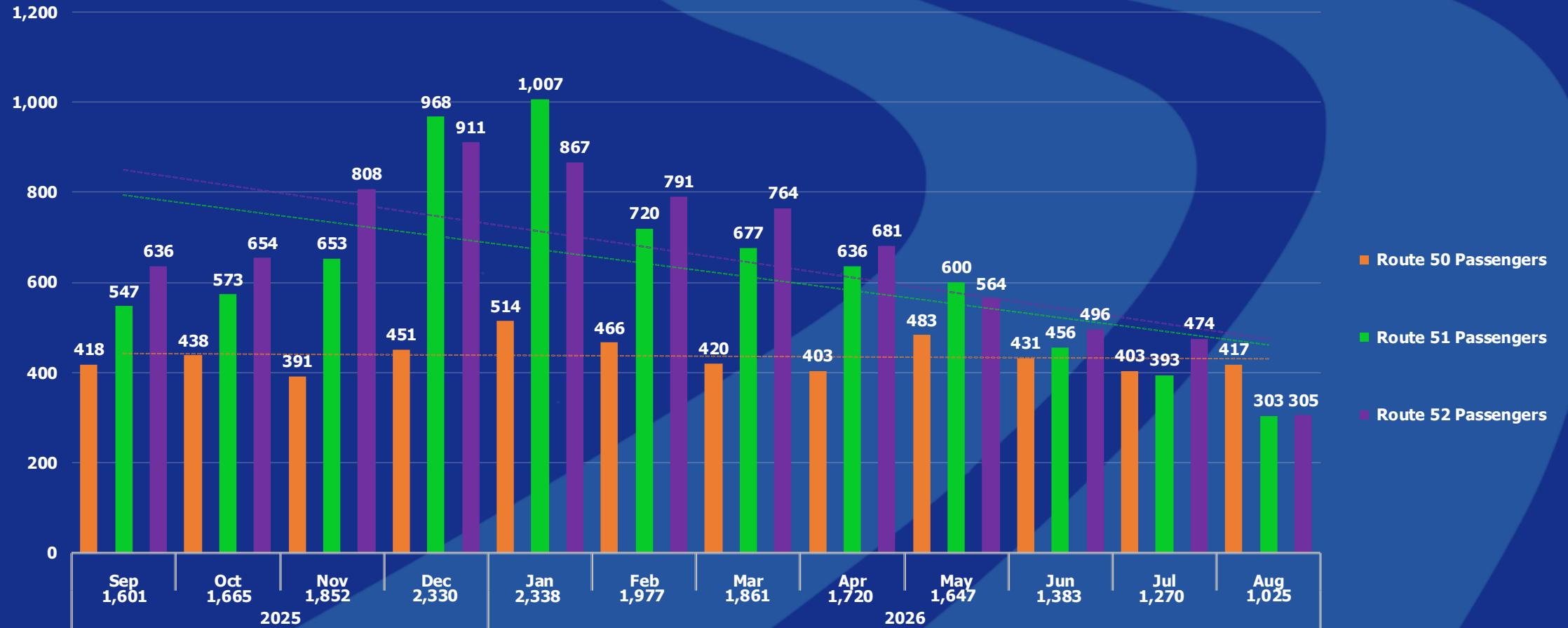


September 22, 2026

PASSENGER RIDERSHIP



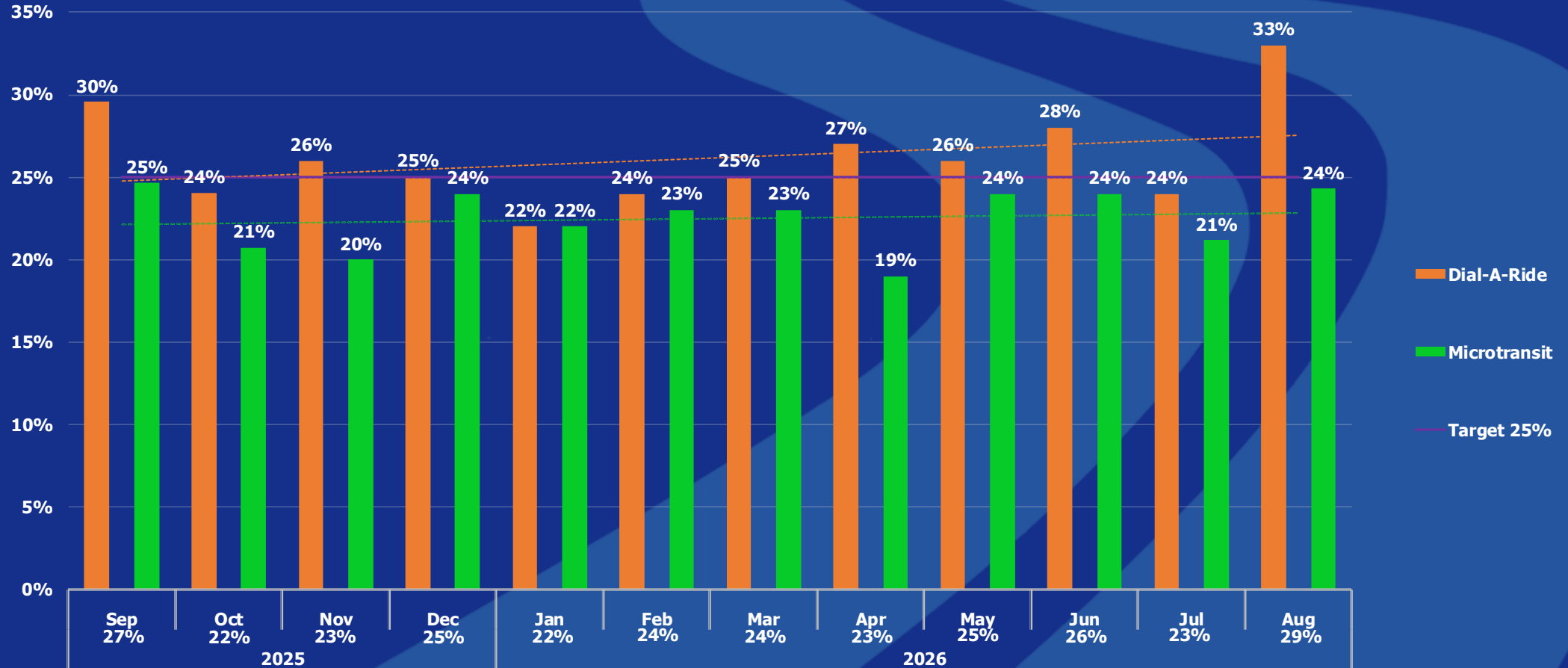
MICROTRANSIT PASSENGERS ROUTES 50, 51, 52



RIDES COMPLETED



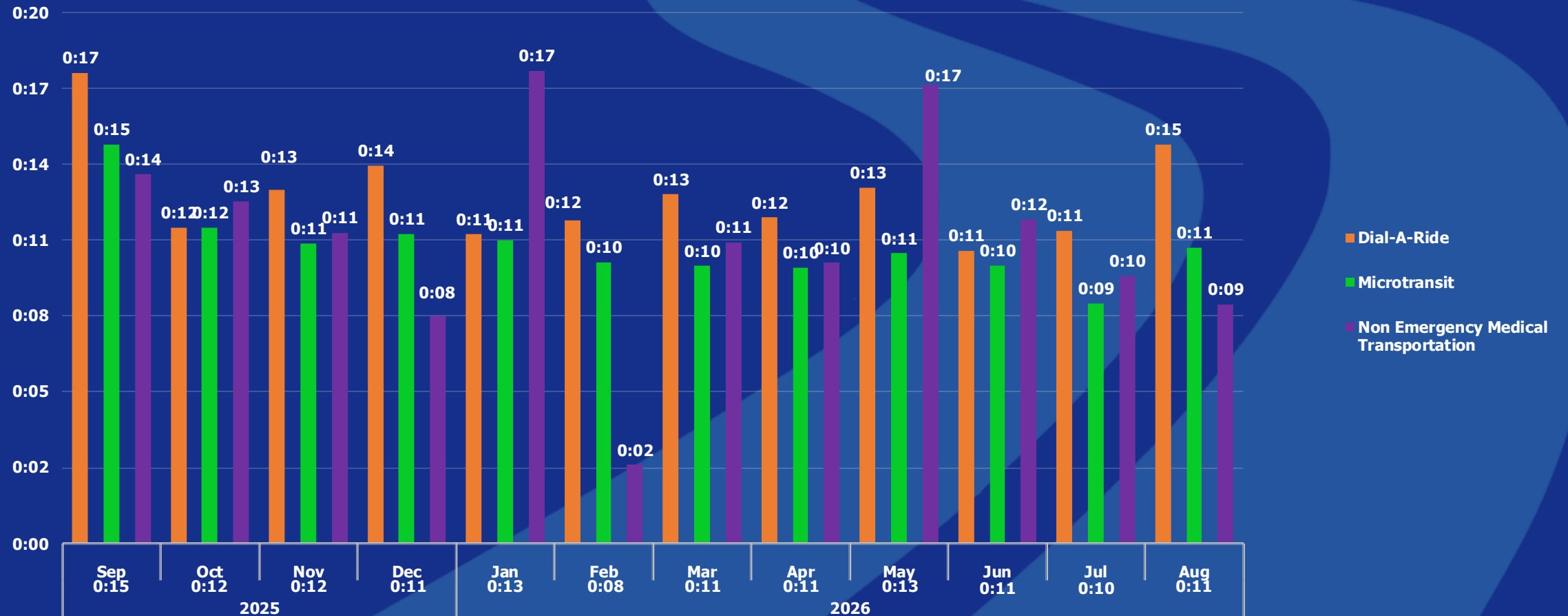
AVERAGE SHARED RIDE PERCENTAGE



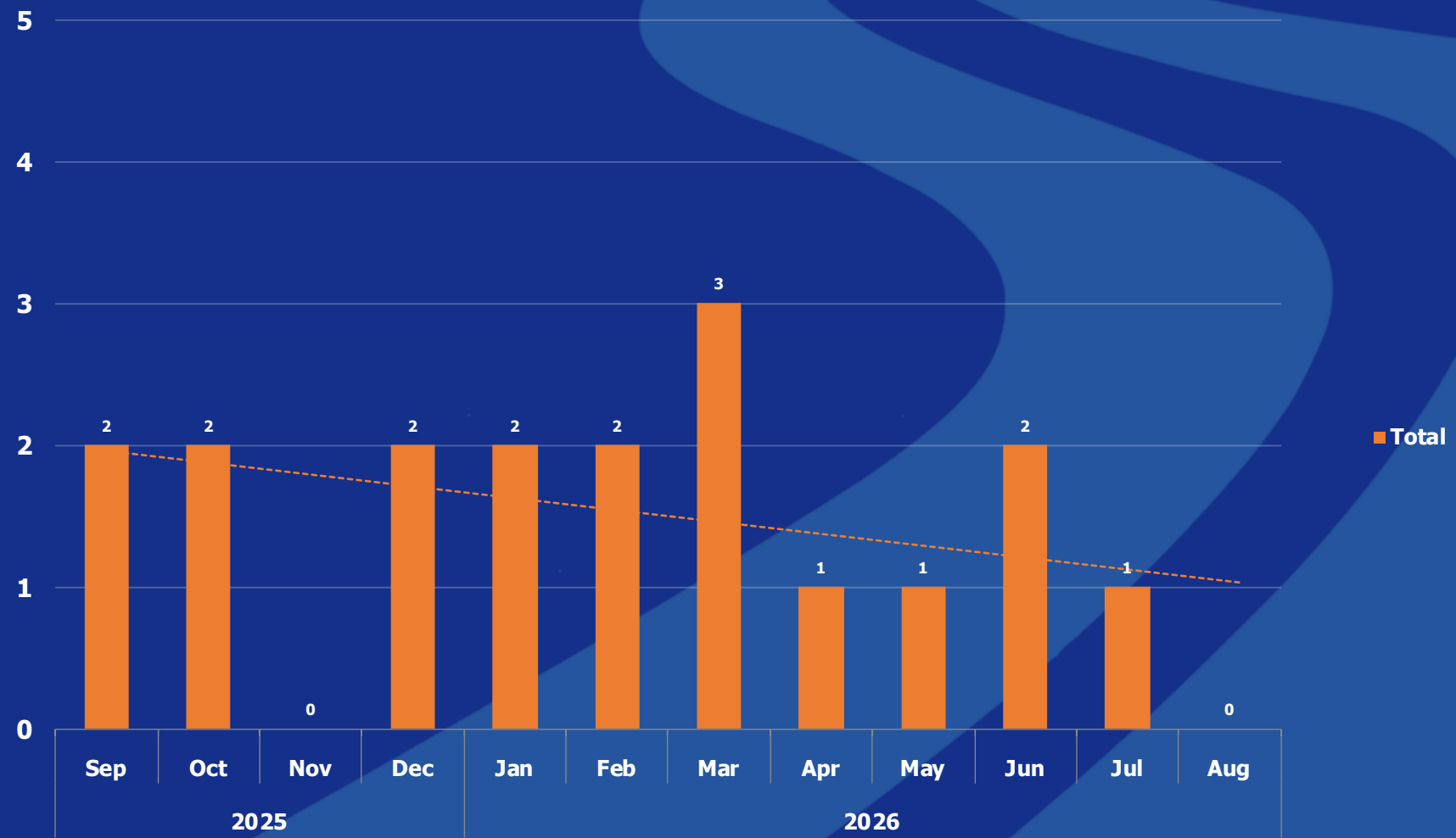
PASSENGERS PER REVENUE HOUR



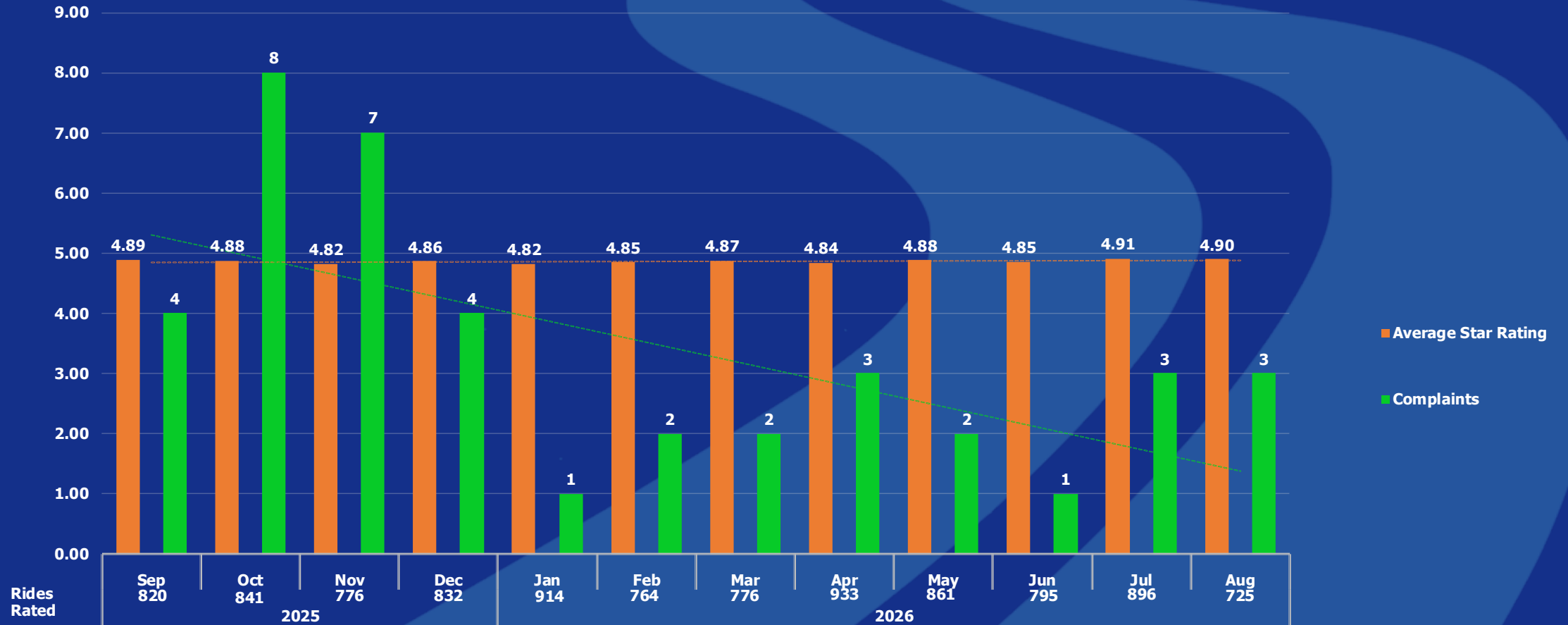
PASSENGER WAIT TIME AVERAGE FROM START OF 30 - MINUTE WINDOW



ACCIDENTS



PASSENGER FEEDBACK



ACCIDENTS AND COMPLAINTS SUMMARY

Accidents

Non-Preventable – 0:

Preventable – 0:

Complaints

Actionable – 3:

- 1 – Customer Service Agent Related (CSA)
- 1 – Operator Did Not Show
- 1 – Late Arrival



Thank you!



September 22, 2026

LEGISLATIVE UPDATE

Presentation to the Board of Directors
September 22, 2026



STATE



2025-2026 LEGISLATIVE SESSION



On September 1, the Legislature adjourned the 2025-2026 Regular Legislative Session, after sending the Governor more than **800** bills in the final two weeks of August.

The Governor now has until September 30 to sign or veto these bills.

On November 3, California will hold its General Election, after which we expect to see several new faces in Sacramento for the start of the 2027-28 Legislative Session, set to convene briefly on December 7 to swear-in members, before fully returning in early January 2027.



ON GOVERNOR'S DESK

ASSEMBLY BILLS

BILL #	BILL TITLE
AB-1383	Amending PEPRA
AB-109	Budget Act of 2026 (SB-111)
AB-1599	Public transit: CA Transit Stop Registry
AB-1608	Office of the Inspector General, High-Speed Rail
AB-1663	Western Joshua Tree Conservation Act; Removal: trimming
AB-1808**	Western Joshua Tree Conservation Act: industrial projects and commercial projects: single family residences: public works projects
AB-1820	Electric vehicle charging stations: permit fees.
AB-2074	Regional Transit Hubs

*** authored by Assemblymember Carrillo*

SENATE BILLS

BILL #	BILL TITLE
SB-169	Transportation Budget Trailer Bill
SB-111	Budget Bill Jr
SB-193	Greenhouse Gas Reduction FundTrailer Bill
SB-741	Low Carbon Transit Operations Program
SB-1062	Western Joshua Tree Conservation Act: take permit: fees
SB-1064	Heavy-Duty Vehicle Inspection and Maintenance Program: testing >ANNUAL
SB-1087	Transportation planning: sustainable communities strategies: Road Maintenance and Rehabilitation Program: local planning grants
SB-1213	Zero- and near-zero-emission medium- and heavy-duty vehicles: incentives: transparency
SB-1350*	Energy: renewable electrical generation facilities: definition
SB-1359	Natural Gas Ratepayer Protection Act
SB-1423	Regional planning: standardized spatial planning datasets

**Principal co-author Senator Valladares*

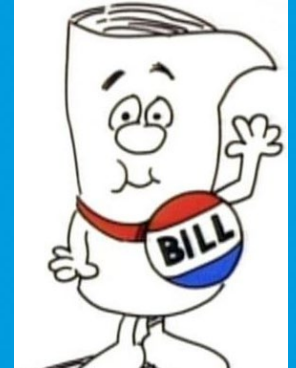
AB 113 BUDGET BILL JR.



Passed in the final hours of the legislative session, this bill would make several appropriations in the FY 2026-27 state budget.

Most notably for AVTA:

- Appropriate \$230 million for FY 2026-27 for the Zero-Emission Transit Capital Program, fully honoring the state's commitment made in SB 125 for this fiscal year;
- Assume higher funding for FY 2026-27 for the Transit and Intercity Rail Capital Program of \$95 million (up from the \$76 million projection last made in July)
- Assume higher funding for FY 2026-27 for the Low Carbon Transit Operations Program of \$48 million (up from the \$38 million projection last made in July)



AB 113 does not provide additional, supplemental investments for the TIRCP or LCTOP; these increased funding levels reflect stronger than anticipated revenue intake at last month's quarterly Cap-and-Invest auction.

APPOINTMENTS – 1 & 2



AVTA's Joseph Sanchez has been appointed to two CTA Committees; the Operations Committee and Fleet Maintenance and Zero-Emission Transition Committee.

The logo for the California Transit Association is located on the left side of the slide. It features the text 'California Transit Association' in a blue, sans-serif font. To the right of the text is a stylized graphic consisting of two overlapping, curved shapes, one blue and one yellow, forming a shape reminiscent of a wing or a stylized 'C'.

CTA's Operations Committee provides a forum for discussion on matters regarding the operations of transit systems. The committee also advises the Executive Committee on operations issues.

CTA's Fleet Maintenance and Zero-Emission Transition Committee collaborates on vehicle and equipment issues, workforce development, and the practical challenges of converting fleets to zero-emission buses, including input on CARB's Innovative Clean Transit (ICT) review, and potential amendments.

The committee also works with CARB and other state agencies to identify funding gaps, infrastructure and maintenance barriers, and policy options as related to meeting ICT purchase deadlines while keeping buses reliable and service intact.

APPOINTMENTS – 1 & 2



OPERATIONS COMMITTEE

First Name	Last Name	Title	Organization
Norman	Tuitavuki (CHAIR)	Chief Operating Officer	Monterey-Salinas Transit District
Dietter	Aragon	Director of Operations	Omnitrans
Lee	Burner	ED/VP Transit Service Delivery and Planning	Long Beach Transit
Hector	Calvinisti	Section Manager III, Operations Training	OCTA
Diana	Chang	Assistant General Manager of Mobility Services	Los Angeles Department of Transportation (LADOT)
Daniel	Colbert	Safety and Security Officer	Fresno Area Express (FAX)
John	Drayton	Consultant	Burns Engineering
Audrey	Duardo	Director of Operations	Riverside Transit Agency
Rachel	Ede	Deputy Director-Transit	City of Santa Rosa/CityBus
Chiharu	Endo - Lee	Operations Manager	Gold Coast Transit District
Michael	Flocchini	Director of Training and Workforce Development	AC Transit
Keith	Gerstner	Regional Sales Manager	United Safety and Survivability Corporation
Ben	Gonzales	Deputy Public Works Director	City of Simi Valley
Mary	Gregg	Chief Operating Officer	Santa Barbara MTD
Ruby	Horta	Assistant General Manager	County Connection
Bisi	Ibrahim	Innovation & Technology Manager	Solano County Transit (SolTrans)
Mario	Jacquez	Director of Transportation	Golden Gate Bridge, Highway, & Transportation District
Victor	Kamhi	Senior (Transit) Management Analyst	Simi Valley Transit
Johnny	Le	Transportation Planning Associate II	City of Los Angeles Department of Transportation
David	Legarreta	Data Analytics Manager	SunLine Transit Agency
Sabah	Lone	Technical Solutions Consultant	Vontas, Inc.
Joseph	M Sanchez	Operations and Contracts Compliance Manager	Antelope Valley Transit Authority
Adam	Martinez	Transit Superintendent	City of Santa Rosa/CityBus
Sasha	Pejcic	Vice President, Transit	Steer
Esteban	Rodriguez	Chief Operating Officer	Victor Valley Transit Authority
Margo	Ross	Chief Operations Officer	Santa Cruz METRO
Toan	Tran	Chief Operating Officer	Tri Delta Transit
William	Tsuei	Director of IT	Access Services
Robin	Van Valkenburgh	Transit Services Division Manager	County of Nevada
Derek	White	Regional Sales Manager	New Flyer of America
Mike	Wygant	Chief Operating Officer	SDMTS
Kimberly	Yu	Deputy Chief Executive Officer	Long Beach Transit

FLEET MAINTENANCE & ZE TRANSITION COMMITTEE

First Name	Last Name	Title	Organization
Mike	Wygant (CHAIR)	Chief Operating Officer	SDMTS
Doran	Barnes	CEO	Foothill Transit
James	Beck	Director of Operations & Maintenance	Gold Coast Transit District
Aaron	Bonfilio	Director of Multimodal Programs	Santa Barbara County Association of Governments
Alva	Carrasco	Regional Facilities Design Leader	HDR Engineering
Gary	Chang	Sr. Program Manager	SFMTA
Victoria	Chesney	Technical Services Manager	Omnitrans
John	Drayton	Consultant	Burns Engineering
Jerry	Estrada	General Manager	Santa Barbara MTD
Bill	Fay	Vice President, Sales	GILLIG
Mark	Fisher	Director, National Sales	New Flyer of America
Michael	Flocchini	Director of Training and Workforce Development	AC Transit
		Senior VP, Transit and Rail and Global Technical Fellow, BRT/ZEB	WSP USA
Cliff	Henke	Innovation & Technology Manager	Solano County Transit (SolTrans)
Bisi	Ibrahim	Director of Maintenance	Riverside Transit Agency
Michael	Johnson	Director of Maintenance	Busstuf
Garrett	Krueger	Operations and Contracts Compliance Manager	Antelope Valley Transit Authority
Joseph	M Sanchez	Transit vehicle maintenance superintendent	Santa Monica Department of Transportation
Jesus	Ocampo	Director Zero Emissions Strategy	MV Transportation
Jennifer	Partlow	Vice President, Transit	Steer
Sasha	Pejcic	Fleet Manager	City of Fresno -- Fresno Area Express
Frank	Peter	Chief Operating Officer	Victor Valley Transit Authority
Esteban	Rodriguez	Director of Maintenance	Orange County Transportation Authority (OCTA)
Cliff	Thorne	Planning and Innovation Deputy Director	Santa Cruz METRO
Derek	Toups	Chief Operating Officer	Tri Delta Transit
Toan	Tran	Chief Operating Officer	Monterey-Salinas Transit District
Norman	Tuitavuki	Senior Engineer, Transit Vehicle Engineering	Los Angeles County Metropolitan Transit Authority
Spencer	Wainwright	Chief of Capital Projects	SunLine Transit Agency
Walter	Watcher	Executive Director	LAVTA
Christy	Wegener	Sales Director	Cummins
Chris	Young		

APPOINTMENT - 3



AVTA's Judy Vaccaro-Fry has been appointed to the CA Transit Association's Legislative Committee.

The Legislative Committee develops CTA's annual legislative program and reviews, provides technical assessments, and adopts positions on behalf of the Association on state legislation, regulations, or budget matters.

These matters are carried forward to CARB and the State Legislature for consideration.

2026-2028 CTA LEGISLATIVE COMMITTEE

2026-28 Legislative Committee		
Name	Title	Organization
Hillary Blackerby (CHAIR)	Planning and Marketing Manager	Santa Barbara Metropolitan Transit District
Gregory Barfield (VICE CHAIR)	Director	City of Fresno, Fresno Area Express (FAX)
Corey Aldridge	Chief Executive Officer	Santa Cruz Metropolitan Transit District
Marisol Barajas	Manager, Government Relations	Long Beach Transit
Adam Barth	Chief Executive Officer	Stanislaus Regional Transit Authority
Jeremiah P. Bryant	Chief Strategy & Planning Officer	Omnitrans
Claudia Burgos	Executive Director of External Affairs and Customer	AC Transit
Bill Churchill	General Manager	County Connection
Jeffrey Dunn	Director of Government Relations	Metrolink
Jessica Epstein	Director, Government and Community Affairs	San Mateo County Transit District
Beverly Greene	Chief Government Affairs Officer	Santa Clara Valley Transportation Authority (VTA)
Otis Greer	Deputy Executive Director	San Bernardino County Transportation Authority
Lauren Gularte	Government & Regulatory Affairs Manager	SF Bay Ferry/WETA
Yoko Igawa	Director of Government Relations	Foothill Transit
Kristin Jacinto	Executive Director, Government Relations	Orange County Transportation Authority
Jadie Moar	Senior Legislative Advocate, Transportation	Metropolitan Transportation Commission
Madeleine Moore	Deputy Executive Officer, Government Relations	LA Metro
Tyler Mosher	Government Affairs Officer	North County Transit - San Diego Railroad
Fernando Navarrete	Director of Legislative Affairs	Los Angeles Department of Transportation
Michelle Overmeyer	Director of Planning & Innovation	Monterey-Salinas Transit
Robert Padgett	Managing Director	Capitol Corridor Joint Powers Authority
Devon Ryan	Government & Community Affairs Manager	Caltrain
Danielle Schmitz	Executive Director	Napa Valley Transportation Authority
Julia Tuer	Manager of Government Affairs	San Diego Metropolitan Transit System (MTS)
Judy Vaccaro Fry	Chief Financial Officer	Antelope Valley Transit Authority
Alex Walker	Manager of Government Relations & Legislative Affairs	San Francisco Bay Area Rapid Transit District (BART)
Kristin Warsinski	Chief Executive Officer	Riverside Transit Agency
Monique Webster	State and Federal Affairs Government Affairs Manager	San Francisco Municipal Transportation Agency

FEDERAL



FTA ICAM GRANT



On September 9, a grant application was submitted to FTA's *Innovative Coordinated Access and Mobility Pilot Program*.

Funding was requested for replacement vehicles included in AVTA's Capital Replacement Plan.

Total budget submitted was \$1,460,000.

Awards announcement in Fall.



CLEAN AIR ACT WAIVER



On September 2, a D.C. federal court blocked the Environmental Protection (EPA) Act's latest attempt to re-label California Clean Air Act waivers as "rules" so they can be repealed with a simple majority under the Congressional Review Act (CRA).

The judge granted the state a preliminary injunction on four waivers EPA reclassified as "rules" on June 12 (including 2009 GHG standards and Advanced Clean Cars I).

EPA must restore the prior status quo, withdraw/correct public statements, and stop treating those orders as CRA-eligible rules.

The EPA is appealing, so California's authority over vehicle, engine, and port emission standards remains in legal flux. A status report was due September 21.

NEPA IMPLEMENTATION



The FTA, FHWA and FRA joint regulations implementing the National Environmental Policy Act (NEPA) have finalized the interim final rule previously published on July 3, 2025.

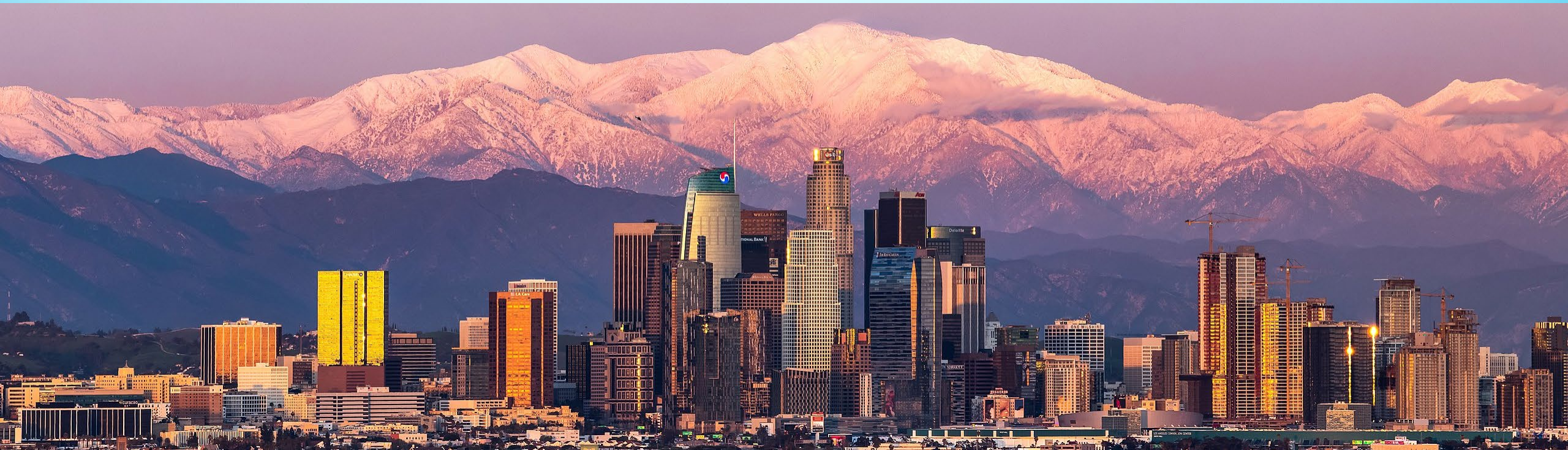
Minor technical changes reflect:

- The removal of the CEQ regulations,
- Incorporates amendments to NEPA included in the Fiscal Responsibility Act of 2023, and amendments regarding efficient environmental reviews
- Incorporates *One Federal Decision* as part of the Infrastructure Investment and Jobs Act of 2021.

The final rule became effective on September 01, 2026, and there is no grandfathering from these updates for any project.

Project sponsors must apply the final rule to their projects.

REGIONAL



CAP & INVEST – LCTOP

Operators	LCTOP 2025-2026		
	Cycle A	Cycle B	Total
Antelope Valley Transit Authority	\$ 236,949	\$ 151,812	\$ 388,761

- ❖ Initial allocation approved in the MTA FAP for 2025-2026 was \$360,886.
- ❖ 2025-2026 was the first time the amount was split into two payments.
- ❖ Cycle A payment has been received; we are pending receipt of Cycle B's payment.
- ❖ AVTA "fund swaps" with LACMTA for Prop A funds.
- ❖ Total allocation increase: **\$27,875**

FUNDING OPPORTUNITY 1



FY27 Visionary Seed Fund



What is the Visionary Seed Fund?

- Measure M makes \$20M available over 40 years (FY2018-2057)
- Goal is to “help spark and develop innovative mobility concepts in Los Angeles County.”
- **\$1.9M** available this round



Application Requirements

- Applicants must be transit operators in LA County:
 - Metro
 - Local operators (Antelope Valley Transit, Foothill Transit, etc)
 - Municipal operators (LADOT, Big Blue Bus, Long Beach Transit, etc)
- Additional Requirements
 - Research partner required
 - 40% local match (cash, in-kind, mix)
 - Deliver project within 30 months from grant agreement execution

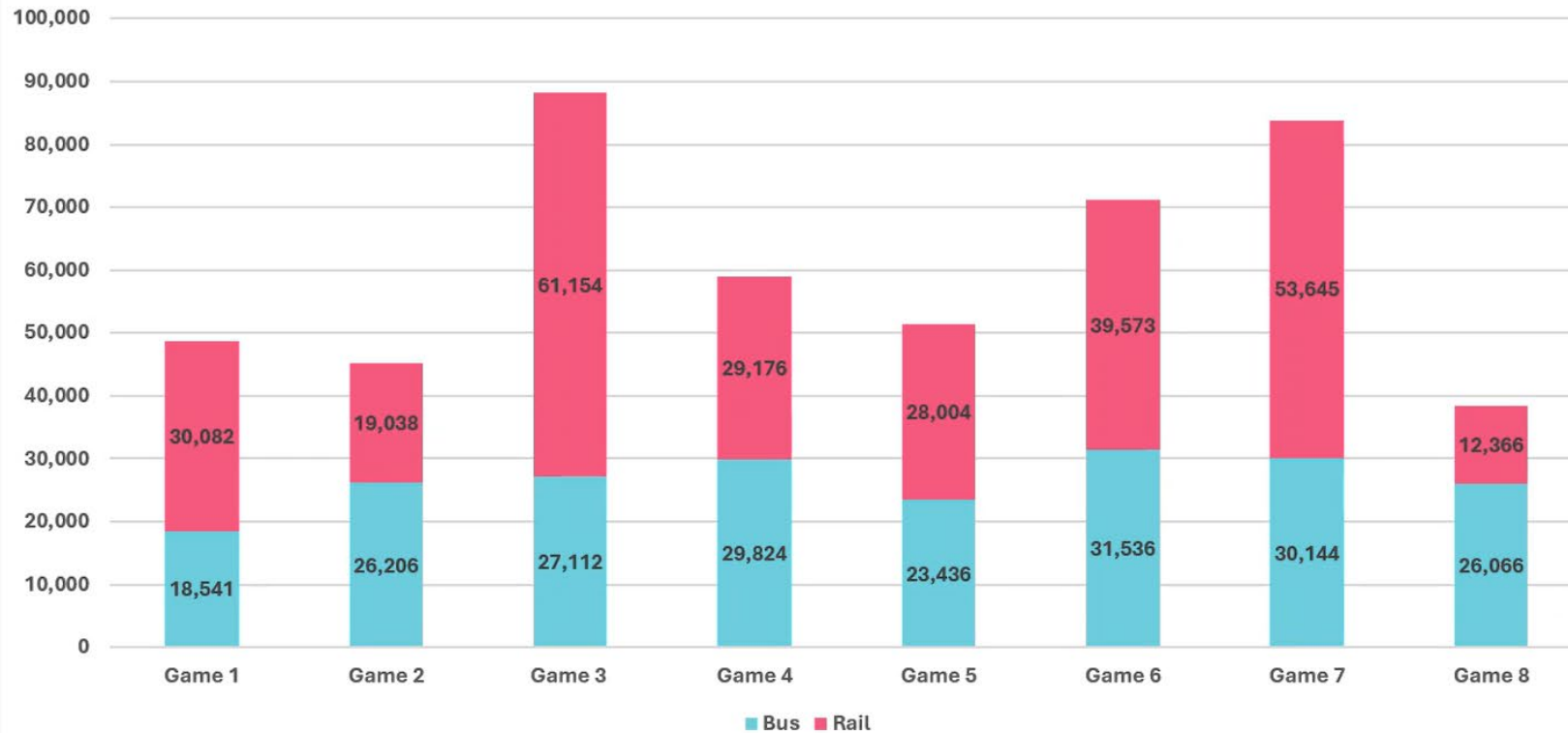


FY27 Theme: Bus Stop and Transit Station Improvements

- Innovative mobility pilot projects that improve daily rider experience through stop and station improvements
- Open to any projects that can justify relation to the theme
- Some examples: seating, lighting, cleanliness, heat mitigation, station activation, rider information, placemaking, accessibility
- Projects should be designed and deployed before or during 2028 Games

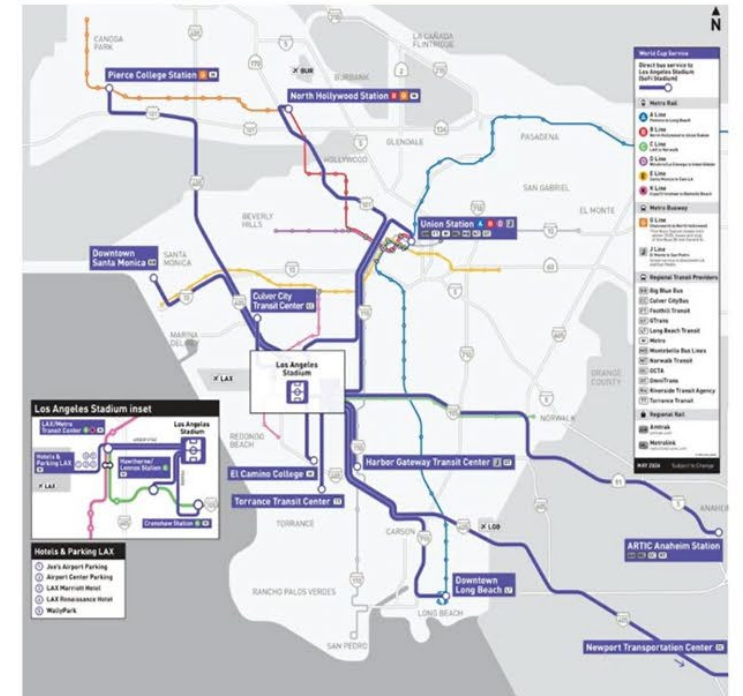
World Cup Recap

World Cup Systemwide Average Ridership by Game



WCGETS + Rail World Cup Ridership All Games Total

• 485,903 riders



This was a team event.



QUESTIONS?

THANK YOU



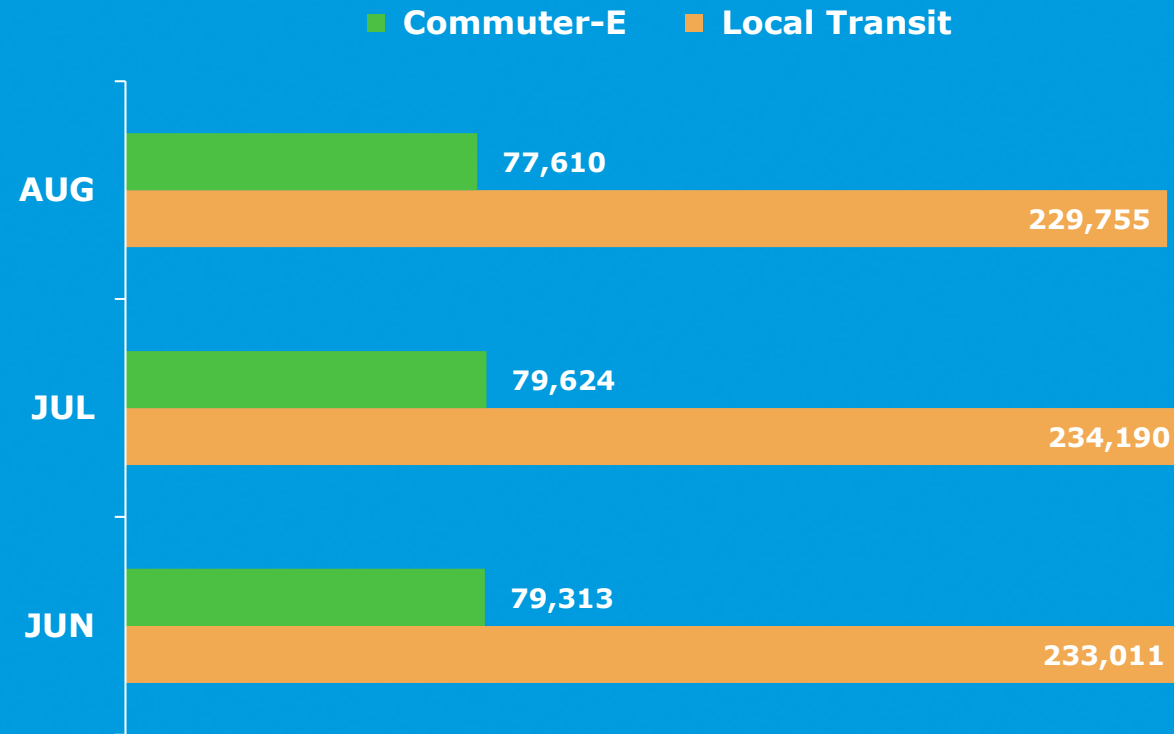
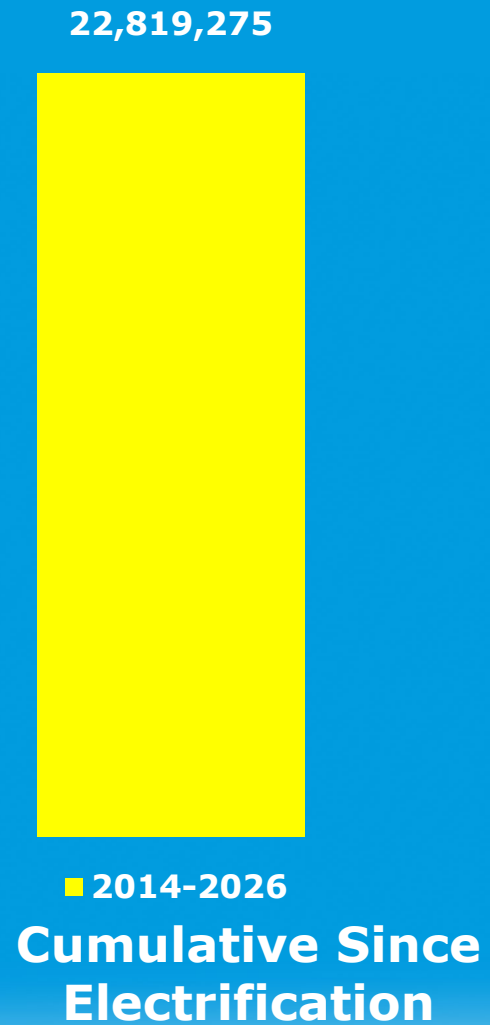
FY 27 Monthly Fleet Maintenance Key Performance Indicators

Presentation to the Board of Directors

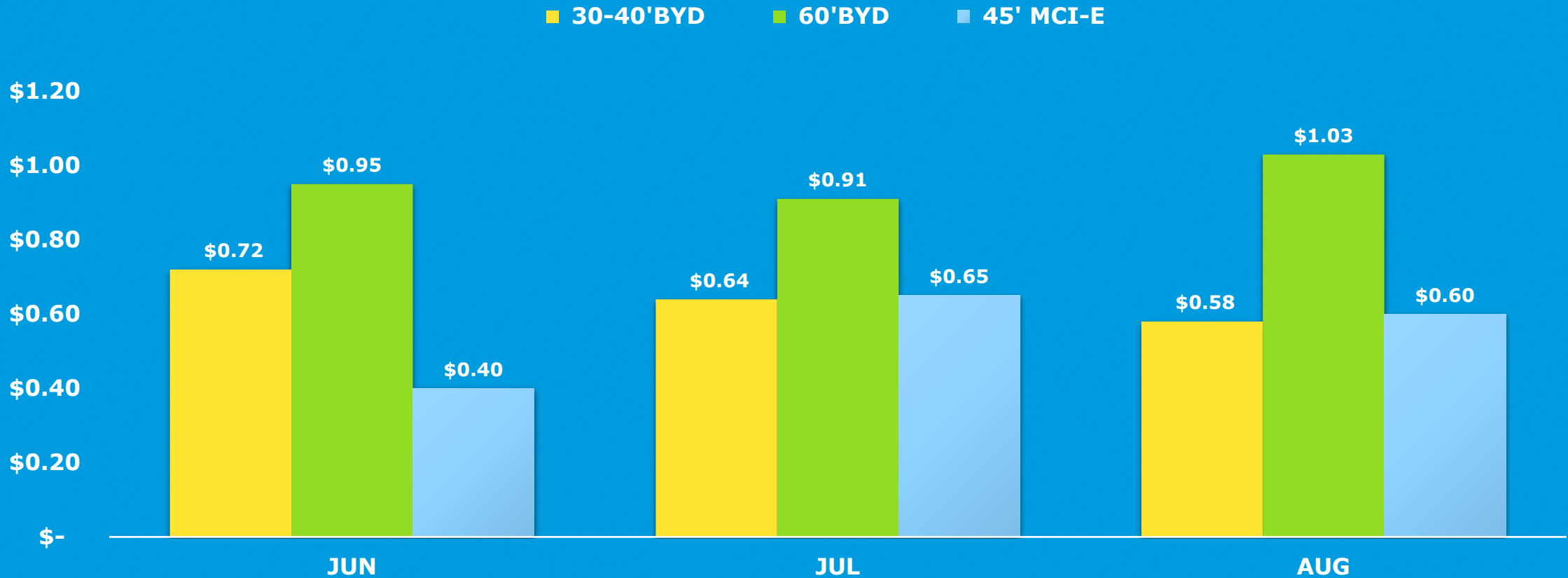
September 22, 2026



MILESTONES



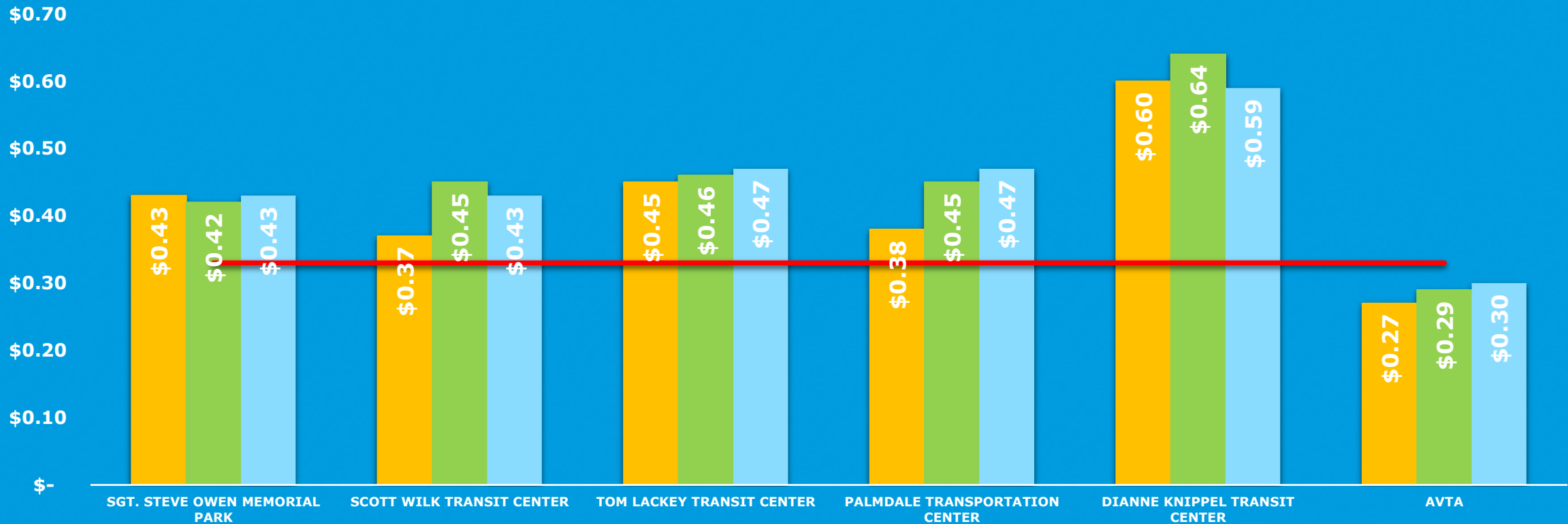
MAINTENANCE COST PER MILE BY FLEET



ENERGY DEPOTS

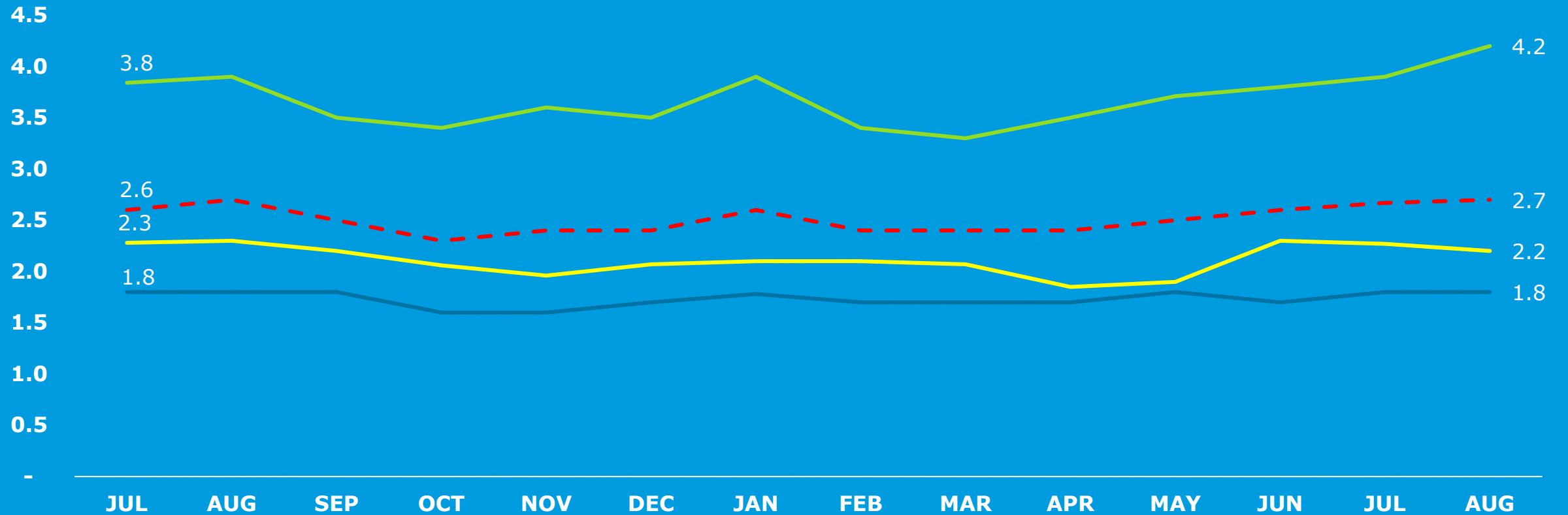
COST PER KWH

JUN JUL AUG AVG kWh \$0.33



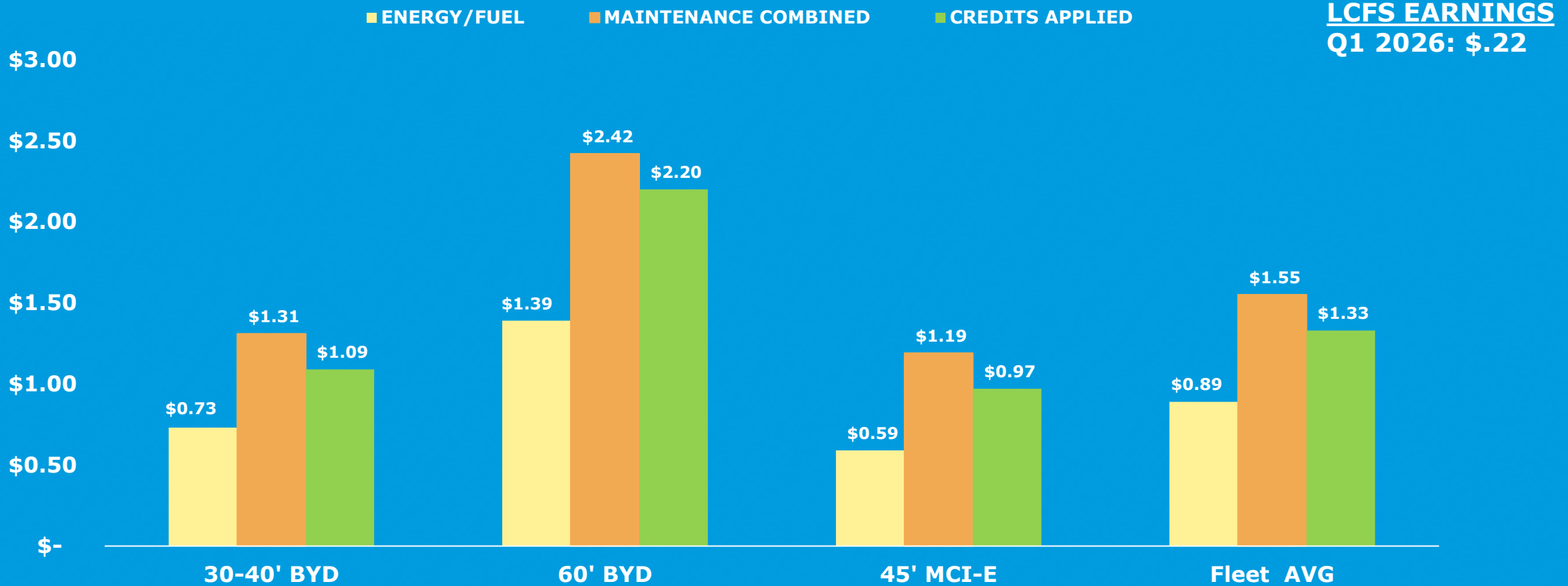
kWh EFFICIENCY PER MILE

30-40'BYD 60'BYD 45'MCI FLEET AVG



FLEET COSTS PER MILE

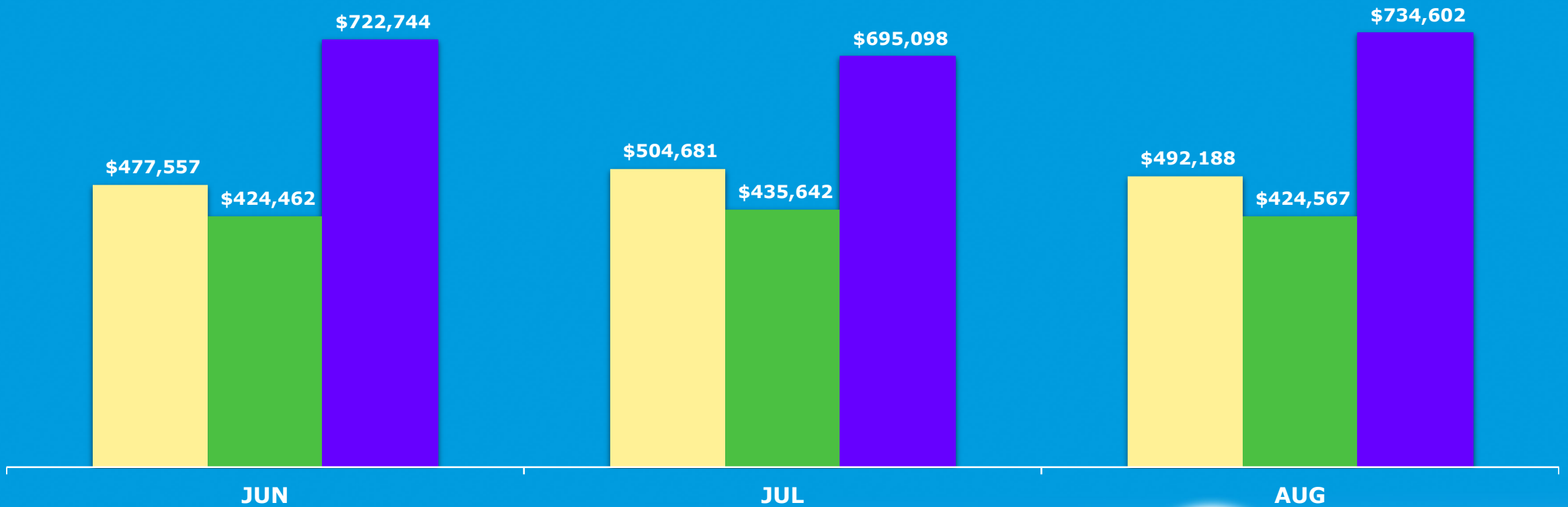
August



FLEET OPERATING COSTS

ENERGY/FUEL AND MAINTENANCE

■ COMBINED COSTS ■ CREDITS APPLIED ■ DIESEL



Thank you!





FY 2027 Monthly Operations Key Performance Indicators

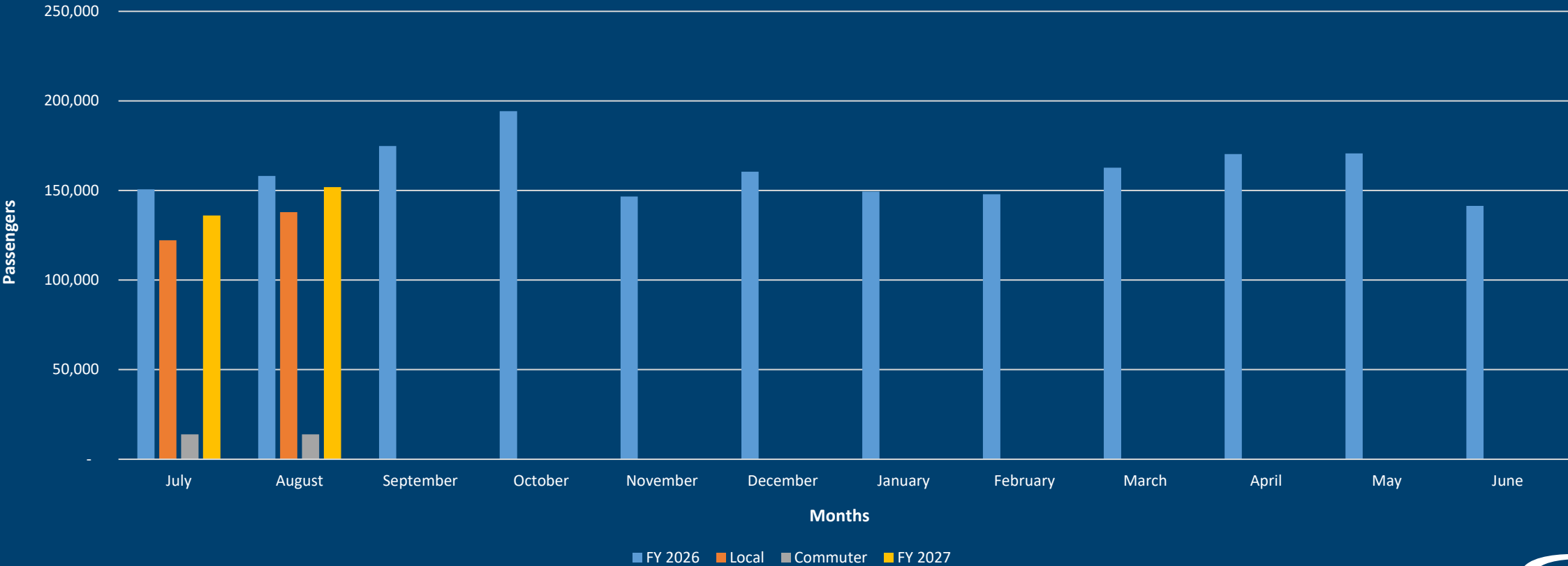
Presentation to the Board of Directors
September 22, 2026

August 2026

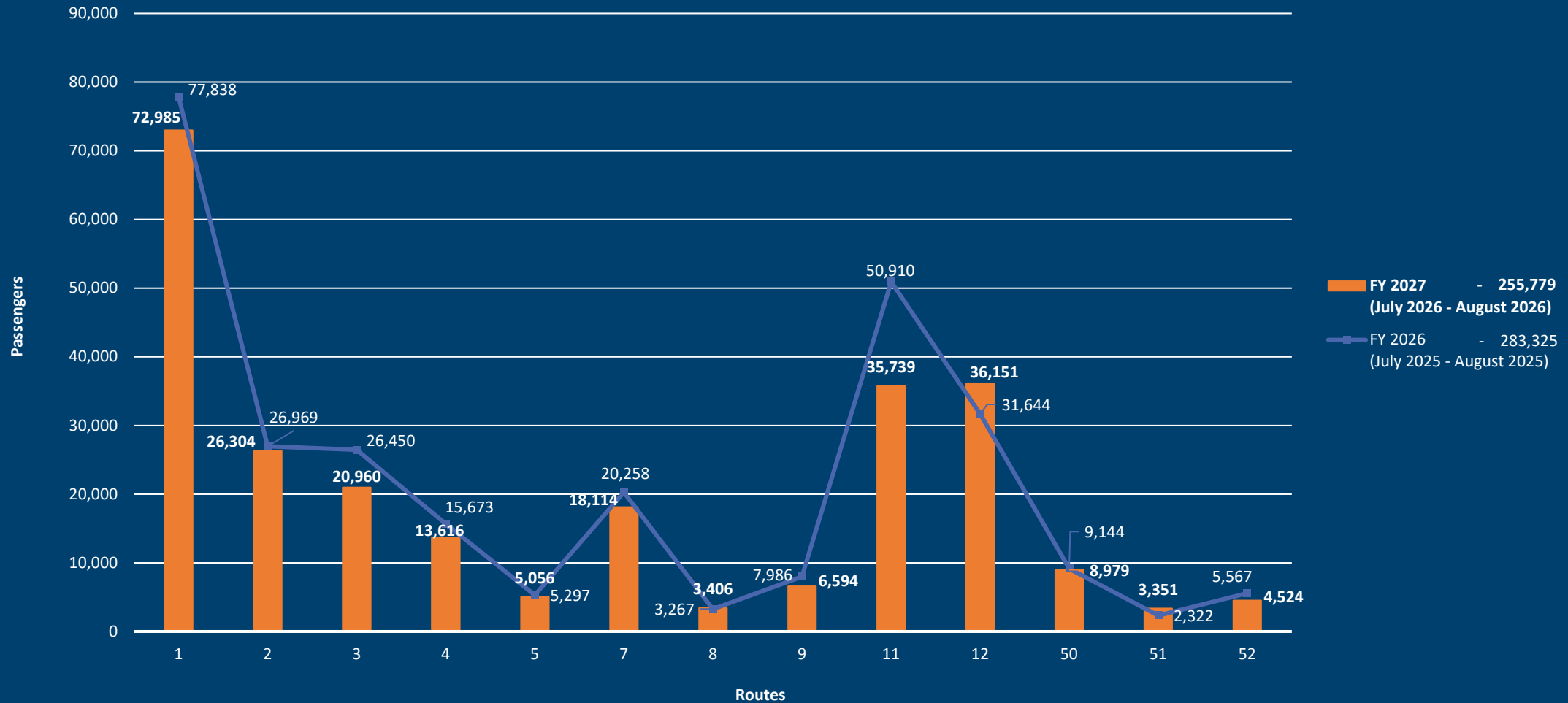
Joseph Moriarty

MONTHLY BOARDING ACTIVITY

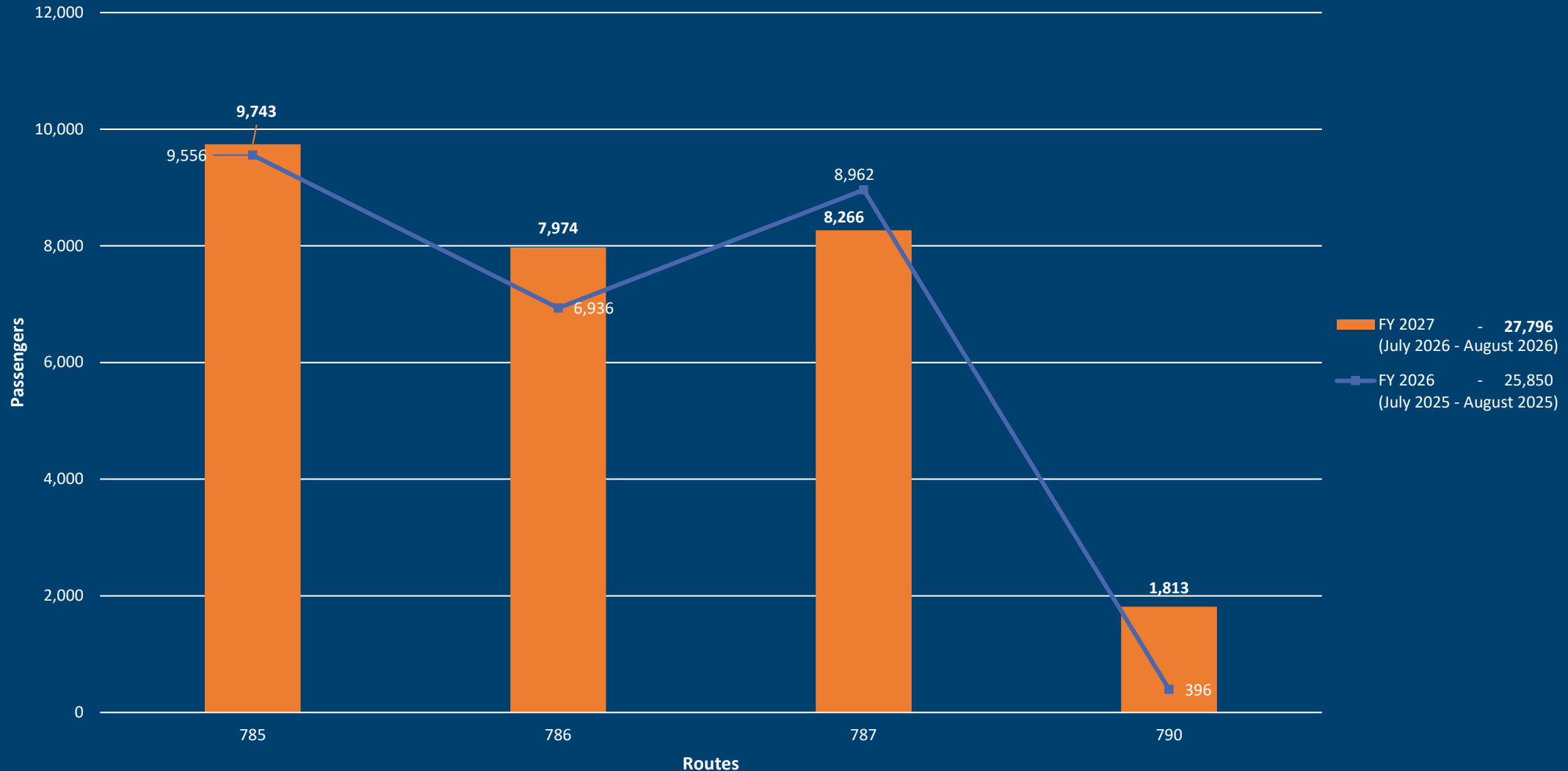
	August 2026 FY 2027	July 2026 FY 2027
System	151,859	136,103
Local	137,933	122,233
Commuter	13,926	13,870



ANNUAL RIDERSHIP – LOCAL ROUTES

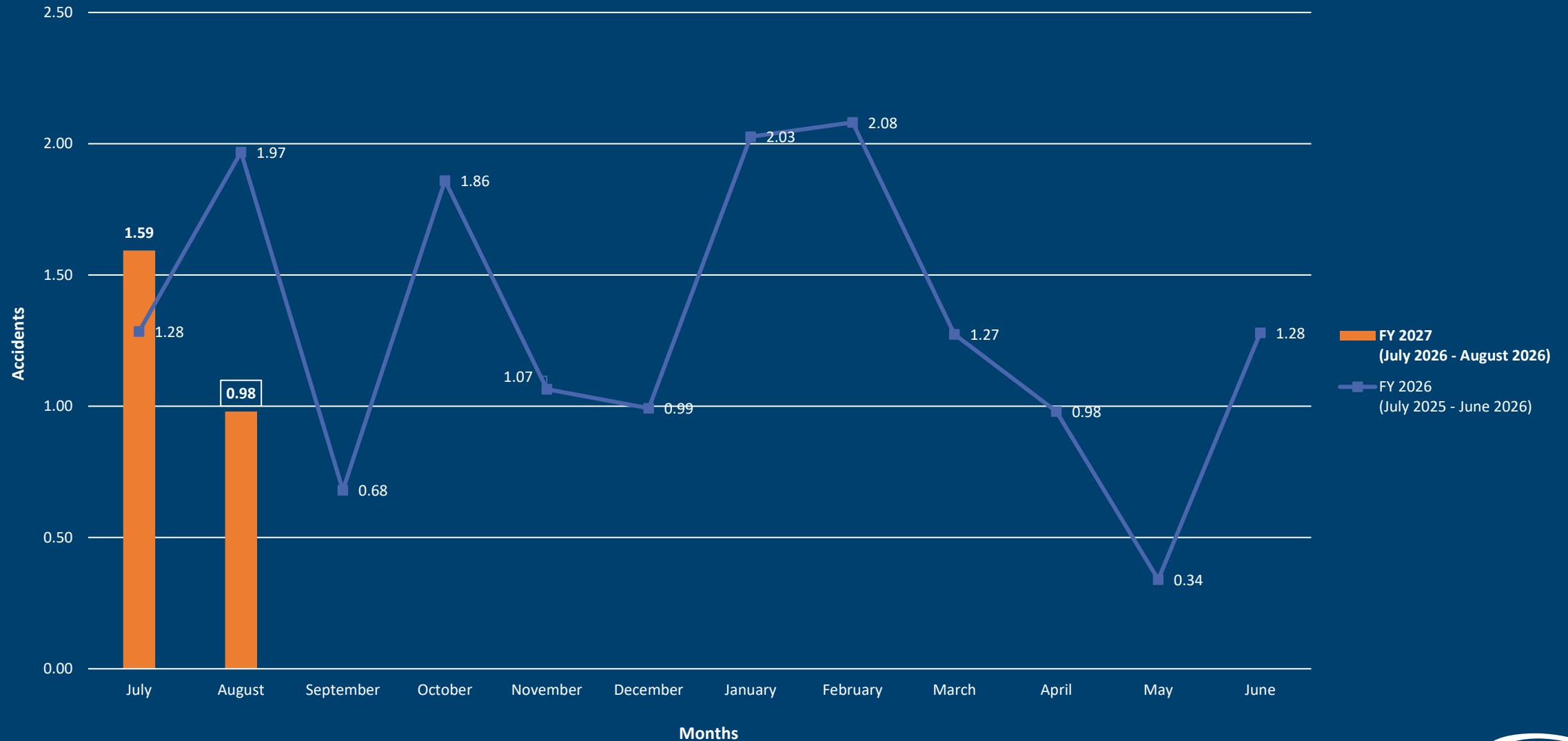


ANNUAL RIDERSHIP - COMMUTER ROUTES



PREVENTABLE ACCIDENTS /100,000 MILES

AUGUST SYSTEMWIDE AVERAGE: 0.98



COMPLAINTS / 100,000 BOARDINGS

AUGUST SYSTEM WIDE AVERAGE: 11.19

PEER AVERAGE: 44.00



Accidents and Complaints Summary

ACCIDENTS: 3

- Fixed Object (1)
- Another Vehicle (2)

*There were 0 injuries related to the above accidents

COMPLAINTS: 17

- Bus Breakdown (1)
- Bus Did Not Show (3)
- Bus Running Late (5)
- Discourteous Operator (1)
- Maintenance Concern (1)
- Passenger Passed Up at Stop (4)
- Unsafe Driving (2)

COMMENDATIONS:

Five operators received commendations in August, one passenger was grateful that operators made sure he didn't miss his connection while being professional and courteous; another passenger wanted to highlight the operator's skill to deescalate a situation with an aggressive passenger.



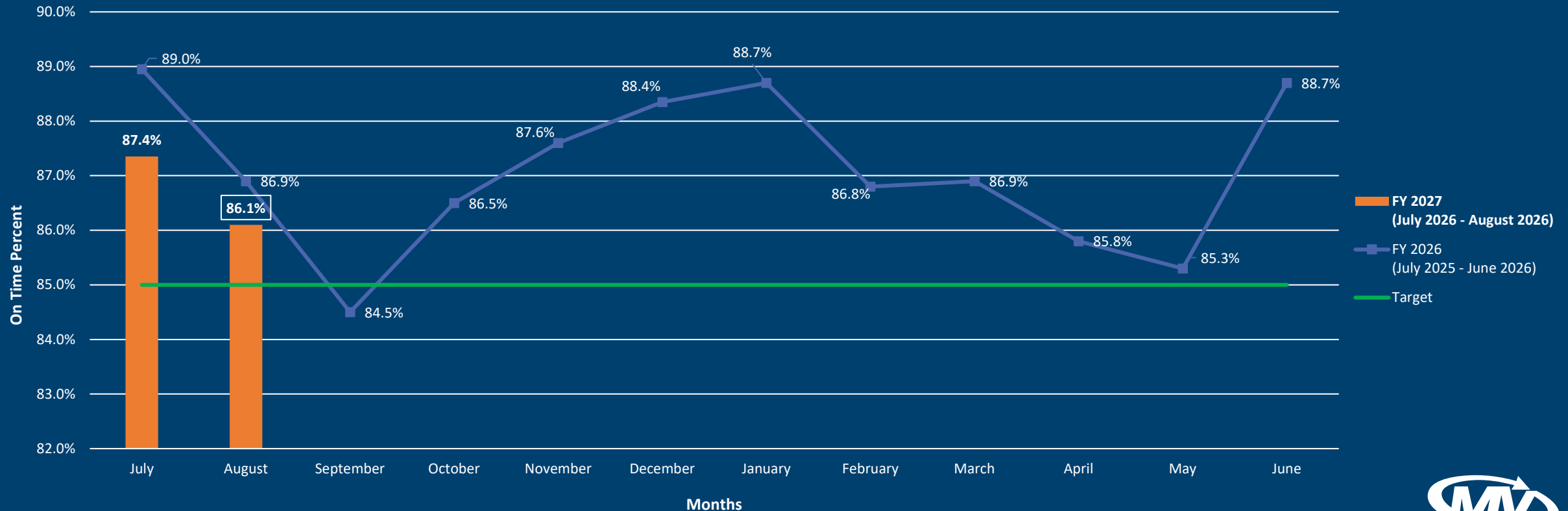
ON-TIME PERFORMANCE

AUGUST SYSTEMWIDE AVERAGE: 86.1%

LOCAL: 79.2%

COMMUTER: 92.9%

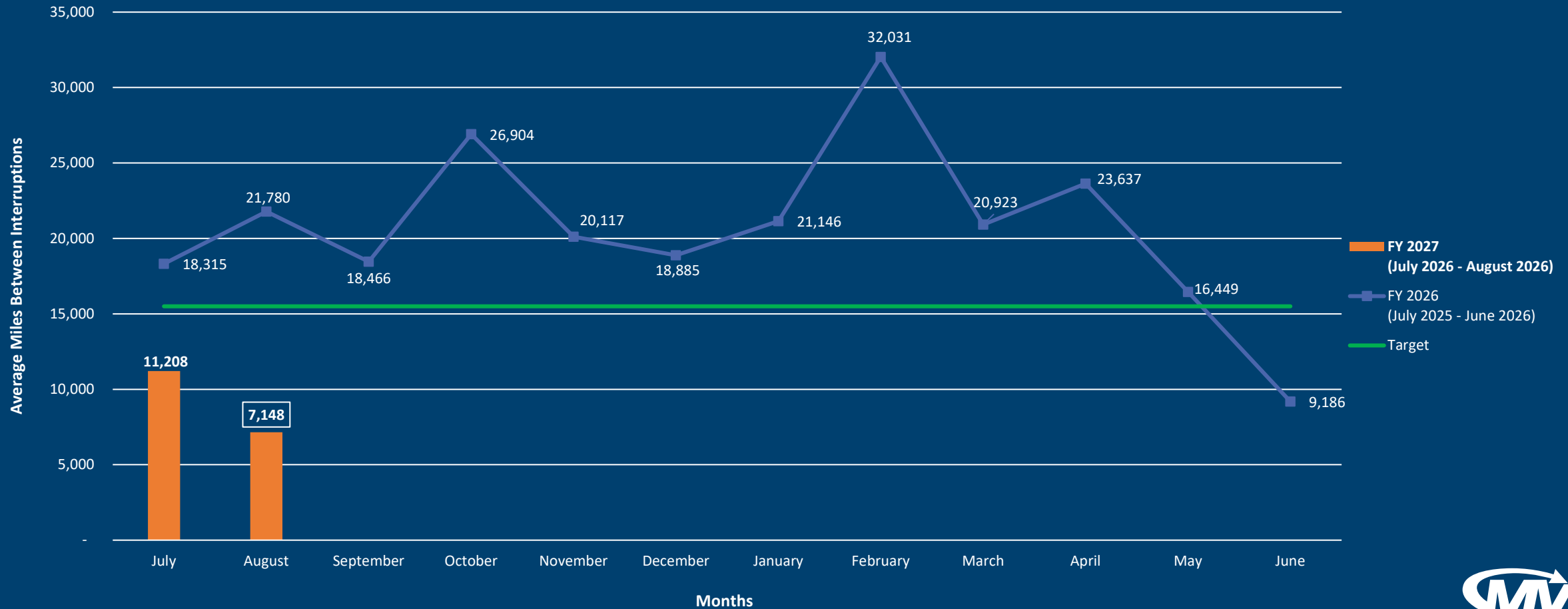
TARGET: 85%



AVERAGE MILES BETWEEN ROADCALLS

AUGUST SYSTEM WIDE AVERAGE: 7,148

TARGET: 15,500



KEY PERFORMANCE INDICATORS

	AVTA Targets	August 2026 FY 2027	July 2026 FY 2027	August 2025 FY 2026
Boarding Activity		151,859	136,103	163,503
Preventable Accidents / 100,000 Miles	≤ 1	0.98	1.59	1.97
Complaints / 100,000 Boardings	≤ 44	11.19	8.82	19.57
On Time Performance	≥ 85%	86.1%	87.4%	86.9%
Average Miles Between Roadcalls	≥ 15,500	7,148	11,208	21,780



WE ARE MVMNT

THANK
YOU

Questions?



Regular Meeting of the Board of Directors

Tuesday, August 25, 2026

10:00 a.m.

Antelope Valley Transit Authority Community Room

42210 6th Street West, Lancaster, California

www.avta.com

UNOFFICIAL MINUTES

CALL TO ORDER

Chairman Crist called the meeting to order at 10:00 a.m.

PLEDGE OF ALLEGIANCE

Director Royal led the Pledge of Allegiance.

ROLL CALL:

Present

Chairman Marvin Crist, Vice-Chair Dianne Knippel, Director Richard Loa, Director Raj Malhi, Director Michelle Royal

Absent

Director Eric Ohlsen

APPROVAL OF AGENDA

On a motion by Vice-Chair Knippel and seconded by Director Loa, the Board of Directors approved the agenda as presented.

Vote: Motion carried (5-0-0-1)

Yeas: Chairman Crist, Vice-Chair Knippel, Directors Loa, Malhi, Royal

Nays: None

Abstain: None

Absent: Director Ohlsen

PUBLIC BUSINESS – AGENDIZED AND NON-AGENDIZED ITEMS:

Dwight Schneider stated that at the previous board meeting, he challenged board members to take a ride on Dial-a-Ride (DAR) and Microtransit using the app. He stated, "The only way to know how it works is to see for yourself and see how awkward it is."

Charlotte Baxter thanked the AV Transportation Services (AVTS) staff and drivers for doing a great job assisting her in the past month and noted that the numbers on the side of the vans are easy for passengers to read. She also mentioned that she prefers gas-powered vehicles over electric vehicles in hot weather. In addition, she mentioned that DAR needs more drivers and more vehicles due to high demand.

Jay F. Gypsy criticized local transit operations and called for addressing persistent bus delays. Drawing on personal travel delays between Lake LA and Palmdale, where the bus was running an hour late on an hour-long run, Mr. Gypsy outlined legal liability concerns, vehicle battery management issues, and specific modifications for local bus routes. Mr. Gypsy proposed a free-fare rule to waive all fares on any bus running 10 minutes or more behind schedule to expedite passenger boarding and keep the bus moving.

Timothy McLaughlin shared positive feedback about the AVTS team, who have been exceptionally helpful.

David Abber, a regular bus rider, recently faced several issues that staff resolved quickly. He shared an experience with a verbally abusive passenger who was initially not allowed to board because of not having a spill-proof container for their drink but later got on the bus and broke rules by smoking. Mr. Abber suggested stronger security measures and emphasized the importance of clear communication from bus operators about arrival times to enhance the overall passenger experience.

Fran Sereseres reported a recent incident she experienced on the Metrolink train. The train stopped in Acton due to police activity for approximately 30-40 minutes. The train then continued to Palmdale and instructed all the passengers to disembark; the reason given was that the engineer had reached their overtime limit. Vouchers were provided for passengers who could walk, but wheelchair users were told the next train would be in 2 to 2.5 hours. Ms. Sereseres' phone died, and she could not contact DAR, but an AVTA driver offered a ride to Lancaster via a longer, one-hour route; Ms. Sereseres praised the AVTA driver's helpfulness. The Board Chairman requested that Ms. Sereseres present a written account of the Metrolink incident, and he will present it at the North County Transportation Coalition (NCTC) board meeting to demand an explanation from Metrolink. Ms. Sereseres also mentioned that the last Metrolink train from Lancaster leaves at 6:11 a.m., with no service again until 12:11 p.m. The Chairman noted Metrolink reduced trains by 23% in Lancaster due to budget cuts, even though it is the second-most-used route.

The Chairman responded to the concerns regarding local services, pointing out that they run on a restricted budget and have a limited number of buses. The present operations are regarded as the most efficient and effective available. Fare prices remain low at \$1.50, with discounts for seniors and veterans. Although higher prices

might improve service, the Board is currently avoiding such increases. A 10-minute bus delay is often due to earlier incidents on the route, not solely the driver. The Chairman addressed Mr. Schneider's question about Board members using the DAR app to ride on the buses, noting that if everyone accepted the challenge, it would reduce resources for others in the community. The organization depends on public input to identify issues which are then discussed with the CEO.

SPECIAL REPORTS, PRESENTATIONS, AND REQUESTS FOR DIRECTION (SRP):

SRP 1 LEGISLATIVE REPORT FROM SENATOR SUZETTE VALLADARES' OFFICE

Thomas Moreno, District Representative for Senator Suzette Martinez Valladares introduced their new District Representative, Jennifer Lima, who presented an update on Assembly and Senate bills.

SRP 2 LEGISLATIVE REPORT FROM ASSEMBLYMEMBER TOM LACKEY'S OFFICE

The representative was unable to attend.

SRP 3 PRESENTATION TO KAREN CONRAD, FIELD SERVICES SUPERVISOR, FOR 10 YEARS OF OUTSTANDING AND DEDICATED SERVICE

Planning Manager Geraldina Romo presented the award to Field Services Supervisor Karen Conrad for 10 years of outstanding and dedicated service to the Authority.

SRP 4 PRESENTATION TO MV TRANSPORTATION OPERATOR OF THE MONTH FOR JULY 2026

MV Transportation Dispatch Manager Ebony Jones presented the award to Carl Booker.

SRP 5 PRESENTATION TO AV TRANSPORTATION SERVICES (AVTS) OPERATOR OF THE MONTH FOR JULY 2026

Quality Assurance Manager Amalia Rodriguez presented the award to Patricia Rodriguez.

SRP 6 AVTS DIAL-A-RIDE AND MICROTRANSIT KEY PERFORMANCE INDICATORS (KPI) REPORT FOR JULY 2026

AV Transportation Services President Art Minasyan presented the report, and the Board asked about the two safety complaints reported and what contributed to the reduction in rides.

SRP 7 LEGISLATIVE REPORT UPDATE FOR AUGUST 2026

Chief Financial Officer Judy Vaccaro-Fry presented a summary of key Assembly and Senate bills, with particular emphasis on AB-844, the Replacement Tire Efficiency Program. When the Board asked whether the bill applied to buses, Ms. Vaccaro-Fry said it might and would investigate further. She also discussed Grant Opportunities, CalEnviroScreen 5.0, Opportunity Zones, the Federal Fiscal Year 2027 Continuing Resolution, the FTA Online Tool Transit Moves America, the 21st Century Road to Housing Act, and several funding opportunities: 1) Low- or No-Emission Buses, 2) Bus and Bus Facilities Program, and 3) Bus Safety, Accessibility, and Innovation Program.

SRP 8 MAINTENANCE KPI REPORT FOR JULY 2026

Operations and Contracts Compliance Manager Joseph Sanchez presented the report, and the Chairman inquired about the higher rate at the Dianne Knippel Center.

SRP 9 OPERATIONS KPI REPORT FOR JULY 2026

MV Transportation General Manager Joseph Moriarty presented the report and was praised for the great job on improving the passenger pass-ups and overall improvement of the service.

CONSENT CALENDAR (CC):

CC 1 BOARD OF DIRECTORS MEETING MINUTES OF JULY 28, 2026

Approve the Board of Directors Regular Meeting Minutes of July 28, 2026.

CC 2 FINANCIAL REPORT FOR JULY 2026 AND FISCAL YEAR (FY) 2025/2026 FOURTH QUARTER TREASURER'S REPORT

Receive and file the Financial Report for July 2026 and FY 2025/2026 Fourth-Quarter Treasurer's Report, including Capital Reserve and Farebox Recovery information.

CC 3 FISCAL YEAR 2026/2027 (FY 2027) LOS ANGELES COUNTY SHERIFF'S DEPARTMENT MONTHLY REPORT FOR JULY 2026

Receive and file the FY 2026/2027 (FY 2027) Los Angeles County Sheriff's Department Monthly Report for July 2026.

CC 4 MARKETING AND COMMUNICATIONS LOG

Receive and file the Marketing and Communications Log for (July 9 through August 12, 2026).

On a motion by Director Royal and seconded by Vice-Chair Knippel, the Board of Directors approved the Consent Calendar as presented.

Vote: Motion carried (5-0-0-1)
Yeas: Chairman Crist, Vice-Chair Knippel, Directors Loa, Malhi, Royal.
Nays: None
Abstain: None
Absent: Director Ohlsen

NEW BUSINESS (NB):

NB 1 FISCAL YEAR 2025/2026 (FY26) FOURTH QUARTER CAPITAL RESERVE REPORT (APRIL 1 - JUNE 30, 2026)

Chief Financial Officer Judy Vaccaro-Fry introduced the Capital Reserve Update and stated this will be incorporated as a quarterly CC item in the future.

On a motion by Director Loa and seconded by Director Royal, the Board of Directors approved to receive and file the attached FY26 Fourth Quarter Capital Reserve Report for the period covering April 1 – June 30, 2026.

Vote: Motion carried (5-0-0-1)
Yeas: Chairman Crist, Vice-Chair Knippel, Directors Loa, Malhi, Royal.
Nays: None
Abstain: None
Absent: Director Ohlsen

NB 2 INJURY AND ILLNESS PREVENTION PROGRAM

Director of Operations and Planning Tisha Lane presented the report, and there were no further questions.

On a motion by Director Royal and seconded by Vice-Chair Knippel, the Board of Directors approved the updated Injury and Illness Prevention Program (IIPP) for agency-wide implementation.

Vote: Motion carried (5-0-0-1)
Yeas: Chairman Crist, Vice-Chair Knippel, Directors Loa, Malhi, Royal.
Nays: None
Abstain: None
Absent: Director Ohlsen

REPORTS AND ANNOUNCEMENTS (RA):

RA 1 REPORT BY THE EXECUTIVE DIRECTOR/CEO

Chief Financial Officer Judy Vaccaro-Fry presented on behalf of Martin Tompkins and noted that he presented on a panel for SCAG; other presenters included Foothill and AC Transit. Martin's presentation covered the agency's journey to go green, our fleet, and what that looks like. Martin did an excellent job representing the agency.

MISCELLANEOUS BUSINESS – NON-AGENDA BOARD OF DIRECTORS ITEMS:

There were no reports or updates.

ADJOURNMENT:

Chairman Crist adjourned the meeting at 11:05 a.m. to the regular meeting of the Board of Directors on September 22, 2026, at 10:00 a.m. in the Antelope Valley Transit Authority Community Room, 42210 6th Street West, Lancaster, CA.

PASSED, APPROVED, and ADOPTED this 22nd day of SEPTEMBER 2026.

Marvin Crist, Chairman of the Board

ATTEST:

DeeAnna Cason, Clerk of the Board/Executive Assistant

Audio recordings of the Board of Directors meetings are maintained in accordance with state law and AVTA's Records Retention Policy. Please contact DeeAnna Cason, Clerk of the Board/Executive Assistant, at (661) 729-2206 to arrange a review of the recording.



DATE: September 22, 2026

TO: BOARD OF DIRECTORS

SUBJECT: Financial Report for August 2026

RECOMMENDATION

Receive and file the Financial Report for August 2026.

FISCAL IMPACT

	August 2026
PAYROLL	\$430,803.01
CASH DISBURSEMENTS	\$4,411,128.50

BACKGROUND

To comply with the provisions required by Sections 37202, 37208, and 6505.5 of the Government Code, the Chief Financial Officer, in conjunction with the Senior Finance Manager, provides a monthly payroll total and cash disbursements. The Executive Director/CEO appointed as the Authority's Treasurer certifies the availability of funds.

I, Martin Tompkins, Executive Director/CEO of AVTA, declare that the above information is accurate.

Prepared by:

Submitted by:

Vianney McLaughlin
Senior Finance Manager

Martin J. Tompkins
Executive Director/CEO



DATE: September 22, 2026

TO: BOARD OF DIRECTORS

SUBJECT: Fiscal Year 2026/2027 (FY 2027) Los Angeles County Sheriff's Department Monthly Report for August 2026

RECOMMENDATION:

Receive and file the FY 2026/2027 (FY 2027) Los Angeles County Sheriff's Department Monthly Report for August 2026.

FISCAL IMPACT:

There is no fiscal impact currently.

DISCUSSION:

Deputy Maselli and his K-9 partner "Doc Holliday" worked 90 hours during August.

At the beginning of each shift, Deputy Maselli contacted bus operators to ascertain any concerns or problems they needed to report, as well as any issues reported the previous day. On average, Deputy Maselli contacted an estimated 25 to 30 buses or bus operators daily.

Deputy Maselli consistently monitored high-priority locations where previous incidents had been reported, including Sgt. Steven Owen Memorial Park (OMP), Boulevard Transit Center, the Lancaster Senior Center, 10th Street East & Palmdale Boulevard, the Palmdale Transportation Center (PTC), South Valley Transit, and the Lancaster Metrolink Station.

Deputy Maselli and K-9 "Doc Holliday" conducted visible K-9 sweeps focused on terrorism and the deterrence of explosives. These operations took place at key locations, including the Antelope Valley Transit Authority (AVTA) building and bus yard, AVTA transfer centers, AVTA buses, and various random bus stops throughout the Antelope Valley. Their high-visibility presence served as a critical element of public safety throughout the region.

Deputy Maselli warned and advised regarding "Drinking an Alcoholic Beverage in Public", "Failure to Obey Posted Sign", and "No Smoking".

Deputy Maselli checked, monitored, and cleared an estimated seventy-five (75) AVTA bus stops throughout the city of Palmdale and Lancaster daily. He conducted high-visibility crime deterrence patrols with his K-9, DOC Holliday, at various bus stops and transportation centers.

The following Incident Reports are from July 2026 and August 2026

Incident Report(s), Transit Safety, Service Delay(s)/ Interruption(s)	AVTA Bus Involved	AVTA Bus Not Involved	July	AUG
Assault w/ a Deadly Weapon			0	0
Assault w/ a Deadly Weapon - Gun/Knife			0	0
Assault w/ Deadly Weapon Suspect			0	0
Battery	X	X	1	1
Bomb Threat			0	0
Disturbance – Business, Person Insane, Irate Person, Fight, Verbal	X		1	0
Disturbance – Person w/Gun/ Person w/Knife	X		0	1
Drunk Driving		X	0	1
Fare Evasion			0	0
Found Critical			0	0
Hit and Run			0	0
K-9 Article Search (Gun)			0	0
Person with a Gun		X	0	1
Person with a Knife		X	1	0
Petty Theft/Grand Theft - Vandalism			0	0
Public Intoxication			0	0
Rescue Responding			0	0
Spousal Abuse			0	0
Traffic Collision		X	28	8
Traffic Hazard/Disabled Vehicle			0	0
Transit Safety			0	0

Prepared by:

Submitted by:

DeeAnna Cason
Clerk of the Board/Executive Assistant

Martin J. Tompkins
Executive Director/CEO

Attachment: A - County of Los Angeles Sheriff's Monthly Summary – August 2026

County of Los Angeles Sheriff's Department

Antelope Valley Transit Authority

Monthly Summary

August 2026

Deputy Maselli consistently monitored high-priority locations where previous incidents had been reported, including Sgt. Steven Owen Memorial Park (OMP), Boulevard Transit Center (BTC), the Lancaster Senior Center, 10th Street East & Palmdale Boulevard, the Palmdale Transportation Center (PTC), South Valley Transit (SVT) and the Lancaster Metrolink Station.

Additionally, Deputy Maselli and K-9 "Doc Holliday" conducted visible K-9 sweeps focused on terrorism and explosives deterrence. These operations took place at key locations such as the AVTA building and bus yard, AVTA transfer centers, AVTA buses, and various random bus stops across the Antelope Valley. Their high-visibility presence served as a critical element of public safety throughout the region.

AUGUST 1 (SAT)

Deputy Maselli maintained oversight of AVTA commuter routes 785, 786, 787 and 790 during their morning operations. His patrol duties also extended to AVTA bus routes 1, 3, 7, and 51/Lake LA at the Palmdale Transportation Center (PTC), as well as routes 1, 2, 3, 1, 4, 5, 9, 11, 12, and 50/Lake LA at Sgt. Steven Owen Memorial Park (OMP). Deputy Maselli also conducted regular checks at the AVTA building and bus yard, and monitored routes 1, 4, 7, and 11 at the Lancaster Senior Center, as well as the Lancaster Metrolink Station. He further oversaw routes 11, 12, and 1, 5, 7, 9, in addition to participating in K9 training in Palmdale.

AUGUST 7 (FRI)

Deputy Maselli responded and coordinated with AVTA dispatch regarding a "Traffic Collision" on 6th Street West and Avenue L in Lancaster to prevent service disruptions (LAN26219-0108). He monitored AVTA commuter routes 785, 786, 787 and 790 during their morning runs, as well as bus routes 1, 3, 7, and 51/Lake LA at the Palmdale Transportation Center (PTC). He also oversaw routes 1, 2, 3, 1, 4, 5, 9, 11, 12, and 50/Lake LA at the Sgt. Steven Owen Memorial Park (OMP), along with the AVTA building and bus yard. Further patrol included routes 1, 4, 7, and 11 at the Lancaster Senior Center, Lancaster Metrolink Station, and additional monitoring of AVTA routes 11, 12, 1, 5, 7, and 9. He also participated in K9 training in Palmdale.

AUGUST 8 (SAT)

Deputy Maselli advised AVTA dispatch regarding a "Traffic Collision" on Sierra Highway and Rancho Vista Boulevard in Palmdale to prevent service disruptions

County of Los Angeles Sheriff's Department

Antelope Valley Transit Authority

Monthly Summary

August 2026

(PLM26220-0091). He monitored over several key AVTA routes, including commuter route 785, 786, 787 and 790 during their morning operations. He also monitored bus routes 1, 3, 7, and 51/Lake LA at the Palmdale Transportation Center (PTC), and routes 1, 2, 3, as well as 1, 4, 5, 9, 11, 12, and 50/Lake LA at the Sgt. Steven Owen Memorial Park (OMP). His patrol also included the AVTA building and bus yard, as well as routes 1, 4, 7, and 11 at the Lancaster Senior Center and Lancaster Metrolink Station. Additional oversight was conducted for routes 11, 12, and routes 1, 5, 7, 9, alongside participating in K9 training in Palmdale.

AUGUST 15 (SAT)

Follow-Up: Tag PLM26227-0114

1248 Hours "Disturbance Business – Person with a Knife"

Casa Verde Avenue and Avenue S in Palmdale

AVTA Bus 35604, Route 3 Eastbound

The bus operator reported that a male adult, passenger onboard the bus was in possession of a knife. The bus operator stated that he did not feel safe and was unable to contact the AVTA dispatch due to the disturbing party being next to him. The subject subsequently arrested for outstanding no-bail warrant.

Deputy Maselli coordinated with AVTA dispatch regarding a "Traffic Collision" on Fern Avenue and Lancaster Boulevard in Lancaster to prevent service disruptions (LAN26227-0087). He also advised AVTA dispatch regarding a "Traffic Collision" on Avenue K and Challenger Way in Lancaster to prevent service delays (LAN26227-0096). Furthermore, he advised AVTA dispatch regarding a "Traffic Collision" on 28th Street East and Avenue I in Lancaster to prevent service disruptions (LAN26227-0117). He monitored over several key AVTA routes, including commuter route 785, 786, 787 and 790 during their morning operations. He also monitored bus routes 1, 3, 7, and 51/Lake LA at the Palmdale Transportation Center (PTC), and routes 1, 2, 3, as well as 1, 4, 5, 9, 11, 12, and 50/Lake LA at the Sgt. Steven Owen Memorial Park (OMP). His patrol also included the AVTA building and bus yard, as well as routes 1, 4, 7, and 11 at the Lancaster Senior Center and Lancaster Metrolink Station. Additional oversight was conducted for routes 11, 12, and routes 1, 5, 7, 9, alongside participating in K9 training in Palmdale.

AUGUST 16 (SUN)

Deputy Maselli coordinated with AVTA dispatch regarding a "Traffic Collision" on 8th Street West and Avenue L in Lancaster to prevent service disruptions

County of Los Angeles Sheriff's Department

Antelope Valley Transit Authority

Monthly Summary

August 2026

(LAN26228-0098). He maintained oversight of AVTA commuter routes 785, 786, 787 and 790 during their morning operations. His patrol duties also extended to AVTA bus routes 1, 3, 7, and 51/Lake LA at the Palmdale Transportation Center (PTC), as well as routes 1, 2, 3, 1, 4, 5, 9, 11, 12, and 50/Lake LA at Sgt. Steven Owen Memorial Park (OMP). Deputy Maselli also conducted regular checks at the AVTA building and bus yard, and monitored routes 1, 4, 7, and 11 at the Lancaster Senior Center, as well as the Lancaster Metrolink Station. He further oversaw routes 11, 12, and 1, 5, 7, 9, in addition to participating in K9 training in Palmdale.

AUGUST 21 (FRI)

Deputy Maselli monitored over several key AVTA routes, including commuter route 785, 786, 787 and 790 during their morning operations. He also monitored bus routes 1, 3, 7, and 51/Lake LA at the Palmdale Transportation Center (PTC), and routes 1, 2, 3, as well as 1, 4, 5, 9, 11, 12, and 50/Lake LA at the Sgt. Steven Owen Memorial Park (OMP). His patrol also included the AVTA building and bus yard, as well as routes 1, 4, 7, and 11 at the Lancaster Senior Center and Lancaster Metrolink Station. Additional oversight was conducted for routes 11, 12, and routes 1, 5, 7, 9, alongside participating in K9 training in Palmdale.

AUGUST 22 (SAT)

Deputy Maselli monitored AVTA commuter routes 785, 786, 787 and 790 during their morning runs, along with monitoring AVTA bus routes 1, 3, 7, and 51/Lake LA at the Palmdale Transportation Center (PTC). He also kept an eye on routes 1, 2, 3, and routes 1, 4, 5, 9, 11, 12, and 50/Lake LA at Sgt. Steven Owen Memorial Park (OMP). Additionally, he conducted checks at the AVTA building and bus yard, and monitored routes 1, 4, 7, and 11 at the Lancaster Senior Center and Lancaster Metrolink Station. His duties further included monitoring routes 11, 12, 1, 5, 7, and 9, as well as participating in K9 training in Palmdale.

AUGUST 28 (FRI)

Follow-Up: Tag LAN26240-0320

2144 Hours "Battery - Report"

42210 6th Street West in Lancaster

AVTA Bus 40873, Route 1 Southbound

The bus operator was assaulted by the rider.

County of Los Angeles Sheriff's Department

Antelope Valley Transit Authority

Monthly Summary

August 2026

AUGUST 29 (SAT)

Deputy Maselli advised AVTA dispatch regarding a "Person with a Gun" at 3210 W. Avenue L in Lancaster, adjacent to AVTA bus stop, transit safety (LAN26241-0113). He coordinated with AVTA dispatch regarding a "Traffic Collision" on 13th Street East and Lancaster Boulevard in Lancaster to prevent service disruptions (LAN26241-0142). Furthermore, he responded to a "Drunk Driving" call on 50th Street West and Avenue N in Palmdale, adjacent to AVTA bus stop. He monitored over several key AVTA routes, including commuter route 785, 786, 787 and 790 during their morning operations. He also monitored bus routes 1, 3, 7, and 51/Lake LA at the Palmdale Transportation Center (PTC), and routes 1, 2, 3, as well as 1, 4, 5, 9, 11, 12, and 50/Lake LA at the Sgt. Steven Owen Memorial Park (OMP). His patrol also included the AVTA building and bus yard, as well as routes 1, 4, 7, and 11 at the Lancaster Senior Center and Lancaster Metrolink Station. Additional oversight was conducted for routes 11, 12, and routes 1, 5, 7, 9, alongside participating in K9 training in Palmdale.

AUGUST 30 (SUN)

Deputy Maselli coordinated with AVTA dispatch regarding a "Traffic Collision" on 6th Street East and Avenue Q-3 in Palmdale to prevent service disruptions (PLM26242-0080). He monitored AVTA commuter routes 785, 786, 787 and 790 during their morning runs, as well as bus routes 1, 3, 7, and 51/Lake LA at the Palmdale Transportation Center (PTC). He also oversaw routes 1, 2, 3, 1, 4, 5, 9, 11, 12, and 50/Lake LA at the Sgt. Steven Owen Memorial Park (OMP), along with the AVTA building and bus yard. Further patrol included routes 1, 4, 7, and 11 at the Lancaster Senior Center, Lancaster Metrolink Station, and additional monitoring of AVTA routes 11, 12, 1, 5, 7, and 9. He also participated in K9 training in Palmdale.

CRIME – TRANSIT SAFETY

- DISTURBANCE BUSINESS - PERSON WITH A KNIFE

- Casa Verde Avenue and Avenue S in Palmdale
AVTA Bus 35604, Route 3 Eastbound
The bus operator reported that a male adult, passenger onboard the bus was in possession of a knife. The bus operator stated that he did not feel safe and was unable to contact the AVTA dispatch due to the disturbing party being next to him. The subject subsequently arrested for outstanding no-bail warrant.

County of Los Angeles Sheriff's Department

Antelope Valley Transit Authority

Monthly Summary

August 2026

- **PERSON WITH A GUN**

- 3210 W. Avenue L in Lancaster, adjacent to AVTA bus stop

- **DRUNK DRIVING**

- 50th Street West and Avenue N in Palmdale, adjacent to AVTA bus stop.

- **BATTERY - REPORT**

- 42210 6th Street West in Lancaster
AVTA Bus 40873, Route 1 Southbound
The bus operator was assaulted by the rider.

T

TRANSIT SAFETY, SERVICE DISRUPTIONS & TRAFFIC DELAYS

- **TRAFFIC COLLISION AND RESCUE RESPONDING**

- 6th Street West and Avenue L in Lancaster
- Sierra Highway and Rancho Vista Boulevard in Palmdale
- Fern Avenue and Lancaster Boulevard in Lancaster
- Avenue K and Challenger Way in Lancaster
- 28th Street East and Avenue I in Lancaster
- 8th Street West and Avenue L in Lancaster
- 13th Street East and Lancaster Boulevard in Lancaster
- 6th Street East and Avenue Q-3 in Palmdale

- **WARNINGS**

Deputy Maselli warned and advised regarding "Drinking an Alcoholic Beverage in Public", "Failure to Obey Posted Sign", and "No Smoking" at the transit centers.

- **AVTA BUS STOPS & BUS BAYS**

Deputy Maselli checked, monitored, and cleared an estimated seventy-five (75) AVTA bus stops throughout the city of Palmdale and Lancaster daily. He conducted high visibility crime deterrence patrol with his K-9 DOC Holliday at various bus stops and transportation centers.

County of Los Angeles Sheriff's Department

Antelope Valley Transit Authority

Monthly Summary

August 2026

During the month of August, Deputy Maselli and his K-9 partner "Doc Holliday" logged a total of 90 work hours. At the start of each shift, Deputy Maselli proactively engaged with bus operators, addressing any concerns or issues from the day before and discussing any ongoing challenges. On average, he contacted 25-30 bus operators daily throughout the month.



DATE: September 22, 2026

TO: BOARD OF DIRECTORS

SUBJECT: Marketing and Communications Log

RECOMMENDATION:

Receive and File

FISCAL IMPACT:

Not Applicable

BACKGROUND:

Marketing and Communication Log for August 13 through September 9, 2026.

Prepared by:

Submitted by:

James Royal
Director of Marketing

Martin J. Tompkins
Executive Director/CEO

Attachment(s):

Marketing and Communications Log - August 13 through September 9, 2026

Marketing and Communications Log (August 13 through September 9, 2026)

September 22, 2026

Page 2



M E M O R A N D U M

DATE: September 9, 2026
TO: Board of Directors
FROM: James Royal, Director of Marketing
SUBJECT: Marketing and Communications Log

Between August 13, 2026, and September 9, 2026, the Marketing and Communications Department handled press and outreach activities chronicled in the log below. The department sent out no press releases and received no mentions in news or online articles.

AVTA also participated in local community outreach at the following events: AV Chambers of Commerce Luncheon, GoPass Presentation to Learn 4 Life, City of Lancaster National Senior Citizen Day Event, Travel Training Bellamar Lancaster, Travel Training Lancaster Village

MARKETING AND COMMUNICATIONS LOG September 22, 2026, BOARD MEETING

Date	Publication	Topic	Type



DATE: September 22, 2026
TO: BOARD OF DIRECTORS
SUBJECT: Destruction of AVTA Records

RECOMMENDATION

In accordance with AVTA's Record Retention Policy, authorize the destruction of the on-site records (paper, electronic, audio, photographic, etc.) detailed on the Records Destruction list (Attachment A).

FISCAL IMPACT

Costs associated with the secure destruction of documents are included in an annual or monthly destruction contract.

BACKGROUND

AVTA's Records Management Department is responsible for coordinating the identification of records across departments to determine which records have met the required retention period for destruction.

After Board approval is obtained, the records department will supervise the destruction of the records on the attached list. The Certification of Destruction and a final list of the documents destroyed will be maintained in a permanent file.

Prepared by:

Submitted by:

Francynn R. Tobar
Contracts Administrator/DBE/Records Mgmt.

Martin J. Tompkins
Executive Director/CEO

Attachment: A – Q4 Records Destruction List

CC 5 - ATTACHMENT A

File Number	File Name (Line #1)	Description (Line #2)	Date (Line #3)	Retention Year	Triggering Event	Quarter	Responsible Party	Approval Signature
0210-10	VEHICLE #118	2005 HONDA ACCORD	FROM 07/01/2005 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	<i>Cecil Foust</i>
0210-10	VEHICLE #119	2007 TOYOTA CAMRY	FROM 03/01/2008 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #206	2010 FORD	FROM 12/01/2009 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #208	2010 FORD	FROM 12/01/2009 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #216	PRETRIP INSPECTIONS	CY 2010	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #216	PRETRIP INSPECTIONS	CY 2011	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #216	PRETRIP INSPECTIONS	CY 2012	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #216	PRETRIP INSPECTIONS	CY 2013	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #216	PRETRIP INSPECTIONS	CY 2014	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #216	PRE-TRIP LOGS	CY 2015	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #216		FROM 07/14/2011 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #217		FROM 10/11/2013 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4337		FROM 06/01/2004 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4736		FROM 06/01/2004 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4737		FROM 06/01/2004 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4738		FROM 06/01/2004 THRU 12/13/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4739		FROM 06/01/2004 THRU 12/13/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4740		FROM 06/01/2004 THRU 12/13/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4742		FROM 06/01/2004 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4743		FROM 06/01/2004 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4744		FROM 06/01/2004 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4746		FROM 06/01/2004 THRU 12/13/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4747		FROM 06/01/2004 THRU 12/01/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4748		FROM 06/01/2004 THRU 12/13/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4749		FROM 12/06/2008 THRU 10/28/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4750		FROM 12/06/2008 THRU 10/28/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4751		FROM 12/06/2008 THRU 10/28/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4752		FROM 12/06/2008 THRU 10/28/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4754		FROM 12/06/2008 THRU 12/15/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4755		FROM 09/27/2012 THRU 12/15/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0210-10	VEHICLE #4756		FROM 09/28/2012 THRU 12/15/2022	2026	DISPOSITION+4	Q4	Cecil Foust	
0485-10	CA GOV RELATIONS CONSULTANT / LOBBYIST		FROM 09/21/2015 THRU 10/22/2015	2026	AC+5Y	Q4	Cecil Foust	
0485-10	INSURANCE BROKER OF RECORD		FROM 11/15/2018 THRU 12/08/2018	2026	AC+5Y	Q4	Cecil Foust	
0485-10	PURCHASE OVER ROAD COMMUTER COACHS	PIGGYBACK - VICTOR VALLEY (VVTA)	FROM 08/29/2013 THRU 11/04/2013	2026	DISPOSITION+4 YRS	Q4	Cecil Foust	
0485-10	THREE OR FIVE YEAR ON-GOING ANTIVIRUS SOFTWARE AND SUPPORT		FROM 11/11/2020 THRU 11/17/2020	2026	AC+5Y	Q4	Cecil Foust	
0485-90	PROCUREMENT POLICY/PROCEDURES MANUAL	SUPERSEDED	7/24/2018	2026	AC+7Y	Q4	Cecil Foust	
0610-10	MOTOR COACH INDUSTRIES (MCI)	PURCHASE 3 ADDITIONAL BUSES THRU YOLO	FROM 06/19/2012 THRU 12/01/2012	2026	DISPOSITION+4	Q4	Cecil Foust	<i>Cecil Foust</i>

File Number	File Name (Line #)	Description (Line #)	Date (Line #)	Retention Year	Triggering Event	Quarter	Responsible Party	Approval Signature
0610-10	MOTOR COACH INDUSTRIES (MCI)	PURCHASE 3 COMMUTER BUSES (VVTA) VOL 1 THRU 2	FROM 04/29/2014 THRU 12/30/2014	2026	DISPOSITION+4	Q4	Cecil Foust	Cecil Foust
0610-10	MOTOR COACH INDUSTRIES (MCI)	PURCHASE OF 3 45-FOOT LOW EMISSION DIESEL COMMUTER BUSES: YOLO COUNTY PIGGYBACK	FROM 04/24/2012 THRU 10/31/2012	2026	DISPOSITION+4	Q4	Cecil Foust	
0610-10	MOTOR COACHES INDUSTRIES (MCI)	BUS PURCHASE, #2008-003: PIGGYBACK: CENTRAL PUGET SOUND REGIONAL TRANSIT	FROM 04/11/2008 THRU 12/08/2008	2026	DISPOSITION+4	Q4	Cecil Foust	
0610-35	PITNEY BOWES	POSTAGE METER RENTAL AGREEMENT	FROM 10/11/2016 THRU 10/10/2021	2026	AC+5Y	Q4	Cecil Foust	
0610-35	TRANSDEV SERVICES	SUBLEASE BREAKROOM AT PTC	FROM 07/01/2012 THRU 12/31/2021	2026	AC+5Y	Q4	Cecil Foust	Cecil Foust
0620-10	AGENDA PACKET	DIGITAL FILES	CY 2023	2026	3YRS	Q4	DeeAnna Cason	D Cason
0625-20	AGENDAS & CERTIFICATION OF POSTINGS		CY 2016	2026	3YRS	Q4	DeeAnna Cason	D Cason
0420-20	LANCASTER HONDA	VEHICLE #118	FY 2004/2005	2026	DISPOSITION+4	Q4	Judy V Fry	Judy V Fry
0420-20	SIERRA TOYOTA	VEHICLE #119	FY 2011/2012	2026	DISPOSITION+4	Q4	Judy V Fry	Judy V Fry
0410-76	FINANCIAL REPORTS	TREASURER / CAPITAL RESERVES	CY 2019	2026	FY+7Y	Q4	Judy V Fry	Judy V Fry
0560-05	HADDEN LORRAINE		05/05/2015 (CLOSED 11/30/2016)	2026	FR+10Y	Q4	Martin Tompkins	Martin Tompkins
0880-05	UBER		05/20/2016 (CLOSED 10/13/2016)	2026	FR+10Y	Q4	Martin Tompkins	Martin Tompkins
0660-30	COFFMAN PATRICIA		03/10/2014 (CLOSED 11/21/2016)	2026	FR+10Y	Q4	Martin Tompkins	Martin Tompkins
0670-40	VEHICLE ACCIDENTS		CY 2018	2026	8Y	Q4	Martin Tompkins	Martin Tompkins



NB 1

DATE: September 22, 2026
TO: BOARD OF DIRECTORS
SUBJECT: Senator Valladares' Budget/Grant Award

RECOMMENDATION

Receive and file the Budget Award Update.

FISCAL IMPACT

None. New expenses and funding not previously included in the operating budget will be incorporated into the mid-year adjustment.

BACKGROUND

Senator Valladares recently requested funding from the California State budget for charging infrastructure, on behalf of AVTA. \$250,000 was recommended for funding to directly support electric charging infrastructure as part of our Solar Farm project. The funding request was included as part of AB-113 – Budget Act of 2026. The bill was voted on and approved by the state legislature on September 1 and was sent to the Governor's desk. The signing *{is scheduled to take}* *{took}* place September 18, 2026. Of note, this is the first time in AVTA history to receive direct appropriation through a line item in the budget.

AVTA continues to seek and aggressively pursue all rightful and available revenue sources.

Prepared by:

Submitted by:

Judy Vaccaro-Fry
Chief Financial Officer

Martin J. Tompkins
Executive Director/CEO

Attachment: A - AB-113 BUDGET ACT OF 2026



AB-113 BUDGET ACT OF 2026

SEC. 62.

Item 3360-102-0001 is added to Section 2.00 of the Budget Act of 2026, to read:

3360-102-0001—For local assistance, State Energy
Resources Conservation and Development Commission
..... 10,250,000

Schedule:

	2390010-Transportation	
(1)	Technology and Fuels	250,000
	2390028-Renewable Energy	
(2)		10,000,000

Provisions:

The funds appropriated in Schedule (1) shall be used to support electric vehicle charging infrastructure in the Antelope Valley.

1.

The funds appropriated in Schedule (2) shall be used for the Distributed Electricity Backup Assets Program, consistent with Section 94530 of the Public Resources Code, to provide project funding and to fund ongoing incentives exclusively for new clean Microgrids, or new non-residential or aggregated residential distributed clean energy and storage projects. Projects receiving federal funding that support critical infrastructure, such as water utilities, shall be prioritized and expedited for funding only if that federal funding is secure and in place.

2.

Funds appropriated in Schedule (2) shall be available for encumbrance or expenditure until June 30, 2029, and available for liquidation until June 30, 2031

3.

A big **THANK YOU** to Senator Valladares' office!!

The Senator secured \$250,000 for AVTA in the state budget to directly support electric charging infrastructure.

1st time in AVTA history to receive a direct appropriation through an included line item in the budget.

QUESTIONS?

THANK YOU

